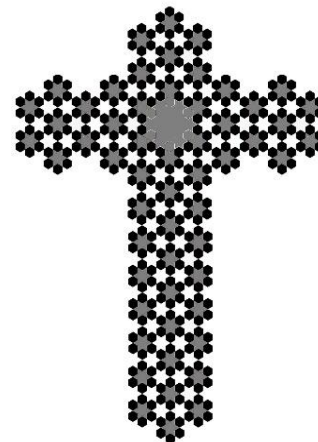


TWENTY FIRST SUNDAY AFTER PENTECOST

October 30, 2022

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Masks are recommended, but not required.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

GATHERING FOR WORSHIP

VOLUNTARY

Andante maestoso from *The Planets*

Gustav Holst

Bells of Hope

arr. Kevin McChesney

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-688

A Mighty Fortress Is Our God

EIN FESTE BURG

A mighty fortress is our God, a bulwark never failing;
our helper he, amid the flood of mortal ills prevailing;
for still our ancient foe doth seek to work us woe;
his craft and power are great, and, armed with cruel hate,
on earth is not his equal.

Did we in our own strength confide, our striving would be losing;
were not the right man on our side, the man of God's own choosing:
dost ask who that may be? Christ Jesus, it is he;
Lord Sabbaoth, his Name, from age to age the same,
and he must win the battle.

And though this world, with devils filled, should threaten to undo us,
we will not fear, for God hath willed his truth to triumph through us;
the prince of darkness grim, we tremble not for him;
his rage we can endure, for lo! his doom is sure,
one little word shall fell him.

That word above all earthly powers, no thanks to them, abideth;
the Spirit and the gifts are ours through him who with us sideth:
let goods and kindred go, this mortal life also;
the body they may kill: God's truth abideth still,
his kingdom is forever.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE S-280

Gloria in excelsis

1. **Glory to God in the highest, and peace to his people on earth.**
2. **Lord God, heavenly King, almighty God and Father,**
we worship you, we give you thanks, we praise you for your glory.
3. **Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**
 4. **you take away the sin of the world: have mercy on us;**
 5. **you are seated at the right hand of the Father: receive our prayer.**
 6. **For you alone are the Holy One, you alone are the Lord,**
 7. **you alone are the Most High, Jesus Christ, with the Holy Spirit,**
in the glory of God the Father, Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Habakkuk 1:1-4; 2:1-4

Lector *The First Reading is taken from Habakkuk chapter 1...*

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous— therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Lector The Word of the Lord.

People **Thanks be to God.**

All sing this refrain:



Psalm refrain reproduced from *Psalm Settings for the Church Year: Revised Common Lectionary*
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You are righteous, O Lord, and upright are your judgments.
You commanded your decrees in righteousness and in all faithfulness.
My indignation has consumed me, because my enemies forget your words.
Your word is very pure, and your servant loves it. **(Refrain)**

I am small and of little account, yet I do not forget your commandments.
Your righteousness is everlasting and your teaching is true.
Trouble and distress have come upon me, yet your commandments are my delight.
The righteousness of your decrees is everlasting, grant me understanding, that I may live.
(Refrain)

THE SECOND READING

2 Thessalonians 1:1-4, 11-12

Lector *The Second Reading is taken from Second Thessalonians chapter 1...*

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Lector **The Word of the Lord.**

People **Thanks be to God.**

All stand as able.

The Gospel Acclamation Tell It! Tell It Out with Gladness hymn to joy
**Tell it! Tell it out with gladness—God's good news to ev'ry land,
sin forgiven, lives transfigured, all in God's great loving plan.
In the Book is found the witness to his mighty acts of yore;
listen, heed, obey, and serve him, kneel before him and adore.**

Text by Georgia Harkness (1891-1974, © 1966, The Hymn Society, adm. By Hope Publishing Co. Used by permission

THE GOSPEL

Luke 19:1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

SERMON

The Rev. Bob Wagenseil

All stand as able.

THE NICENE CREED

People

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Deacon

Let us pray for the Church and for the world.

Lector

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector

Lord, in your mercy

People
Lector

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week Janet Williams, The Rev. Whitney Burton, Briony Tomalesky, Stephen Gill, and also the anniversaries of Dan Depies & Andrea Zahn, and Joseph & Kaitlyn Statile.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [*leave time*], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [*leave time*] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People

Hear our prayer.

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION *Please kneel or stand as able.*

Deacon

Let us confess our sins against God and our neighbor. (*Silence is kept.*)

People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. AMEN.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **AMEN.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY God Whose Giving Knows No Ending from *The Sacred Harp*
(Stewardship Hymn) arr. Hopson/Soulek/Huffman
Bells of Hope and

Choir

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN H-518 Christ Is Made the Sure Foundation
(*stanza 1*) WESTMINSTER ABBEY

**Christ is made the sure foundation, Christ the head and cornerstone,
chosen of the Lord, and precious, binding all the Church in one;
holy Zion's help for ever, and her confidence alone.**

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant (*Here a proper preface is read.*)

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might, S-129
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death, We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, **with [_____ and]** all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

THE LORD'S PRAYER

*Celebrant
People*

And now as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-154

David Hurd

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Andante tranquillo

John Blow
(1648-1708)

COMMUNION HYMN

Taste and See

James E. Moore, Jr.

