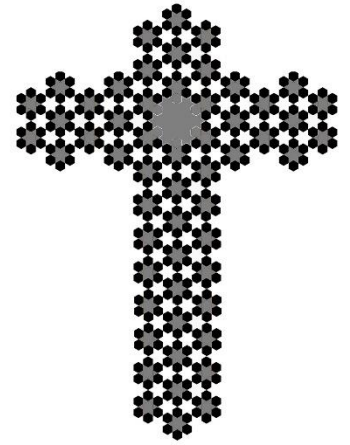


TWENTIETH SUNDAY AFTER PENTECOST

October 18, 2020
10:00 AM Service
Holy Communion



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: 727-275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Services: Sunday - 8 and 10 AM • Wednesday - 10 AM • Saturday - 5 PM

Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

During this time of social distancing: Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

Hymnals, Prayer Books and Bibles are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Symbols in the Bulletin: **P** Priest **D** Deacon **L** Leader **C** Congregation **A** Everyone

Standing, sitting, and kneeling: Throughout the bulletin there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

A gentle reminder: please silence your mobile phone before the service.

GATHERING FOR WORSHIP

PRELUDE

Alleluia, Praise Be Unto God

Bach/ S. Tucker
Bells of Hope

[Please maintain reverent silence during the prelude.]

WELCOME AND ANNOUNCEMENTS

[Please remain seated.]

THE OPENING ACCLAMATION

[Please stand.]

- P** Blessed be God: Father, Son, and Holy Spirit.
C And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

A Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GATHERING HYMN *Lord, We Have Come at Your Own Invitation*

H. 348 vs 1-2

[Please stand when invited.]

***Lord, we have come at your own invitation, chosen by you,
to be counted as friends: yours is the strength that sustains our vocation,
ours a commitment we know never ends.***

***Here, at your table, confirm our intention ever to cherish the gifts you provide:
Teach us to serve without pride or pretension,
led by your Spirit, defender and guide.***

THE COLLECT OF THE DAY

- P** The Lord be with you.
C And also with you.
P Let us pray. . . . Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
C Amen.

THE WORD OF GOD

The Readings: Exodus 33:12-23, Psalm 99, Philippians 4:1-9, Matthew 22:1-14

[Please be seated.]

The First Reading:

📖 *The First Reading is taken from Exodus, Chapter 33...*

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

📖 The Word of the Lord.

🙏 **Thanks be to God.**

Psalm 99

Tune: Jesus Shall Reign

[Please remain seated.]

***The Lord God reigns enthroned above The cherubim in glorious might;
In Zion God is great; let all The nations tremble at the sight.***

***We will proclaim your majesty And worship you, the Holy Lord;
For Moses, Aaron, Samuel, too, Once called on you and heard your word.***

***Out of the cloud you spoke to them; They kept your law and your decrees.
O Lord, you answered and forgave, Yet punished all their evil deeds.***

***Proclaim God's greatness and bow down, And worship on God's holy hill;
You are the Lord, our sovereign God, The Holy One, our Savior still.***

The Second Reading

📖 *The Second Reading is taken from 1 Thessalonians, chapter 1*

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

📖 The Word of the Lord.

🙏 **Thanks be to God.**

[Please stand.]

***O Christ, the Word Incarnate, O Wisdom from on high,
O Truth, unchanged, unchanging, O Light of our dark sky;
we praise thee for the radiance that from the scripture's page,
a lantern to our footsteps, shines on from age to age.***

The Gospel

☐ The Holy Gospel of our Lord Jesus Christ according to Matthew.

☑ **Glory to you, Lord Christ.**

☐ The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

☐ The Gospel of the Lord.

☑ **Praise to you, Lord Christ.**

THE SERMON

Cindy Roehl

[Please be seated.]

THE NICENE CREED

☩ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

[Please sit, stand or kneel, as you choose.]

Ⓓ Let us pray for the Church and for the world.

Ⓔ Lord, make us instruments of your peace.

☩ Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith.

Ⓔ Guide the people of this land, and of all the nations, in the ways of justice and the common good.

☩ Where there is despair, let us sow hope; where there is darkness, light; where there is sadness, joy.

Ⓔ Comfort and heal all those who suffer in body, mind, or spirit [especially . . . read names in notebook], and those we name aloud or in our hearts [leave time . . .]. Help us to be the answers to the prayers of those who cry out to you.

☩ Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love.

Ⓔ Give us a reverence for the earth as your own creation. We give you thanks for the flowers given today to the Glory of God and in loving memory of Gladys and Dorsey Brookins, given by Iris Brookins, and for the birthdays this coming week of Peter Dabrowski, Carolyn Hughes, and for those celebrating anniversaries this week, Bob & Lucy Jennings, and for all the blessings of this life. Please give thanks for your blessings, silently or aloud. [Leave time.] Give us open hands and hearts.

☩ For it is in giving that we receive; it is in pardoning that we are pardoned.

ℒ We commend to your mercy all who have died, [especially . . . read names in notebook], and those we name aloud or in our hearts [leave time . . .], that your will for them may be fulfilled;

☩ **For it is in dying that we are born to eternal life. Lord, make us instruments of your peace. Amen.**

ℒ Empower, O Lord, our Search Committee and Vestry as we pray....

☩ **Almighty God, giver of every good gift: Look graciously on our Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen**

THE CONFESSION & ABSOLUTION:

[Please stand or kneel, as you choose.]

