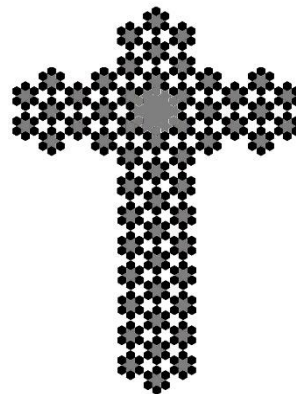


# TWENTY-SECOND SUNDAY AFTER PENTECOST

October 29, 2023

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257  
www.COGSDunedin.com  
E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

**A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.**

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

# GATHERING FOR WORSHIP

**VOLUNTARY**

*Communion* from Messe Basse

Louis Vierne  
(1870-1937)

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

## WELCOME AND ANNOUNCEMENTS

**ENTRANCE HYMN H-362**

Holy, Holy, Holy

NICAEA

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee:  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.

Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,  
though the sinful human eye thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth, and sky, and sea;  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**CANTICLE 20 S-280**

Gloria in excelsis

Robert Powell

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

4. you take away the sin of the world: have mercy on us;
5. you are seated at the right hand of the Father: receive our prayer.
6. For you alone are the Holy One, you alone are the Lord,
7. you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

## THE WORD OF GOD

*The people sit.*

### THE FIRST READING

Deuteronomy 34:1-12

*Lector* *The First Reading is taken from Deuteronomy chapter 34...*

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

F C F C F G C

1 God ev - er - last - ing, at your word the hills in splen-dor rise;  
 2 Our days like dreams come to an end, our sto - ry soon is told,  
 3 Teach us, good Lord, to count our days, to cher-ish ev - ery hour,  
 4 Lord, at your hand we have re-ceived the cup of joy and pain;

F Dm Gm C F/A F/C C F

they o - ver - sha - dow hu-man life whose glo - ry swift - ly dies.  
 when strength is spent, and beau-ty fades, and bod - ies have grown old.  
 to seek your will, to do your work, and trust your might - y power.  
 pour out the full-ness of your grace and we shall sing a - gain!

## THE SECOND READING

1 Thessalonians 2:1-8

*Lector*      *The Second Reading is taken from First Thessalonians chapter 2...*

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

*Lector*      **The Word of the Lord.**

*People*      **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION (STEWARDSHIP HYMN)

ABBOT'S LEIGH

*(stanza 5)*

**Lord, you bless with words assuring: "I am with you to the end."**

**Faith and hope and love restoring, may we serve as you intend  
and, amid the cares that claim us, hold in mind eternity.**

**With the Spirit's gifts empower us for the work of ministry.**

From "Lord, You Give the Great Commission"  
by Jeffery Rowthorn, 1978.

## THE GOSPEL

Matthew 22:34-46

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Deacon* When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit.*

## SERMON

The Rev. Deacon Cindy Roehl

**NICENE CREED** *All stand as able.*

*People*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
AMEN.**

**THE PRAYERS OF THE PEOPLE** *Please sit, stand, or kneel, as you prefer.*

*Deacon*

Gather us together, O God, that we might share the prayers, intentions, and thanksgivings of our community. We are generous with our gifts

*People*

**Because we are Rooted in God's Abundance.**

*Silence*

*Lector*

I ask your prayers for the Church, for all who worship God this day. For our clergy, our diocesan leaders, and for our congregation. We pray especially for this season in which we celebrate our stories of leadership and our support for mission... We are generous with our gifts of leadership,

*People*

**Because we are Rooted in God's Abundance.**

*Silence*

*Lector*

I ask your prayers for our Nation and all nations; for refugees fleeing climate change and war; for conflicts of resources and land; for lawmakers, peacekeepers, and informed citizens. We pray for a peaceful resolution and an end to violence in the Middle East ... We are generous with our gifts of peace,

*People* **Because we are Rooted in God's Abundance.**

*Silence*

*Lector* I ask your prayers for the sick, the lonely, the lost, and those who grieve. We remember those on our parish prayer list (*add names from notebook*), and those we name now in silence or aloud. We are generous with our gifts of healing,

*People* **Because we are Rooted in God's Abundance.**

*Silence*

*Lector* I ask your prayers for those who have died, those who are dying, and those who mourn. Especially those on our parish prayer list (*add names from notebook*), and for those we name now in silence or aloud (*leave time*).

We are generous with our gifts of support,

*People* **Because we are Rooted in God's Abundance.**

*Silence*

*Lector* I ask for your remembrances of thanksgivings and blessings, for we are given time, talent, and treasure to share with the world. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Nancy Redd, Mike Mahan, Janet Williams, The Rev. Whitney Burton, Briony Tomalesky, and for the anniversaries this week of Dan Depies & Andrea Zahn, and Joseph & Kaitlyn Statile. We are generous with our gratitude,

*People* **Because we are Rooted in God's Abundance.**

*The Celebrant will add the following collect.*

*Celebrant* Hear the prayers of your people, Creator God. May we who are blessed by so much wealth and wisdom, share our works with a world in need.

