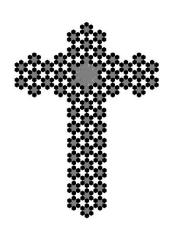
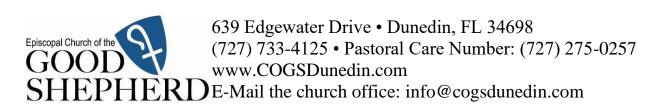
TWENTY-FIRST SUNDAY AFTER PENTECOST

October 17, 2021 10:00 AM Service Holy Communion





Sunday Services at 8 and 10 AM • Wednesday at 10 AM • Sat. Service at 5 PM

Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

CDC Guidelines: In accordance with new CDC guidelines, masks are again required on the church campus, including in-person attendance for church services, regardless of vaccination status.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

GATHERING FOR WORSHIP

VOLUNTARY

My Soul, Now Bless Thy Maker

Jan Bender (1909-1994)

WELCOME AND ANNOUNCEMENTS

PROCESSIONAL HYMN

Alleluia! Sing to Jesus!

H. 460 vs 1,2,3,5

Alleluia! sing to Jesus! his the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of peaceful Zion thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.

Alleluia! not as orphans are we left in sorrow now; Alleluia! he is near us, faith believes, nor questions how: though the cloud from sight received him, when the forty days were o'er, shall our hearts forget his promise, "I am with you evermore"?

Alleluia! Bread of Heaven, thou on earth our food, our stay!
Alleluia! here the sinful flee to thee from day to day:
Intercessor, friend of sinners, earth's Redeemer, plead for me, where the songs of all the sinless weep across the crystal sea.

Alleluia! sing to Jesus! his the scepter his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of holy Zion thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. AMEN.

COLLECT FOR PURITY

All Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray... Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All AMEN.

THE WORD OF GOD

The people sit.

THE FIRST READING:

Job 38:1-7, (34-41)

Lector The First Reading is taken from Job chapter 38...

The LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

["Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together?

"Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert?

Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

Lector The Word of the Lord.

People Thanks be to God.

O bless the Lord of life, my soul; You, Lord, excel in might; You deck yourself in majesty And clothe yourself with light.

Tune: Azmon

You spread the heavens like a tent And dwell beyond the sky; You make the clouds your chariot And ride the winds on high.

You make the winds your messengers; Fire serves obediently; You set the earth itself in place And fixed immovably.

You clothed the whole earth with the sea Above the hills in height; At your rebuke, your thundering, It fled, it took to flight.

THE SECOND READING

Hebrews 5:1-10

Lector The Second Reading is taken from Hebrews chapter 5...

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.

People Thanks be to God.

All stand as able.

Be thou my vision, O Lord of my heart; all else be nought to me, save that thou artthou my best thought, by day or by night, waking or sleeping, thy presence my light.

High King of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun!

Heart of my heart, whatever befall, still be my Vision, O Ruler of all.

THE GOSPEL Mark 10:35-75

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Deacon James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Deacon The Gospel of the Lord.People Praise to you, Lord Christ.

The people sit.

SERMON

The Rev. Whitney Burton

All stand as able.

THE NICENE CREED

People We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE

Deacon Heavenly Father, you have promised to hear when we pray in the name of your

Son. Therefore, in confidence and trust we pray for the Church.

Lector Father, enliven the Church for its mission,

People that we may be salt of the earth and light to the world.

Lector Breathe fresh life into your people.

People Give us power to reveal Christ in word and action.

Lector We pray for the world: we pray for our elected leaders, and implore that you will

lead us and every nation into the ways of justice and peace. God of truth, inspire

with your wisdom those whose decisions affect the lives of others

People that all may act with integrity and courage.

Lector Give grace to all whose lives are linked with ours.

People May we serve Christ in one another, and love as he loves us.

Lector We pray for the community, and for those in need. especially . . . [add names from notebook] and those we now namealoud or in our hearts [leave time]. God of hope, comfort and restore all who suffer in body, mind or spirit, and make us willing agents of your compassion.

People Strengthen us as we share in making people whole, that all may know the power of your healing love.

Lector We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God and for the birthdays this week for Gloria Smith, Jay Harvey, Peter Dabrowski, Carolyn Hughes. Awaken in us a sense of wonder for the earth and all that is in it.

People Teach us to care creatively for its resources.

Lector We remember those who have died and those who mourn (especially . . . [add names from notebook]). We remember with thanksgiving those near to us whose absence still leaves a hole in our hearts; I invite you to say their names, silently or aloud [leave time................]. We pray for all who have died in the faith of Christ, and those whose faith is known to you alone.

People Father, into your hands we commend them.

Lector Lord, you have called us to serve you. We pray for ourselves and our ministries.

Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills, until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord.

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION:

Deacon Let us confess our sins against God and our neighbor. (Silence is kept.)

People Most merciful God, we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. AMEN.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord

Jesus Christ, strengthen you in all goodness, and by the power of the Holy

Spirit keep you in eternal life.

All AMEN.

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY SOLO O Love of God, How Strong and True

Calvin Hampton Julian Guini, soloist

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

Christ Is Made the Sure Foundation

Christ is made the sure foundation, Christ the head and cornerstone, chosen of the Lord and precious, binding all the church in one; holy Zion's help forever, and our confidence alone.

Laud and honor to the Father, laud and honor to the Son, laud and honor to the Spirit, ever three and ever one: one in might and one in glory while unending ages run!

THE GREAT THANKSGIVING: Eucharistic Prayer A

CelebrantPeopleCelebrantCelebrantThe Lord be with you.And also with you.Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

Celebrant

And now as our Savior Christ has taught us, we are bold to say,

People

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thywill be done, on earth as it is in heaven. Give us this day our daily bread. Andforgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament in one kind. If you desire a blessing instead, cross your arms over your chest.

COMMUNION SOLO

The Servant Song

Richard Gillard Julian Guini, soloist

Please remain seated.

THE CHANT

The Lord Is My Song

The Lord is my Song, the Lord is my praise: all my hope comes from God. The Lord is my song, the Lord is my praise: God, the well-spring of life. (Repeat)

THE PRAYER AFTER COMMUNION

Celebrant

Let us pray...

All

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN

Take Up Your Cross

H. 675 vs 1,2,4

Take up your cross, the Savior said, if you would my disciples be; take up your cross with willing heart, and humbly follow after me.

Take up your cross, let not its weight fill your weak spirit with alarm; his strength shall bear your spirit up, and brace your heart, and nerve your arm.

Take up your cross, then, in his strength, and calmly every danger brave; it guides you to abundant life and leads to victory o'er the grave.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord!

People Thanks be to God!

VOLUNTARY Basse-Dance Peter Warlock (1894-1930)

SERVING US TODAY

Celebrant The Rev. Whitney Burton

Deacon The Rev. Cindy Roehl

Organist Tom Huffman

Crucifer/Server Pat Cates
Book Bearer Sloan Punch

Lectors Judy Warner

Sally Miller

Ushers Steve & Caroline Maisel

Building & Grounds David Thornton

Welcome Table Betty & Joe Lombardo, John Drega