ℒ We pray to you also for the forgiveness of our sins. *[Silence is kept.]*
Have mercy upon us,

☩ **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

ℒ Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

☩ **Amen.**

THE GREETING OF PEACE

[Please stand. During this time of social distancing, a wave or bow, accompanied by a smile and "the Peace of the Lord be with you," will do nicely.]

ℒ The peace of the Lord be always with you.

☩ **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

- ☐ Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

[Please be seated. The offering plates are on stands in the front and the back of the church. If you wish, you may place an offering there.]

THE OFFERTORY

Panis Angelicus

C. Franck

Judy Warner, Soprano

[Please be seated.]

THE PRESENTATION OF THE OFFERINGS

[Please stand when invited by the Deacon.]

- ☐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

THE PRESENTATION HYMN

Son of God, Eternal Savior

***As you, Lord, have lived for others, so may we for others live.
Freely have your gifts been granted; freely may your servants give.
Yours the gold and yours the silver, yours the wealth of land and sea;
we but stewards of your bounty held in solemn trust will be.***

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

☐ The Lord be with you.

☑ **And also with you.**

☐ Lift up your hearts.

☑ **We lift them to the Lord.**

☐ Let us give thanks to the Lord our God.

☑ **It is right to give our thanks and praise.**

☐ It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

☑ **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

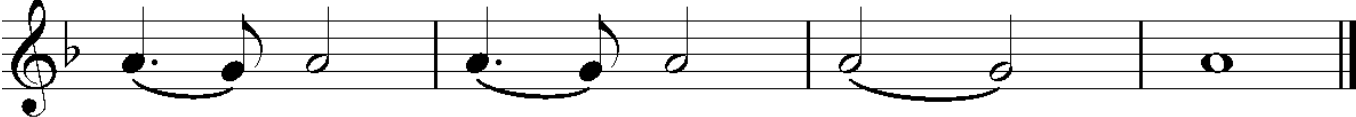
Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

[Please stand or kneel, as you choose.]

- Ⓟ Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.
- Ⓟ On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
- Ⓟ After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
- Ⓟ Therefore we proclaim the mystery of faith:
- Ⓞ **Christ has died.**
Christ is risen.
Christ will come again.
- Ⓟ We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
- Ⓟ All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Ⓜ



A - men. A - men. A - men.

The musical notation consists of a single staff in G major (one sharp) and 4/4 time. It features three measures of music. The first measure contains a quarter note G4, a quarter note A4, and a quarter note B4. The second measure contains a quarter note G4, a quarter note A4, and a quarter note B4. The third measure contains a quarter note G4, a quarter note A4, and a quarter note B4. The notes are connected by a slur across the first two notes of each measure. The piece ends with a double bar line.

THE LORD'S PRAYER

- ☞ And now as our Savior Christ has taught us, we are bold to say,
☞ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

- ☞ Be known to us, Lord Jesus, in the breaking of the Bread.
☞ **We come with joy to meet our Lord.**
- ☞ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
[Please be seated.]

[PLEASE FOLLOW THESE NEW PROCEDURES: ***To ensure social distancing, please go forward to receive Holy Communion one at a time, following the directions of the usher, who will let you know when it's your turn. Two people will stand in front of the altar to distribute the consecrated wafers. Please keep your mask on, receive the wafer, and return to your seat by the side aisle. After returning to your seat, you may remove your mask to consume your wafer.***]

THE CHANT

Breathe on Me, Breath of God

H. 508

***Breathe on me, Breath of God, fill me with life anew,
that I may love what thou dost love, and do what thou wouldst do.***

***Breathe on me, Breath of God, until my heart is pure,
until with thee I will one will, to do or to endure.***

***Breathe on me, Breath of God, till I am wholly thine,
till all this earthly part of me glows with thy fire divine.***

***Breathe on me, Breath of God, so shall I never die;
but live with thee the perfect life of thine eternity.***

THE PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

☞ Let us pray...

☞ **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

[Please stand.]

☞ Go out into the world in peace. Have courage! Hold fast to what is good. Return no one evil for evil. Strengthen the faint-hearted, support the weak, help the suffering. Honor all people. Love and serve the Lord your God, rejoicing in the power of the Holy Spirit. The Blessing of our Triune God, God the Father, God the Son, and God the Holy Spirit, be with you and remain with you now and forever.

☞ **Amen.**

THE SENDING HYMN

God of Grace and God of Glory

H. 594 vs. 1, 2

***God of grace and God of glory, on thy people pour thy power;
crown thine ancient Church's story; bring her bud to glorious flower.
Grant us wisdom, grant us courage, for the facing of this hour,
for the facing of this hour.***

***Lo! the hosts of evil round us scorn thy Christ, assail his ways!
From the fears that long have bound us free our hearts to faith and praise:
grant us wisdom, grant us courage, for the living of these days,
for the living of these days.***

THE DISMISSAL

☞ Let us go forth in the name of Christ.

☞ **Thanks be to God!**

THE POSTLUDE

Voluntary on "Cwm Rhondda"

Paul Manz

SERVING US TODAY

Celebrant	Michael Durning
Deacon & Preacher	Cindy Roehl
Organist	Robert Moncrief
Acolyte/Crucifer	Laurie Toohey
Lectors	Leslie Kulikauskas & Mary Ratliff
Prayers of the People	Judy Warner
Ushers	Steve & Caroline Maisel
Building & Grounds	Pat Cates