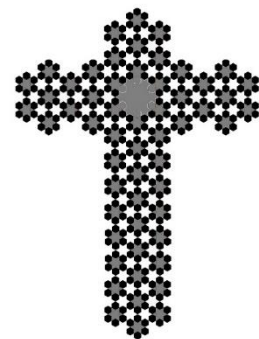


# TWENTY FIRST SUNDAY AFTER PENTECOST

October 25, 2020 • 8:00 AM Service

Holy Communion: Rite One



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125

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E-Mail the church office [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Services: Sunday at 8 and 10 AM • Wednesday at 10 AM • Saturday at 5 PM

**Our Sunday services are livestreamed**

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## WELCOME TO GOOD SHEPHERD

**During this time of social distancing:** Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**Hymnals, Prayer Books and Bibles** are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Symbols in the Bulletin:**  Priest  Deacon  Leader  Congregation  Everyone

**Standing, sitting, and kneeling:** Throughout the bulletin there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

***A gentle reminder: please silence your mobile phone before the service.***

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## GATHERING FOR WORSHIP

PRELUDE

*Jesu, Joy of Man's Desiring.*

J.S. Bach

***[During the Prelude, please prepare for worship by observing attentive silence.]***

WELCOME AND ANNOUNCEMENTS

*[Please remain seated.]*

THE OPENING ACCLAMATION

*[Please stand.]*

 Blessed be God: Father, Son, and Holy Spirit.

 **And blessed be God's kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

**Al** Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**P** Lord, have mercy upon us.

**C** Christ, have mercy upon us.

**P** Lord, have mercy upon us.

## COLLECT OF THE DAY

**P** The Lord be with you.

**C** And with thy Spirit.

**P** Let us pray. . . . Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**C** Amen.

## THE WORD OF GOD

**The Readings:** Deuteronomy 34:1-12, Psalm 90:1-6,13-17, 1 Thessalonians 2:1-8, Matthew 22:34-46

*[Please be seated.]*

### The First Reading

**L** *The First Reading is taken from Deuteronomy, Chapter 34...*

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

**L** The Word of the Lord.

**C** Thanks be to God.

## The Psalm

- ℣ *We will read responsively Psalm 90...*
- ℣ Lord, you have been our refuge from one generation to another.
- ☩ **Before the mountains were brought forth, or the land and the earth were born, from age to age you are God.**
- ℣ You turn us back to the dust and say, "Go back, O child of earth."
- ☩ **For a thousand years in your sight are like yesterday when it is past and like a watch in the night.**
- ℣ You sweep us away like a dream; we fade away suddenly like the grass.
- ☩ **In the morning it is green and flourishes; in the evening it is dried up and withered.**
- ℣ Return, O Lord; how long will you tarry? be gracious to your servants.
- ☩ **Satisfy us by your loving-kindness in the morning; so shall we rejoice and be glad all the days of our life.**
- ℣ Make us glad by the measure of the days that you afflicted us and the years in which we suffered adversity.
- ☩ **Show your servants your works and your splendor to their children.**
- ℣ May the graciousness of the Lord our God be upon us; prosper the work of our hands; prosper our handiwork.

## The Second Reading

- ℣ *The Second Reading is taken from 1 Thessalonians, chapter 2*

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

- ℣ The Word of the Lord.

☩ **Thanks be to God.**

## The Gospel

[*Please stand.*]

- ℣ The Holy Gospel of our Lord Jesus Christ according to Matthew.

☩ **Glory be to thee, O Lord.**

- ℣ When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees

were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

☐ The Gospel of the Lord.

☑ **Praise be to thee, O Christ.**

**THE SERMON**

Michael Durning

[Please be seated.]

**THE NICENE CREED**

[Please stand.]

☑ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**     *[Please sit, stand, or kneel, as you prefer.]*

☐ Let us pray for the whole state of Christ’s Church and the world.