All sing this refrain, soloist/choir sings the stanzas:

The musical notation is written on three staves in a 2/2 time signature with a key signature of one flat (B-flat). The lyrics are: "Taste and see. Taste and see the good - ness of the Lord. O taste and see. Taste and see the good - ness of the Lord, of the Lord." The first line of music covers the first two phrases. The second line covers the third phrase and the beginning of the fourth. The third line covers the remainder of the fourth phrase.

I will bless the Lord at all times. His praise shall always be on my lips;
My soul shall glory in the Lord; for he has been so good to me. **(Refrain)**

Worship the Lord all you people. You'll want for nothing if you ask.
Taste and see that God is good; in him we need to put all our trust. **(Refrain)**

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN H-574 Before Thy Throne, O God, We Kneel ST. PETERSBURG

Before thy throne, O God, we kneel: give us a conscience quick to feel,
a ready mind to understand the meaning of thy chastening hand;
whate'er the pain and shame may be, bring us, O Father, nearer thee.

Search out our hearts and make us true; help us to give to all their due.
From love of pleasure, lust of gold, from sins which make the heart grow cold,
wean us and train us with thy rod; teach us to know our faults, O God.

For sins of heedless word and deed, for pride ambitious to succeed,
for crafty trade and subtle snare to catch the simple unaware,
for lives bereft of purpose high, forgive, forgive, O Lord, we cry.

Let the fierce fires which burn and try, our inmost spirits purify:
consume the ill; purge out the shame; O God, be with us in the flame;
a newborn people may we rise, more pure, more true, more nobly wise.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord!

People Thanks be to God!

VOLUNTARY

A Mighty Fortress Is Our God

Michael Helman

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Preacher	The Rev. Bob Wagenseil
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Peter Brotherhood
Torch/Chalichists	Dan Depies & Andrea Zahn
Lectors	Laurie Toohey & Nels Auger
Prayers of the People	Judith Auger
Ushers	Dan & Gloria Smith
Building & Grounds	Cheryl Sharpe
Welcome Table	Betty & Joe Lombardo, Judy Ratliff
Cantor	Julian Guini

Prayers are requested for:

The Week of Oct 23 – Hazel & Bob, Steve & Linda, Bill GW, Lynne, Belinda N, Debbie, Butch, Odin, Eszter K, Ted & Pam, Gloria, Mary Jane, Carole, Judith & Nels, Renee, Jason C, Gail Marie, Jim, Marilyn, Michael S, Sally F, Rev. Ann, People of Ukraine, Olena Family, Bob S, Milly & Brian L, Gus & Becky, Bill V & family, Heather S, Colette S, Lou F, Graves J, Tracy O, Juliet, Brent S, Marcia K, Chris, Cam B, Sherry B, Randy T.

Celebrations this week: Birthdays – Janet Williams, The Rev. Whitney Burton, Briony Tomalesky, Stephen Gill.

Anniversaries – Dan Depies & Andrea Zahn, and Joseph & Kaitlyn Statile.

Announcements

OUR STEWARDSHIP HYMN: “God, Whose Giving Knows No Ending” from *Ten New Stewardship Hymns*, 1961, Robert L. Edwards, (1915-2006)

In 1961 the Hymn Society of America was conducting a search for new hymns on Stewardship. During a summer vacation in the White Mountains of New Hampshire, the author and his family were listening to recordings of hymns and the Welsh tune *hyfrydol* caught his fancy. With this meter in mind he wrote this text which was one of the winning hymns and explains and highlights the meaning of our stewardship of God’s resources so graciously given to us. Edwards wrote, “...in some way the idea of writing a hymn text to that music gradually slipped into my mind, and in about a month I had my hymn.” The tune *beach spring*, to which we sing this text, has become the more popular tune to be coupled with Edwards’ text.

5th Sunday Vestry Reception: Join us for an Octoberfest reception today after both services, sponsored by the Vestry.

Makeup Date for Newcomer's Reception: The new date for the Newcomer's Reception will be Nov. 2 at 6:45 pm. Please join us if you can for the 6:00 pm Wednesday Worship service just prior to the reception.

All Saints Day: Please join us November 6 as we celebrate All Saints Day here at COGS during the 8:00 am & 10:00 am services.

Bishop's Visit: The Rt. Rev. Dabney Smith will join us for both services Nov. 13 for Confirmation, Reception, and Reaffirmation.

Ways to help with Hurricane Relief: Donate directly to the Diocese at their website - <https://episcopalswfl.org/gift.html> OR Give to Episcopal Relief and Development - <https://support.episcopalrelief.org/hurricane-relief>