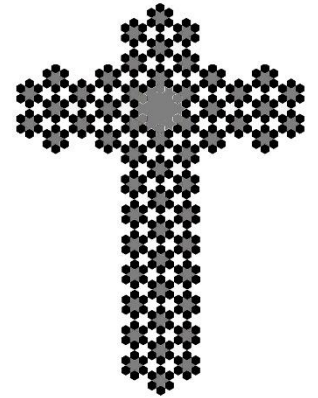


TWENTY-SECOND SUNDAY AFTER PENTECOST

October 24, 2021
10:00 AM Service
Holy Communion



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 10 AM • Sat. Service at 5 PM

Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

CDC Guidelines: In accordance with new CDC guidelines, masks are again required on the church campus, including in-person attendance for church services, regardless of vaccination status.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

GATHERING FOR WORSHIP

VOLUNTARY

Liturgical Prelude # 1

George Oldroyd

WELCOME AND ANNOUNCEMENTS

All stand as able.

PROCESSIONAL HYMN

I'll Praise My Maker While I've Breath

H. 429 vs 1,3,4

I'll praise my Maker while I've breath, and when my voice is lost in death,
praise shall employ my nobler powers. My days of praise shall ne'er be past
while life, and thought, and being last, Or immortality endures.

The Lord pours eyesight on the blind; the Lord supports the fainting mind
and sends the laboring conscience peace. He helps the stranger in distress,
the widowed and the fatherless, and grants the prisoner sweet release.

I'll praise him while he lends me breath; and when my voice is lost in death,
praise shall employ my nobler powers. My days of praise shall ne'er be past
while life and thought and being last, or immortality endures.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. AMEN.**

COLLECT FOR PURITY

All Almighty God, unto whom all hearts are open, all desires known, and from
whom no secrets are hid. Cleanse the thoughts of our hearts by the
inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily
magnify thy holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Almighty and everlasting God, increase in us the gifts of faith, hope,
and charity; and, that we may obtain what you promise, make us love what you command;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for
ever and ever.

All **AMEN.**

THE WORD OF GOD

The people sit.

THE FIRST READING:

Job 42:1-6, 10-17

Lector The First Reading is taken from Job chapter 42...

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning.

Oh, that I knew where I might find him, that I might come even to his dwelling!

I would lay my case before him, and fill my mouth with arguments.

I would learn what he would answer me, and understand what he would say to me.

Would he contend with me in the greatness of his power? No; but he would give heed to me.

There an upright person could reason with him, and I should be acquitted forever by my judge.

"If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him.

God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

Lector The Word of the Lord.

People **Thanks be to God.**

METRICAL PSALM 34:1-8, (19-22) Tune: DUKE STREET

**I will at all times bless you, Lord, And in your praise I lift my voice;
I glory in you and your word, Let all the humble now rejoice.**

**Proclaim God's greatness now with me, Let us exalt God's Name as one;
I sought the Lord who heard my plea And all my terrors now are gone.**

**Look then on God and let your joy Shine in your faces radiantly;
In my distress, I called on God Who from my troubles rescued me.**

**Around God's people day by day, The angels stand with outstretched wing;
Taste, then, and see how happy they Who trust the Lord in everything**

THE SECOND READING

Hebrews 7:12-28

Lector The Second Reading is taken from Hebrews chapter 7...

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself.

For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Lector The Word of the Lord.
People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

Be Thou My Vision

H.488 vs. 1,3

**Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art--
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.**

**High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my Vision, O Ruler of all.**

THE GOSPEL

Mark 10:46-52

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Deacon Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people sit.

SERMON

The Rev. Whitney Burton

All stand as able.

THE NICENE CREED

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

The people sit.

THE PRAYERS OF THE PEOPLE

Deacon Heavenly Father, you have promised to hear when we pray in the name of
your Son. Therefore, in confidence and trust we pray for the Church.

Lector Father, enliven the Church for its mission,

People **that we may be salt of the earth and light to the world.**

Lector Breathe fresh life into your people.

People **Give us power to reveal Christ in word and action.**

Lector We pray for the world: we pray for our elected leaders, and implore that you
will lead us and every nation into the ways of justice and peace. God of truth,
inspire with your wisdom those whose decisions affect the lives of others

People **that all may act with integrity and courage.**

Lector Give grace to all whose lives are linked with ours.

