SECOND SUNDAY AFTER PENTECOST

June 11, 2023 10:00 AM Service Holy Communion: Rite II





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www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

GATHERING FOR WORSHIP

VOLUNTARY

The God of Abraham Praise

Flor Peeters (1903-1986)

[During the Voluntary, please prepare for worship by observing attentive silence.] **WELCOME AND ANNOUNCEMENTS**

ENTRANCE HYMN H-401

The God of Abraham Praise

LEONI

The God of Abraham praise, who reigns enthroned above; Ancient of everlasting days, and God of love; the Lord, the great I AM, by earth and heaven confessed: we bow and bless the sacred Name for ever blest.

He by himself hath sworn: we on his oath depend; we shall, on eagles-wings upborne, to heaven ascend: we shall behold his face, we shall his power adore, and sing the wonders of his grace for evermore.

There dwells the Lord, our King, the Lord, our Righteousness, triumphant o'er the world and sin, the Prince of Peace; on Zion's sacred height his kingdom he maintains, and, glorious with his saints in light, for ever reigns.

The God who reigns on high the great archangels sing, and "Holy, holy, holy," cry, "Almighty King!Who was, and is, the same, and evermore shall be: eternal Father, great I AM, we worship thee."

The whole triumphant host give thanks to God on high; "Hail, Father, Son, and Holy Ghost" they ever cry; hail, Abraham's Lord divine! With heaven our songs we raise; all might and majesty are thine, and endless praise.

THE OPENING ACCLAMATION

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen. Glory to God in the highest, and peace to his people on earth.
 Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, 4. you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.
 For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

- *Celebrant* Let us pray... O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
- All Amen.

THE WORD OF GOD

The people sit.

THE FIRST READING

Genesis 12:1-9

Lector The First Reading is taken from Genesis chapter 12...

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

LectorThe Word of the Lord.PeopleThanks be to God.

Let all the just sing praise to God, with harp and lyre rejoice; Let trumpet fanfares fill the air and lift up every voice.

Your word is right, your work is sure, you hold us in your hands; With justice and with righteousness your mercy fills the lands.

You spoke and stretched the heavens out, the stars all came to be; You gather up the ocean waves and waters of the sea.

Let all who dwell upon the earth hold you, O Lord, in awe; You spoke and so it came to pass; made certain by your law.

How happy those who serve the Lord, the nation God has known; How happy those whom you have called and chosen for your own.

THE SECOND READING

Romans 4:13-25

Lector The Second Reading is taken from Romans chapter 4...

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

LectorThe Word of the Lord.PeopleThanks be to God.All stand as able.

THE GOSPEL ACCLAMATION

All sing this refrain:



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Cantor: I am the light of the world, says the Lord; whoever follows me will have the light of life. Alleluia. **(Refrain)** L Matthew 9:9-13,18-26

THE GOSPEL

DeaconThe Holy Gospel of our Lord Jesus Christ according to Matthew.PeopleGlory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; Deacon and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

DeaconThe Gospel of the Lord.PeoplePraise to you, Lord Christ.The people sit.

SERMON All stand as able. The Rev. Deacon Cindy Roehl

NICENE CREED Please stand.

We believe in one God, the Father, the Almighty, People maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

THE PRAYERS OF THE PEOPLE Please sit, stand, or kneel, as you prefer.

- DeaconLet us pray for the Church and for the world.LectorGrant, Almighty God, that all who confess your Name may be united in your
truth, live together in your love, and reveal your glory in the world.Silence
- *Lector* Lord, in your mercy
- People Hear our prayer.
- *Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*
- *Lector* Lord, in your mercy

People Hear our prayer.

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lector Lord, in your mercy

People Hear our prayer.

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of for Lisa Baker, Stephen Maisel, Patty Shannon, Bette Saiberlich-Poulos, Ryan Stollenmaier, James Mansfield, and for the anniversaries this week of John & Joanne Drega, Peter & Donna Brotherhood, and Pat & Carol Cates.

Silence

Lector Lord, in your mercy

People Hear our prayer.

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People Hear our prayer.

- Lector We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Silence
- *Lector* Lord, in your mercy

People Hear our prayer.

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION:

Please kneel or stand as able.

Let us confess our sins against God and our neighbor. (Silence is kept.) Deacon Most merciful God, People we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. AMEN.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Please be seated.

