SECOND SUNDAY AFTER PENTECOST

June 14, 2020 8:00 AM Service

Holy Communion: Rite One



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Services: Sunday at 8 and 10 AM • Wednesday at 10 AM • Saturday at 5 PM

Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

During this time of social distancing: Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

Symbols in the Bulletin P Priest, D Deacon, G Congregation, L Leader, D Everyone.

Hymnals, Prayer Books and Bibles are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

GATHERING FOR WORSHIP

PRELUDE

When Morning Gilds the Skies

R. Lind

[During the Prelude, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

[Please remain seated.]

ACCLAMATION

[Please stand.]

- P Blessed be God: Father, Son, and Holy Spirit.
- And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

- P Lord, have mercy upon us.
- Christ, have mercy upon us.
- P Lord, have mercy upon us.

COLLECT OF THE DAY

- P The Lord be with you.
- And with thy Spirit.
- Let us pray... God of tender care, like a mother, like a father, you never forget your children, and you know already what we need. In all our anxiety gives us trusting and faithful hearts, that in confidence we may embody the peace and justice of your son, Jesus Christ, our Savior and Lord.
- @ Amen.

THE WORD OF GOD

The Readings: Exodus 19:2-8a, Psalm 100, Romans 5:1-8, Matthew 9:35-10:8 [*Please be seated.*]

The First Reading

■ The First Reading is taken from Exodus Chapter 19...

They traveled from Rephidim, came into the Sinai desert, and set up camp there. Israel camped there in front of the mountain while Moses went up to God. The Lord called to him from the mountain, "This is what you should say to Jacob's household and declare to the Israelites: You saw what I did to the Egyptians, and how I lifted you up on eagles' wings and brought you to me. So now, if you faithfully obey me and stay true to my covenant, you will be my most precious possession out of all the peoples, since the whole earth belongs to me. You will be a kingdom of priests for me and a holy nation. These are the words you should say to the Israelites."

So Moses came down, called together the people's elders, and set before them all these words that the Lord had commanded him. The people all responded with one voice: "Everything that the Lord has said we will do."

- **L** The Word of the Lord.
- Thanks be to God.

The Psalm

- L We will read responsively Psalm 100...
- Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song.
- Mow this: The Lord himself is God; he himself has made us, and we are his; we are his people and the sheep of his pasture.
- Let Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his Name.
- For the Lord is good; his mercy is everlasting; and his faithfulness endures from age to age.

The Second Reading

L The Second Reading is taken from Romans, chapter 5...

Therefore, since we have been made righteous through his faithfulness, we have peace with God through our Lord Jesus Christ. We have access by faith into this grace in which we stand through him, and we boast in the hope of God's glory. But not only that! We even take pride in our problems, because we know that trouble produces endurance, endurance produces character, and character produces hope. This hope doesn't put us to shame, because the love of God has been poured out in our hearts through the Holy Spirit, who has been given to us.

While we were still weak, at the right moment, Christ died for ungodly people. It isn't often that someone will die for a righteous person, though maybe someone might dare to die for a good person. But God shows his love for us, because while we were still sinners Christ died for us.

- The Word of the Lord.
- Thanks be to God.

The Gospel

[Please stand.]

- D The Holy Gospel of our Lord Jesus Christ according to Mathew.
- Glory be to thee, O Lord.
- D Jesus traveled among all the cities and villages, teaching in their synagogues, announcing the good news of the kingdom, and healing every disease and every sickness. Now when Jesus saw the crowds, he had compassion for them because they were troubled and helpless, like sheep without a shepherd. Then he said to his disciples, "The size of the harvest is bigger than you can imagine, but there are few workers. Therefore, plead with the Lord of the harvest to send out workers for his harvest."

He called his twelve disciples and gave them authority over unclean spirits to throw them out and to heal every disease and every sickness. Here are the names of the twelve apostles: first, Simon, who is called Peter; and Andrew his brother; James the son of Zebedee; and John his brother; Philip; and Bartholomew; Thomas; and Matthew the tax collector; James the son of Alphaeus; and Thaddaeus; Simon the Cananaean; and Judas, who betrayed Jesus.

Jesus sent these twelve out and commanded them, "Don't go among the Gentiles or into a Samaritan city. Go instead to the lost sheep, the people of Israel. As you go, make this announcement: 'The kingdom of heaven has come near.' Heal the sick, raise the dead, cleanse those with skin diseases, and throw out demons. You received without having to pay. Therefore, give without demanding payment."

