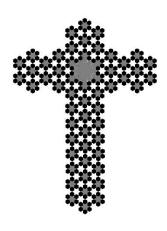
# SECOND SUNDAY AFTER PENTECOST

June 6, 2021 8:00 AM Service

Holy Communion: Rite One





639 Edgewater Drive • Dunedin, FL 34698 (727) 733-4125 • www.COGSDunedin.com E-Mail the church office info@cogsdunedin.com

Services: Sunday at 8 and 10 AM • Wednesday at 10 AM • Saturday at 5 PM

Our Sunday services are livestreamed

### **WELCOME TO GOOD SHEPHERD**

**CDC Guidelines:** For fully vaccinated people, mask wearing and social distancing are optional. For non-vaccinated individuals, mask wearing and social distancing are highly recommended.

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

Symbols in the Bulletin P Priest, D Deacon, G Congregation, L Leader, D Everyone.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

**Getting to know each other:** Following the service we welcome **everyone** for coffee and refreshments in Kirk Hall, which is up the ramp archway across from the doors of the sanctuary, and to the right.

A gentle reminder: please silence your mobile phone before the service.

### **GATHERING FOR WORSHIP**

### **WELCOME AND ANNOUNCEMENTS**

[Please remain seated.]

#### **ACCLAMATION**

[Please stand.]

- P Blessed be God: Father, Son, and Holy Spirit.
- And blessed be God's kingdom, now and for ever. Amen.

## **COLLECT FOR PURITY**

- Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.
- P Lord, have mercy upon us.
- Christ, have mercy upon us.
- P Lord, have mercy upon us.

### THE COLLECT OF THE DAY

- P The Lord be with you.
- And with thy Spirit.
- Let us pray... O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
- Amen.

### THE WORD OF GOD

**The Readings:** 1 Samuel 8:4-11, (12-15), 16-20, (11:14-15), Psalm 138, 2 Corinthians 4:12-5:1, Mark 3:20-35

[Please be seated.]

# The First Reading

■ The First Reading is taken from 1 Samuel chapter 8...

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the LORD, and the LORD said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.] He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day."

But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

[Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.]

- The Word of the Lord.
- Thanks be to God.

### The Psalm

- We will read responsively Psalm 138...
- L I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise.
- I will bow down toward your holy temple and praise your Name, because of your love and faithfulness;
- For you have glorified your Name and your word above all things.
- When I called, you answered me; you increased my strength within me.
- All the kings of the earth will praise you, O LORD, when they have heard the words of your mouth.
- They will sing of the ways of the LORD, that great is the glory of the LORD.
- L Though the LORD be high, he cares for the lowly; he perceives the haughty from afar.
- Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.
- Let The LORD will make good his purpose for me; O LORD, your love endures for ever; do not abandon the works of your hands.

# The Second Reading

- The Second Reading is taken from 2 Corinthians chapter 4...
  - Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.
  - So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.
- The Word of the Lord.
- Thanks be to God.

# The Gospel

[Please stand.]

- The Holy Gospel of our Lord Jesus Christ according to Mark.
- Glory be to thee, O Lord.
- The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

- **D** The Gospel of the Lord.
- Praise be to thee, O Christ.

#### **SERMON**

The Rev. Whitney Burton

[Please be seated.]

### **NICENE CREED**

[Please stand.]

**We** believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **PRAYERS OF THE PEOPLE**

[Please sit, stand, or kneel, as you prefer.]

- **D** Let us pray for the whole state of Christ's Church and the world.
- L Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. God of Light and Life,

# We pray to you.

© Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Whitney, our Rector; Cindy, our Deacon; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese; St. Luke's, Fort Myers; St. Margaret of Scotland, Sarasota; St. Mark's, Marco Island; St. Mark's, Fort Myers; St. Margaret of Scotland, Sarasota; St. Mark's, Marco Island; St. Mark's, Tampa; St. Mark's, Venice; St. Martin's, Hudson, Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Light and Life,

# We pray to you.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of Light and Life,

# We pray to you.

Let We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Biden, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of Light and Life,

# We pray to you.

Let And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Add handwritten names from notebook] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [Leave time...] God of Light and Life,

# We pray to you.

■ Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given to the Gory of God, and for all the blessings of this life, especially the birthdays this coming week of Lela Highsmith, Miriam Benitez-Nixon, Iris Brookins, Edward Steponaitis, Lisa Baker; and the anniversaries of Tony & Priscilla Bowman, Len & Susan Glowa, David & Robyn Harker, Stephen & Caroline Maisel, John & Joanne Drega. God of Light and Life,

# We pray to you.

- L And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially... add names from notebook]. Please add names of those on your heart, silently or aloud. [Leave time...] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of Light and Life,
- We pray to you.
- Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
- Amen.

### **CONFESSION AND ABSOLUTION**

[Please kneel or stand.]

- D Let us humbly confess our sins unto Almighty God. [Silence is kept.] Most merciful God, . . .
- We confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.
- P Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.
- Amen.

### THE GREETING OF PEACE

[Please stand.]

- P The peace of the Lord be always with you.
- And with thy spirit.

### THE HOLY COMMUNION

### **OFFERTORY SENTENCE**

[Please be seated.]

## **PRESENTATION OF THE OFFERINGS**

[Please stand when invited by the Deacon.]

- D As we receive these gifts, we acknowledge
- All things come from thee, O Lord and of thine own have we given thee.

THE GREAT THANKSGIVING: Eucharistic Prayer II

- P The Lord be with you.
- And with thy spirit.
- P Lift up your hearts.

- We lift them up unto the Lord.
- P Let us give thanks unto our Lord God.
- (a) It is meet and right so to do.
- P It It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
- Holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

[Please kneel or stand, as you choose.]

- P All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.
- P For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."
- Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."
- Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.
- And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;
- P By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
- **G** AMEN.

## THE LORD'S PRAYER

- P And now, as our Savior Christ hath taught us, we are bold to say,
- Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **BREAKING OF THE BREAD**

- P Alleluia, Christ our Passover is sacrificed for us:
- Therefore let us keep the feast, Alleluia.
- P The Gifts of God for the People of God.

[You may be seated.]

### PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

- P Let us pray.
- Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### THE BLESSING AND DISMISSAL

[Please stand.]

 $[\mathbf{P}]$ 

- Amen.
- **D** Let us go forth into the world, rejoicing in the power of the Spirit.
- Thanks be to God!

### **SERVING US TODAY**

The Rev. Whitney Burton Celebrant & Preacher

The Rev. Cindy Roehl Deacon

Linda Johnson **Pianist** 

Chalicist/Acolyte Joe Nixon

> Miriam Benitez-Nixon Lector Miriam Benitez-Nixon

Prayers of the People

Ushers Dick Smedley & Ed Steponaitis

**David Thornton Building & Grounds**