*All* **Amen.**

## **CONFESSION & ABSOLUTION:**

*Please kneel or stand as able.*

*Deacon* Let us confess our sins against God and our neighbor. (*Silence is kept.*)

*People* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

### **THE GREETING OF PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE**

*Please be seated.*

### **OFFERTORY**

Simple Gifts

arr. Mark Schweizer

Choir

after Johann Pachelbel's *Canon*

### **THE PRESENTATION**

*All stand as able.*

*Deacon* We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

### **PRESENTATION HYMN**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;**

**Praise God, all creatures here below: Alleluia, alleluia!**

**Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts!**

**Praise the Spirit, Holy Spirit, Alleluia, alleluia, alleluia!**

### **THE GREAT THANKSGIVING: Eucharistic Prayer A**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Proper Preface)*

Therefore we praise you, joining our voices

with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

**S-125**



*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*            **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*        **Amen.**

### **THE LORD'S PRAYER**

*Celebrant*    And now as our Savior Christ has taught us, we are bold to say,

*People*        **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever.**

**Amen.**

### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

### **THE FRACTION ANTHEM S-161**

David Hurd

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

*Celebrant*    The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.  
If you desire a blessing instead of Communion, cross your arms over your chest.*

**COMMUNION** Will You Let Me Be Your Servant Richard Gillard  
(The Servant Song) Tony Halfhide, Solo

**COMMUNION HYMN** Lord, Whose Love Through Humble Service BEACH SPRING

**Lord, whose love through humble service bore the weight of human need,  
Who upon the cross, forsaken, offered mercy's perfect deed:  
We, your servants, bring the worship not of voice alone, but heart,  
Consecrating to your purpose every gift that you impart.**

**Still your children wander homeless; still the hungry cry for bread;  
Still the captives long for freedom; still in grief we mourn our dead.  
As, O Lord, your deep compassion healed the sick and freed the soul,  
Use the love your Spirit kindles still to save and make us whole.**

**As we worship, grant us vision, till your love's revealing light  
in its height and depth and greatness dawns upon our quickened sight,  
making known the needs and burdens your compassion bids us bear,  
stirring us to tireless striving your abundant life to share.**

**Called by worship to your service, forth in your dear name we go  
to the child, the youth, the aged, love in living deeds to show;  
hope and health, good will and comfort, counsel, aid, and peace we give,  
that your servants, Lord, in freedom may your mercy know, and live.**

#### **THE PRAYER AFTER COMMUNION**

*Celebrant* Let us pray...

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

#### **THE BLESSING**

**THE SENDING HYMN H-680** O God, Our Help in Ages Past ST. ANNE

**O God, our help in ages past, our hope for years to come,  
our shelter from the stormy blast, and our eternal home:**

under the shadow of thy throne thy saints have dwelt secure;  
sufficient is thine arm alone, and our defense is sure.

Before the hills in order stood, or earth received her frame,  
from everlasting thou art God, to endless years the same.

A thousand ages in thy sight are like an evening gone;  
short as the watch that ends the night before the rising sun.

Time, like an ever-rolling stream, bears all our years away;  
they fly, forgotten, as a dream dies at the opening day.

O God, our help in ages past, our hope for years to come,  
be thou our guide while life shall last, and our eternal home.

### THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

### VOLUNTARY

Prelude in C Major (Weimar)

J.S.Bach (1685-1750)

### SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Nancy Vallely
Torch/Chalichists	Dan Depies & Andrea Zahn
Lectors	Judy Warner & Alan Mackay
Prayers of the People	Carolyn Hughes
Ushers	Alan Mackay & Marc Jacobson
Building & Grounds	Cheryl Sharpe
Welcome Table	Sheila Scott
Soloist	Tony Halfhide

### Prayers are requested for:

**The Week of Oct 22** – Lynn Family, Pat G, Eileen D, Meyer Family, People in Middle East, Leslie P, Gloria S, Priscilla B, Dawn & family, Bill GW, Lou F, Heather S, Eileen J, Bonnie L, Oleana & family, Bob S, Milly L, Elena G, Jay, Cindy A, Summer, Tom P, Kimberly, Joanne, Mary Jane, Robin, Kipling.

**Celebrations this week: Birthdays** – Nancy Redd, Mike Mahan, Janet Williams, The Rev. Whitney Burton, and Briony Tomalesky.

**Anniversaries** – Dan Depies & Andrea Zahn, and Joseph & Kaitlyn Statile.

## Announcements

**Guest Organist:** We welcome as guest organist/director today, Mr. Robert Todd. Robert received his Bachelor's degree from the University of the South (Sewanee,) and his Master's in Liturgical Music from Catholic University of America in Washington, D.C., where he also served as Asst. Organist and Asst. Music Director of the Basilica of the National Shrine of the Immaculate Conception. A four-time Past Dean of the St. Petersburg AGO Chapter, Robert retired from Holy Family Catholic Church in St. Petersburg in 2021 after a 30-year tenure.

**5<sup>th</sup> Sunday Vestry Reception:** We hope you will join us for an Oktoberfest reception TODAY after both services, sponsored by the Vestry.

**Holiday Jolley Trolley Christmas Lights Tour:** Thursday, Dec 21 at 6:30pm we will meet in the church parking lot for some holiday fun viewing Christmas lights from the Jolley Trolley. Tickets are \$30.00 per person and space is reserved with payment. Reservations and payment can be made online or send your check into the office. Contact the church office for more info.

**Freezer Ministry:** Our Freezer Ministry is always in need of nutritious meals to bring to homebound members, those recovering from an illness or surgery, or people who come to our church hungry. Please consider helping by cooking an extra batch of your favorite recipe and adding to our dedicated freezer. Contact the office if you are interested in contributing.

**Choir Resumes:** Choir is back! We have room and would welcome any new singers from high school age on up. Rehearsals are each Thursday from 5:00-6:30 p.m. and Sundays at 9:30 before the 10:00 service. Speak to or call Tom Huffman, (727) 409-8726 or talk to any current choir member.