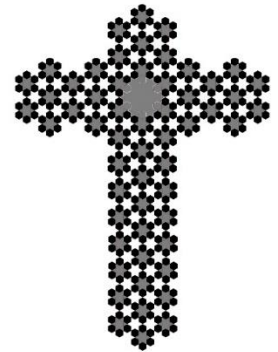


# TWENTIETH SUNDAY AFTER PENTECOST

October 18, 2020 • 8:00 AM Service

Holy Communion: Rite One



639 Edgewater Drive • Dunedin, FL 34698

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www.COGSDunedin.com • Pastoral Care Number: (727) 275-0257

E-Mail the church office [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Services: Sunday at 8 and 10 AM • Wednesday at 10 AM • Saturday at 5 PM

**Our Sunday services are livestreamed**

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## WELCOME TO GOOD SHEPHERD

**During this time of social distancing:** Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**Hymnals, Prayer Books and Bibles** are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Symbols in the Bulletin:** **P** Priest **D** Deacon **L** Leader **C** Congregation **A** Everyone

**Standing, sitting, and kneeling:** Throughout the bulletin there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

***A gentle reminder: please silence your mobile phone before the service.***

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## GATHERING FOR WORSHIP

**PRELUDE**

*God, Whose Giving Knows No Ending*

Wilbur Held

***[During the Prelude, please prepare for worship by observing attentive silence.]***

**WELCOME AND ANNOUNCEMENTS**

*[Please remain seated.]*

**THE OPENING ACCLAMATION**

*[Please stand.]*

**P** Blessed be God: Father, Son, and Holy Spirit.

**C** And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

**Al** Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**P** Lord, have mercy upon us.

**C** Christ, have mercy upon us.

**P** Lord, have mercy upon us.

## COLLECT OF THE DAY

**P** The Lord be with you.

**C** And with thy Spirit.

**P** Let us pray. . . . Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**C** Amen.

## THE WORD OF GOD

**The Readings:** Exodus 33:12-23, Psalm 99, 1 Thessalonians 1:1-10, Matthew 22:15-22

*[Please be seated.]*

### The First Reading

**L** *The First Reading is taken from Exodus, Chapter 33...*

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

**L** The Word of the Lord.

**C** Thanks be to God.

## The Psalm

℣ *We will read responsively Psalm 99...*

℣ The Lord is King; let the people tremble; he is enthroned upon the cherubim; let the earth shake.

☩ **The Lord is great in Zion; he is high above all peoples.**

℣ Let them confess his Name, which is great and awesome; he is the Holy One.

☩ **"O mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob."**

℣ Proclaim the greatness of the Lord our God and fall down before his footstool; he is the Holy One.

☩ **Moses and Aaron among his priests, and Samuel among those who call upon his Name, they called upon the Lord, and he answered them.**

℣ He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them.

☩ **O Lord our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.**

℣ Proclaim the greatness of the Lord our God and worship him upon his holy hill; for the Lord our God is the Holy One.

## The Second Reading

℣ *The Second Reading is taken from 1 Thessalonians, chapter 1*

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

℣ The Word of the Lord.

☩ **Thanks be to God.**

## The Gospel

*[Please stand.]*

☐ The Holy Gospel of our Lord Jesus Christ according to Matthew.

☑ **Glory be to thee, O Lord.**

☐ The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

☐ The Gospel of the Lord.

☑ **Praise be to thee, O Christ.**

**THE SERMON**

Cindy Roehl

*[Please be seated.]*

**THE NICENE CREED**

*[Please stand.]*

☑ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE** *[Please sit, stand, or kneel, as you prefer.]*

☐ Let us pray for the whole state of Christ’s Church and the world.