☒ Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity. Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. God of Peace,

☑ **Hear our prayer.**

☒ Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Michael, our Priest in Charge; and Cindy, our Deacon; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese; St. Mary Magdalene, Bradenton; St. Mary’s, Palmetto; and St. Matthew’s, St. Petersburg, and the Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Peace,

☑ **Hear our prayer.**

ℒ And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of Peace,

☩ **Hear our prayer.**

ℒ We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Trump, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children might live in the hope of the world peace for which we are created. God of Peace,

☩ **Hear our prayer.**

ℒ And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [*add handwritten names from notebook*] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers, and those we now name, aloud or in our hearts. [*Leave time...*] God of Peace,

☩ **Hear our prayer.**

ℒ Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given today to the Glory of God and in memory of all our loved ones who have departed this earth and in honor of those remaining who keep their memories alive, and for the birthdays this coming week of Hilda Myers, Melinda Dube, Beth Brinsko, Nancy Redd, Mike Mahan, and for those celebrating anniversaries this week, Briony & Michael Tomalesky. God of Peace,

☩ **Hear our prayer.**

ℒ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [*especially... add names from notebook*] and those we name, aloud or in our hearts. [*Leave time...*] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of Peace,

☩ **Hear our prayer.**

ℒ Empower, O Lord, our Search Committee and Vestry as we pray....

☩ **Almighty God, giver of every good gift: Look graciously on our Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen**

ℒ Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

☩ **Amen.**

## THE CONFESSION AND ABSOLUTION

[*Please kneel or stand.*]

ℒ Let us humbly confess our sins unto Almighty God. [*Silence is kept.*] Most merciful God, . . .

ℒ **We confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive**

**us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name.  
Amen.**

**P** Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

**G Amen.**

### **THE GREETING OF PEACE**

*[Please stand. **During this time of social distancing**, a wave or bow, accompanied by a smile and “the Peace of the Lord be with you,” will do nicely.]*

**P** The peace of the Lord be always with you.

**G And with thy spirit.**

### **THE HOLY COMMUNION**

#### **THE OFFERTORY SENTENCE**

**D** Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But to do good and to distribute, forget not; for with such sacrifices God is well pleased.

*[Please be seated. **The offering plates are on stands in the front and the back of the church. If you wish, you may place an offering there.]***

**OFFERTORY**

*Jesus, Jesu, Fill Us with Your Love*

Ghanian

#### **THE PRESENTATION OF THE OFFERINGS**

*[Please stand when invited by the Deacon.]*

**D** As we receive these gifts, we acknowledge

**G All things come from thee, O Lord, and of thine own have we given thee.**

#### **THE GREAT THANKSGIVING: Eucharistic Prayer II**

**P** The Lord be with you.

**G And with thy spirit.**

**P** Lift up your hearts.

**G We lift them up unto the Lord.**

**P** Let us give thanks unto our Lord God.

**G It is meet and right so to do.**

**P** It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**G Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*[Please kneel or stand, as you choose.]*

- Ⓟ All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.
- Ⓟ For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."
- Ⓟ Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."
- Ⓟ Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.
- ☩ **And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;**
- Ⓟ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
- ☩ **AMEN.**

#### THE LORD'S PRAYER

- Ⓟ And now, as our Savior Christ hath taught us, we are bold to say,
- ☩ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

- Ⓟ God of promise, you have prepared a banquet for us.
- ☩ **Happy are those who are called to the Supper of the Lamb.**
- Ⓟ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
- [Please be seated.]*

[PLEASE FOLLOW THESE NEW PROCEDURES: **To ensure social distancing, please go forward to receive Holy Communion one at a time**, following the directions of the usher, who will let you know when it's your turn. Two people will stand in front of the altar to distribute the consecrated wafers. **Please keep your mask on**, receive the wafer, and return to your seat by the side aisle. After returning to your seat, you may remove your mask to consume your wafer.]

### THE PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

**P** Let us pray.

**C** Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### THE BLESSING AND DISMISSAL

[Please stand.]

**P** Go out into the world in peace. Have courage! Hold fast to what is good. Return no one evil for evil. Strengthen the faint-hearted, support the weak, help the suffering. Honor all people. Love and serve the Lord your God, rejoicing in the power of the Holy Spirit. The Blessing of our Triune God, God the Father, God the Son, and God the Holy Spirit, be with you and remain with you.

**C** Amen.

**D** Let us go forth in the name of Christ.

**C** Thanks be to God!

### POSTLUDE

*Toccata in Seven*

John Rutter

### SERVING US TODAY

Celebrant & Preacher	Michael Durning
Deacon	Cindy Roehl
Organist	Robert Moncrief
Chalicer/Acolyte	Cheryl Sharpe
Lector	Edward Hopwood
Prayers of the People	Cheryl Sharpe
Ushers	Betty Lombardo & Dick Smedley
Building & Grounds	Iris Brookins