- The Gospel of the Lord.
- Praise be to thee, O Christ.

SERMON

Cindy Roehl

[Please be seated.]

NICENE CREED

[Please stand.]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please sit, stand, or kneel, as you prefer.]

- **D** Let us pray for the whole state of Christ's Church and the world.
- L Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. God of Light and Life,

We pray to you.

Li Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Becky, our Rector; Cindy, our Deacon; Ann, our Priest Associate; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese; St. Michael and All Angels, Sanibel; St. Hilary's, Fort Myers; and St. Anselm's, Lehigh Acres; the Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Light and Life,

We pray to you.

Let And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of Light and Life,

We pray to you.

Let We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Trump, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children might live in the hope of the world peace for which we are created. God of Light and Life,

We pray to you.

Let And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Add handwritten names from notebook] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [Leave time...] God of Light and Life,

We pray to you.

Doen, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given today by Sharon Snead & Jay Ozbun in loving memory of Teresa Ozbun & John Snead, and for the birthdays this coming week of Bette Saiberlich-Poulos, Sylvia Peacock, Len Glowa, Ryan Stollenmaier, and Beth Ann Strickland, and the anniversaries of Pat & Carol Cates. God of Light and Life,

@ We pray to you.

Lespecially... add names from notebook]. Please add names of those on your heart, silently or aloud. [Leave time...] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of Light and Life,

We pray to you.

- Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
- Amen.

BLESSINGS

[The Presider will offer a special group blessing to those celebrating birthdays and anniversaries.]

CONFESSION AND ABSOLUTION

[Please kneel or stand.]

- Let us humbly confess our sins unto Almighty God. [Silence is kept.] Most merciful God, . . .
- We confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.
- P Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

THE GREETING OF PEACE

[Please stand. **During this time of social distancing,** a wave or bow, accompanied by a smile and "the Peace of the Lord be with you," will do nicely.]

- P The peace of the Lord be always with you.
- And with thy spirit.

THE HOLY COMMUNION

OFFERTORY SENTENCE

■ I beseech you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

[Please be seated. The offering plates are on stands in the front and the back of the church. If you wish, you may place an offering there.]

OFFERTORY

Ev'ry Time I feel the Spirit

Spiritual

PRESENTATION OF THE OFFERINGS

[Please stand when invited by the Deacon.]

- D As we receive these gifts, we acknowledge
- All things come from thee, O Lord and of thine own have we given thee.

THE GREAT THANKSGIVING: Eucharistic Prayer II

- P The Lord be with you.
- And with thy spirit.
- P Lift up your hearts.
- We lift them up unto the Lord.
- P Let us give thanks unto our Lord God.
- (a) It is meet and right so to do.
- P It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
- Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

[Please kneel or stand, as you choose.]

- P All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.
- P For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."
- Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."
- Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.
- And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;
- P By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

@ AMEN.

THE LORD'S PRAYER

- P And now, as our Savior Christ hath taught us, we are bold to say,
- Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

- P Bread and Wine: God's holy gifts for God's holy people.
- May we who share these gifts be found in Christ and Christ in us.
- P The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. **During this time of social distancing, we need to approach the altar rail one at a time.** A small cup with a wafer will be on the altar rail. Please pick one up, and consume the wafer when the server invites you to with the words, "The Body of Christ, the Bread of Heaven." Place the cup you used into the basket on the altar rail. When you are finished, please return to your seat by the side aisle.]

PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

- P Let us pray.
- Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING AND DISMISSAL

[Please stand.]

- Live without fear: your Creator has made you holy, has always protected you, and loves you unconditionally. Go in peace to follow the Way of Jesus, and as you journey, the blessing of our Triune God, God the Father, God the Son, and God the Holy Spirit, be with you now and always.
- Amen.
- D Let us go forth into the world, rejoicing in the power of the Spirit.
- Thanks be to God!

POSTLUDE Holy Manna W. Held

SERVING US TODAY

Celebrant & Preacher Becky Robbins-Penniman

Deacon Cindy Roehl
Priest Associate Ann Chaplin

Organist Robert Moncrief

Chalicist/Acolyte Brett Dickie
Lector Wendy Dickie

Prayers of the People Wendy Dickie

Ushers John Schmidt & Jay Harvey

Building & Grounds David Thornton