People **May we serve Christ in one another, and love as he loves us.**

Lector We pray for the community, and for those in need. especially . . . [*add names from notebook*] and those we now name aloud or in our hearts [*leave time*]. God of hope, comfort and restore all who suffer in body, mind or spirit, and make us willing agents of your compassion.

People **Strengthen us as we share in making people whole, that all may know the power of your healing love.**

Lector We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God and for the birthdays this week for Hilda Myers, Melinda Dube, Beth Brinsko, Nancy Redd, Mike Mahan and for the anniversaries of Michael & Briony Tomalesky. Awaken in us a sense of wonder for the earth and all that is in it.

People **Teach us to care creatively for its resources.**

Lector We remember those who have died and those who mourn (especially . . . [*add names from notebook*]). We remember with thanksgiving those near to us whose absence still leaves a hole in our hearts; I invite you to say their names, silently or aloud [*leave time*]. We pray for all who have died in the faith of Christ, and those whose faith is known to you alone.

People **Father, into your hands we commend them.**

Lector Lord, you have called us to serve you. We pray for ourselves and our ministries.

People **Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills, until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord.**

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION:

Deacon Let us confess our sins against God and our neighbor. (*Silence is kept.*)

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. AMEN.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **AMEN.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY SOLO

A Song to the Lamb

James Denman
Julian Guini, *soloist*

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

Christ Is Made the Sure Foundation

**Christ is made the sure foundation, Christ the head and cornerstone,
chosen of the Lord and precious, binding all the church in one;
holy Zion's help forever, and our confidence alone.**

**Laud and honor to the Father, laud and honor to the Son,
laud and honor to the Spirit, ever three and ever one:
one in might and one in glory while unending ages run!**

THE GREAT THANKSGIVING: Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God.

*All are invited to receive the Sacrament in one kind.
If you desire a blessing instead, cross your arms over your chest.*

COMMUNION SOLO

Lord, You Give the Great Commission

Cyril Taylor
Julian Guini, *soloist*

Please remain seated.

POST COMMUNION HYMN

If Thou But Trust In God

H635 vs 1,2

**If thou but trust in God to guide thee, and hope in him through all thy ways,
he'll give thee strength whate'er betide thee, and bear thee through the evil days,
who trusts in God's unchanging love builds on a rock that nought can move.**

**Sing, pray, and keep his ways unswerving; so do thine own part faithfully,
and trust his word, though undeserving thou yet shalt find it true for thee;
God never yet forsook in need the soul that trusted him indeed.**

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

All stand as able.

THE SENDING HYMN

Amazing Grace

H. 671 vs 1-4

Amazing grace! How sweet the sound that saved a wretch like me!
I once was lost, but now am found, was blind, but now I see.

'Twas grace first taught my heart to fear and grace my fears relieved;
how precious did that grace appear the hour I first believed!

The Lord has promised good to me, his word my hope secures;
he will my shield and portion be as long as life endures.

Through many dangers, toils and snares I have already come;
'tis grace that brought me safe thus far, and grace will lead me home.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord!

People Thanks be to God!

CLOSING VOLUNTARY

Allegro

G. F. Handel

ABOUT TODAY'S MUSIC

We welcome our guest Organist today, Dr. Linda Pointer. Dr. Pointer teaches Humanities at St. Petersburg College and is retired from regular church work so she can enjoy making music at a variety of churches. We are happy have to her back with us today.

“Lord, You Give the Great Commission” has been chosen as our Stewardship Theme Hymn. The text, written in 1978, is by the Right Reverend Jeffery Rowthorn (b. 1934), retired Anglican bishop. It appears in our *The Hymnal 1982* at #528. We will, however, sing it to the tune for which it was written called ABBOT'S LEIGH, the name of the village near Bristol, England where it was composed in 1941. United by the refrain after each stanza, this text relies on passages from Matthew and Luke to highlight various dimensions of the church's mission and ministry in the world.

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SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Guest Organist	Linda Pointer
Crucifer/Server	Jackson Bond
Lectors	Caroline Hughes & Mary Ratliff
Prayers of the People	Nancy Fisher
Ushers	Bob Roehl & Nancy Fisher
Building & Grounds	Cheryl Sharpe
Welcome Table	Robyn Harker, Nancy Fisher