☒ Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity. Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. God of Peace,

☑ **Hear our prayer.**

℣ Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Michael, our Priest in Charge; and Cindy, our Deacon; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese; St. Bede's, St. Petersburg; St. George's, Bradenton; and Church of the Holy Spirit, Osprey, and the Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Peace,

☩ **Hear our prayer.**

℣ And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of Peace,

☩ **Hear our prayer.**

℣ We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Trump, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children might live in the hope of the world peace for which we are created. God of Peace,

☩ **Hear our prayer.**

℣ And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [*add handwritten names from notebook*] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers, and those we now name, aloud or in our hearts. [*Leave time...*] God of Peace,

☩ **Hear our prayer.**

℣ Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give you thanks for the flowers given today to the Glory of God and in loving memory of Gladys and Dorsey Brookins, given by Iris Brookins, and for the birthdays this coming week of Peter Dabrowski, Carolyn Hughes, and for those celebrating anniversaries this week, Bob & Lucy Jennings. God of Peace,

☩ **Hear our prayer.**

℣ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [*especially... add names from notebook*] and those we name, aloud or in our hearts. [*Leave time...*] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of Peace,

☩ **Hear our prayer.**

℣ Empower, O Lord, our Search Committee and Vestry as we pray....

☩ **Almighty God, giver of every good gift: Look graciously on our Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen**

℣ Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

☩ **Amen.**

## THE CONFESSION AND ABSOLUTION

*[Please kneel or stand.]*

Ⓓ Let us humbly confess our sins unto Almighty God. *[Silence is kept.]* Most merciful God, . . .

Ⓐ **We confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Ⓔ Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Ⓒ **Amen.**

## THE GREETING OF PEACE

*[Please stand. During this time of social distancing, a wave or bow, accompanied by a smile and “the Peace of the Lord be with you,” will do nicely.]*

Ⓔ The peace of the Lord be always with you.

Ⓒ **And with thy spirit.**

## THE HOLY COMMUNION

### THE OFFERTORY SENTENCE

Ⓓ Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But to do good and to distribute, forget not; for with such sacrifices God is well pleased.

*[Please be seated. The offering plates are on stands in the front and the back of the church. If you wish, you may place an offering there.]*

### OFFERTORY

### THE PRESENTATION OF THE OFFERINGS

*[Please stand when invited by the Deacon.]*

Ⓓ As we receive these gifts, we acknowledge

Ⓒ **All things come from thee, O Lord, and of thine own have we given thee.**

### THE GREAT THANKSGIVING: Eucharistic Prayer II

Ⓔ The Lord be with you.

Ⓒ **And with thy spirit.**

Ⓔ Lift up your hearts.

Ⓒ **We lift them up unto the Lord.**

Ⓔ Let us give thanks unto our Lord God.

Ⓒ **It is meet and right so to do.**

Ⓔ It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**☩ Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*[Please kneel or stand, as you choose.]*

☐ All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

☐ For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

☐ Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

☐ Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

**☩ And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;**

☐ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

**☩ AMEN.**

### THE LORD'S PRAYER

☐ And now, as our Savior Christ hath taught us, we are bold to say,

**☩ Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

☐ God of promise, you have prepared a banquet for us.

**☞ Happy are those who are called to the Supper of the Lamb.**

**P** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[Please be seated.]*

**[PLEASE FOLLOW THESE NEW PROCEDURES: *To ensure social distancing, please go forward to receive Holy Communion one at a time, following the directions of the usher, who will let you know when it's your turn. Two people will stand in front of the altar to distribute the consecrated wafers. Please keep your mask on, receive the wafer, and return to your seat by the side aisle. After returning to your seat, you may remove your mask to consume your wafer.***

**THE PRAYER AFTER COMMUNION**

*[Please kneel or stand, as you choose.]*

**P** Let us pray.

**☞ Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**THE BLESSING AND DISMISSAL**

*[Please stand.]*

**P** Go out into the world in peace. Have courage! Hold fast to what is good. Return no one evil for evil. Strengthen the faint-hearted, support the weak, help the suffering. Honor all people. Love and serve the Lord your God, rejoicing in the power of the Holy Spirit. The Blessing of our Triune God, God the Father, God the Son, and God the Holy Spirit, be with you and remain with you.

**☞ Amen.**

**D** Let us go forth in the name of Christ.

**☞ Thanks be to God!**

**POSTLUDE**

*Voluntary on "Cwm Rhondda"*

Paul Manz

**SERVING US TODAY**

Celebrant	Michael Durning
Deacon & Preacher	Cindy Roehl
Organist	Robert Moncrief
Chalicer/Acolyte	Michelle Schombs
Lector	Butch Niford
Prayers of the People	Diane Niford
Ushers	Butch & Diane Niford
Building & Grounds	Pat Cates