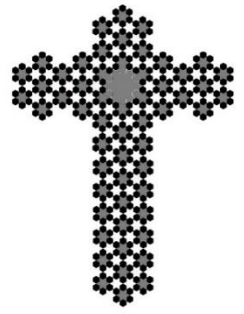


Second Sunday After Pentecost

June 19, 2022

8:00 AM Service

Holy Communion: Rite I



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Services: Sunday at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10:00 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Masks are recommended, but not required.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

GATHERING FOR WORSHIP

WELCOME AND ANNOUNCEMENTS

Please remain seated.

ACCLAMATION

Please stand.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

All **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Celebrant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy Spirit.**

Celebrant Let us pray... . . . O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

Please be seated.

THE FIRST READING

1 Kings 19:1-4, (5-7), 8-15a

Lector *The First Reading is taken from First Kings chapter 19...*

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and

drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM 42

Lector *We will read responsively Psalm 42...*

Lector As the deer longs for the water-brooks, so longs my soul for you, O God.

People **My soul is athirst for God, athirst for the living God; when shall I come to appear before the presence of God?**

Lector My tears have been my food day and night, while all day long they say to me, "Where now is your God?"

People **I pour out my soul when I think on these things: how I went with the multitude and led them into the house of God,**

Lector With the voice of praise and thanksgiving, among those who keep holy-day.

People **Why are you so full of heaviness, O my soul? and why are you so disquieted within me?**

Lector Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

People **My soul is heavy within me; therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon.**

Lector One deep calls to another in the noise of your cataracts; all your rapids and floods have gone over me.

People **The Lord grants his loving-kindness in the daytime; in the night season his song is with me, a prayer to the God of my life.**

Lector I will say to the God of my strength, "Why have you forgotten me? and why do I go so heavily while the enemy oppresses me?"

People **While my bones are being broken, my enemies mock me to my face;**

Lector All day long they mock me and say to me, "Where now is your God?"

People **Why are you so full of heaviness, O my soul? and why are you so disquieted within me?**

Lector Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

THE SECOND READING

Galatians 3:23-29

Lector *The Second Reading is taken from Galatians chapter 03...*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL

Luke 8:26-39

Please stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Deacon will read aloud the Gospel.

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

The Rev. Whitney Burton

Please be seated.

NICENE CREED *Please stand.*

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.

PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Deacon Let us pray for the whole state of Christ's Church and the world.

Lector Almighty and everliving God, who in thy holy Word hast taught us to make prayers,
and supplications, and to give thanks for all humanity receive these our prayers which
we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal
Church with the spirit of truth, unity, and concord; and grant that all those who do
confess thy holy Name may agree in the truth of thy holy Word, and live in unity and
godly love. God of Light and Life,

People **We pray to you.**

Lector Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding
Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Whitney, our
Rector; Cindy, our Deacon; to our companion diocese of the Dominican Republic; to
these Episcopal Churches in our Diocese; St. Michael and All Angels, Sanibel; St.
Monica's, Naples; St. Nathaniel's, North Port; St. Paul's, Naples; St. Paul's Wesley
Chapel, St. Peter's Cathedral, St. Petersburg; St. Peter's, Plant City; and to all priests,
deacons, and the laity in their ministry; that they may, both by their life and doctrine,

set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Light and Life,

People **We pray to you.**

Lector And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of Light and Life,

People **We pray to you.**

Lector We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our elected leaders, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of Light and Life,

People **We pray to you.**

Lector And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [*Add handwritten names from notebook*] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [*Leave time...*] God of Light and Life,

People **We pray to you.**

Lector Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given to the Glory of God, and from Tony & Priscilla Bowman in honor of his sister Margaret's birthday. We are thankful for all the blessings of this life, especially the birthdays this coming week of for Leslie Kulikauskas, Margaret Bowman-Pensel, Robert McClure, Owen Elder, and Edward Hopwood, and for the anniversaries of Jay & Sharon Ozbun, and Edward & Maryalyce Steponaitis, God of Light and Life,

People **We pray to you.**

Lector And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [*especially... add names from notebook*]. Please add names of those on your heart, silently or aloud. [*Leave time...*] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of Light and Life,

People **We pray to you.**

Lector Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

The Celebrant adds a concluding collect.

People **AMEN.**

CONFESSION AND ABSOLUTION

Please kneel or stand.

Deacon Let us humbly confess our sins unto Almighty God. [*Silence is kept.*] Most merciful God,

People **We confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

THE GREETING OF PEACE *Please stand.*

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

PRESENTATION OF THE OFFERING

Deacon As we receive these gifts, we acknowledge

People **All things come from thee, O Lord and of thine own have we given thee.**

THE GREAT THANKSGIVING: Eucharistic Prayer II

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant (*Here a proper preface is read.*)

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

People **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.**

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or stand, as you choose.

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

Celebrant and People **And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;**

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.**

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

PRAYER AFTER COMMUNION

Celebrant Let us pray.

People **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING AND DISMISSAL

Please stand.

Celebrant

People **Amen.**

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God!**

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Crucifer/Server	Joe Nixon
Lector	Pat Brinsko
Prayers of the People	Miriam Benitez-Nixon
Ushers	Joe & Betty Lombardo

Prayers are requested for:

The Week of June 12 – Bridget, Robin M, Elena G, Darleen & family, Priscilla & Tony, Dimeta & family, Bill GW, Gail-Marie, Joanne Carol, Judy R, Cam B, AJ, Carmella A, Julie L, Teresa K, Anita & Steve M, Marge, Chris & Steve E, Celena G, Jerry, Diane M, Milly & Brian L, People of Ukraine, Kristen G’s Mom, Bonnie L, Heather S, Colette S, Paul B, Ally & Ray F, Bob R, Joy & Doug, Debbie & Gres, Greg M, and Wendy.

Celebrations this week: Birthdays – Leslie Kulikauskas, Margaret Bowman-Pensel, Robert McClure, Owen Elder, and Edward Hopwood.

Anniversaries – Jay & Sharon Ozbun, and Edward & Maryalyce Steponaitis.

Announcements

Bagzilla collections this week for: Dunedin Cares, Inc. Food Pantry. Please place donation items in tubs for collection.

Summer Sermon Series: The Way of Love June 19 – July 31

Please join us for the Baptism of Sebastian Vito Statile next Sunday at the 10:00am service.

New Member/Confirmation Class: This 4-6 week class beginning in the fall is for anyone, new or otherwise, who would like to learn more about the Episcopal Church, our history, Sacraments, and theology. If you are interested in learning more about Confirmation, Reaffirmation, or Reception into the Episcopal Church in November, this class is also for you! If you are interested in attending, please let Rev. Whitney know at wburton@cogsdunedin.com. Once we know who is interested, we will decide on a day and time.

Adult Formation Class: Please join us for our continuing study on the book of Luke at 9:15am on Sunday mornings.

Coffee Hour: All are invited to Coffee Hour after each of our Sunday worship services in Kirk Hall.



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