OFFERTORY	For the Beauty of Each Hour	Alfred Fedak
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All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

LAUDA ANIMA

Glory be to God in heaven, songs of joy and peace we bring, thankful hearts and voices raising to creations' Lord we sing: with the Father and the Spirit praises be to God, our King!

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THE GREAT THANKSGIVING: Eucharistic Prayer C

SANCTUS S-129

BCP page 369

Robert Powell

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE LORD'S PRAYER

Celebrant
People
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-161

David Hurd

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you. If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Come, Thou Fount of Every Blessing

Heather Sorenson Julian Guini, Solo Savior, again to thy dear Name we raise with one accord our parting hymn of praise; guard thou the lips from sin, the hearts from shame, that in this house have called upon thy Name.

Grant us thy peace upon our homeward way; with thee began, with thee shall end the day; from harm and danger keep thy children free, for dark and light are both alike to thee.

Grant us thy peace throughout our earthly life; peace to thy Church from error and from strife; peace to our land, the fruit of truth and love; peace in each heart, thy Spirit from above:

thy peace in life, the balm of every pain; thy peace in death, the hope to rise again; then, when thy voice shall bid our conflict cease, call us, O Lord, to thine eternal peace.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

All

THE SENDING HYMNMy Hope Is Built on Nothing LessMELITA

My hope is built on nothing less than Jesus' blood and righteousness; no merit of my own I claim, but wholly lean on Jesus' name.

> Refrain: On Christ, the solid rock, I stand; all other ground is sinking sand.

When darkness veils his lovely face, I rest on his unchanging grace; in ev'ry high and stormy gale my anchor holds within the veil. (Refrain)

His oath, his covenant, his blood sustain me in the raging flood; when all supports are washed away, he then is all my hope and stay. (Refrain)

When he shall come with trumpet sound, oh, may I then in him be found, clothed in his righteousness alone, redeemed to stand before the throne! (Refrain)

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY

Toccata in Seven

John Rutter

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Pat Cates
Torch/Chalicists	Joe Nixon & Miriam Benitez-Nixon
Lectors	Sally Miller & Miriam Benitez-Nixon
Prayers of the People	Mary Ratliff
Ushers	Jim & Mary Ratliff
Building & Grounds	Robin Megel
Welcome Table	Robin Megel, Lynne Henderson,
	Anne Punch
Cantor	Julian Guini

Prayers are requested for:

The Week of June 4 – Judy R, Bob & Dottie, Jason C, Judy M, Bill GW, Rob M, Elena, Melody, Paul, Pat, Walt, Debbie C, Gloria & Dan, Jim, Marilyn, Sue, Tom P, Sue A, Trish S, Mark W, Charlotte, Lou, Elaine, Bob S, Milly L, Fernando U, Andrea G, Bonnie L, Claudia G, Heather S, Tony S, Colette S, Peter, Olena & family, Christopher J, Ariana P, Diane M, Lynne, Frank, Lil M, Joan N, Carol W, Lou W.

Celebrations this week: Birthdays – Lisa Baker, Stephen Maisel, Patty Shannon, Bette Saiberlich-Poulos, Ryan Stollenmaier, and James Mansfield. **Anniversaries** – John & Joanne Drega, Peter & Donna Brotherhood, and Pat & Carol Cates.

Announcements

Drop Your Drawers Collection: Clothes to Kids is non-profit that collects and distributes new underwear and socks to local school age children. If you are able to contribute, please drop off any donations in the collection tubs located in Kirk Hall and the North Narthex through Sunday, June 25. Monetary donations are also appreciated. See website for most needed sizes.

Bagzilla collections for next Sunday, June 18: Dunedin Cares Inc. Food Pantry Wish List – Canned fruit, canned chicken/tuna, peanut butter, pasta sauce, cooking oil, ketchup/mustard, mayo/salad dressings, sugar/flour, ground coffee, canned soup, instant mashed potatoes/gravy, baked beans, rice, jelly, and Vienna sausages/Spam.

Choir: The choir will be taking some well-deserved time off during the summer. We do invite anyone who chooses to be a part of a "pick-up" summer choir for the month of June to meet in the choir room each Sunday at 9:30 a.m. to review the service music for the day. We will not wear robes or walk in procession. Any questions, contact Tom Huffman (727) 409-8726.