THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

November 15, 2026
9:00 AM Service
Holy Communion: Rite II



Episcopal Church of the GOOD SHEPHERD

639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: admin@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

Virtual Worship Bulletins

GATHERING FOR WORSHIP

VOLUNTARY Prelude and Fugue in G Major, BWV 557 J. S. Bach (1685-1750)

During the Voluntary, please prepare for worship by observing attentive silence.

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN Giving God, We Pause and Wonder NETTLETON

Giving God, we pause and wonder: what would happen if we tithed—
If we gave our gifts, Creator, hearts and hands all opened wide?
We might learn, by gladly sharing, not to trust in things we own
but to risk—it's part of caring—and to trust in you alone.

We could do abundant mission, sharing Christ who claims and frees.
We could reach out with new vision in creative ministries.
No more bound by limitations of what churches can't afford,
we could learn with jubilation whole new ways to serve you, Lord.

Humbly on your strength relying, we could build a thousand schools;
we could feed a million orphans and give countless farmers tools.
As we gladly shared your blessings, then the world might want to know:
"See! How loving are those Christians! Who's the One who makes them so?"

God, we know we cannot pay you for your love in Christ your Son.
Gifts and tithes are just a "thank you"—ways to pass your blessings on.
We have learned that, in our sharing, we receive more than we give.
By your Spirit, make us daring in this joyful way to live.

THE OPENING ACCLAMATION

Celebrant Blessed be God; Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

HYMN OF PRAISE (TAIZE) Laudate Dominum Jacques Berthier

(alternate Latin and English)



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray… Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen**.

THE WORD OF GOD

THE FIRST READING *The people sit.* Judges 4:1-7

Lector *The First Reading is taken from Judges chapter 4…*

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 123 Hal H. Hopson

All sing this refrain*; soloist sings the verses*



THE SECOND READING 1 Thessalonians 5:1-11

Lector *The Second Reading is taken from 1st Thessalonians chapter 5…*

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep, sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector The Word of the Lord.
People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION John Schiavone

***All sing this refrain**; choir sings the verse:*



Choir: May the Father of our Lord Jesus Christ enlighten the eyes of our hearts,
so that we may know what is the hope that belongs to our call. Alleluia. ***(Refrain)***

THE GOSPEL Matthew 25:14-30

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The Celebrant will read the Gospel until

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON *The people sit.* The Reverend Whitney Burton

NICENE CREED *All stand as able.*

People **We believe in one God, the Father, the Almighty,**
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.

THE PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Celebrant Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Barbara Belz, Nancy Heuer, Karen Benson, and Patricia Tardiff.
Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts *(Pause)*, give them courage and hope in their troubles, and bring them the joy of your salvation.
Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, especially those we now name aloud or in our hearts *(Pause)* that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Silence

Lector Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION AND ABSOLUTION *Please kneel or stand as able.*

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**
All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE *Please be seated.*

OFFERTORY Come to the Banquet Joseph M. Martin
Choir

PRESENTATION HYMN LASST UNS ERFREUEN

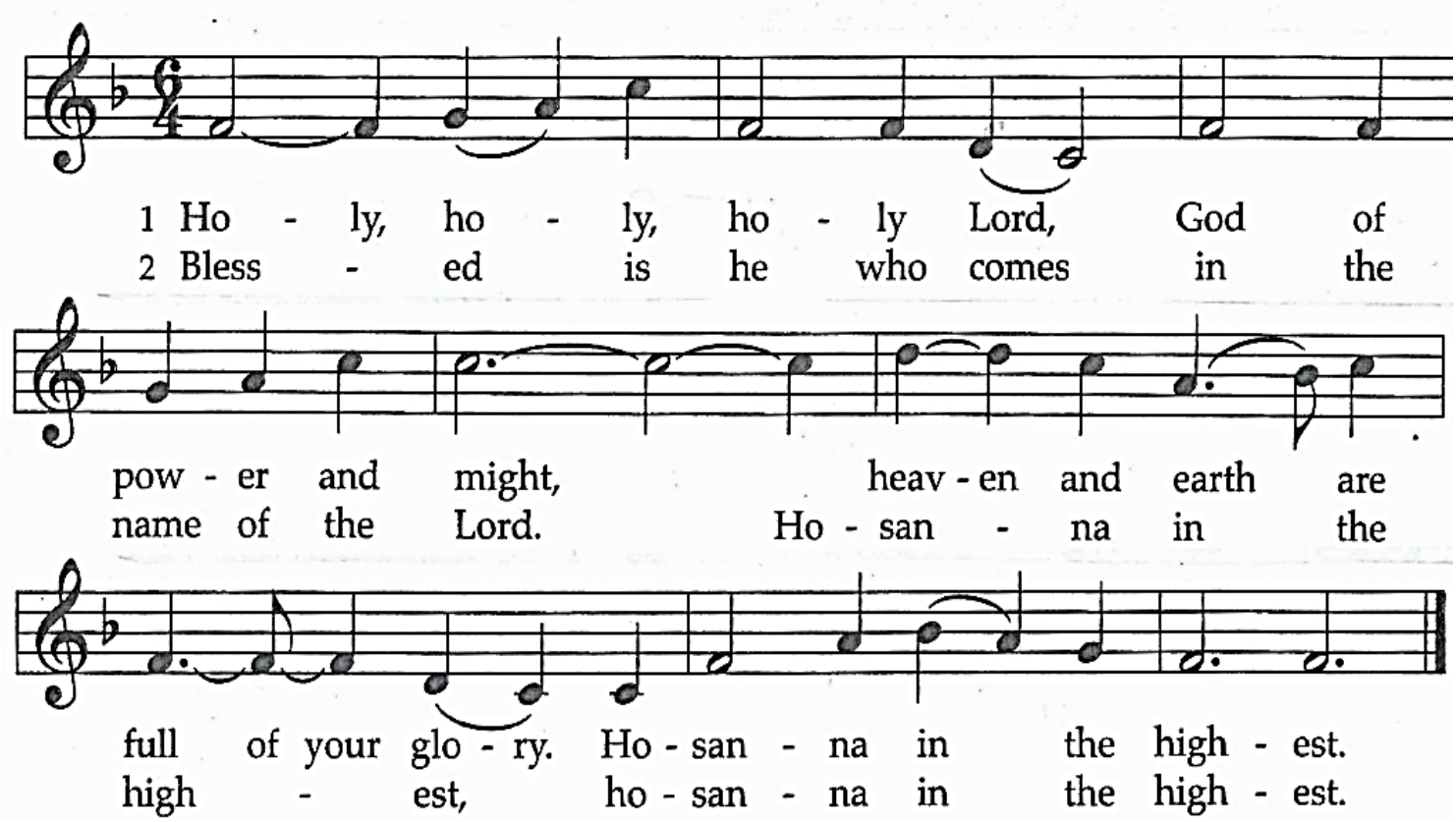
Praise God, from whom all blessings flow;
praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

THE GREAT THANKSGIVING: Eucharistic Prayer A BCP 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a proper preface.
Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS LAND OF REST



The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this

holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
People **AMEN.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-154 David Hurd

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.
If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION Be Still My Soul Mark Edwards
Choir

COMMUNION HYMN H-655 O Jesus, I Have Promised NYLAND

THE PRAYER AFTER COMMUNION

Celebrant Let us pray…
All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

THE SENDING HYMN Forth in Thy Name DUKE STREET



DEDICATION OF THE FOOD AND ESSENTIAL NEEDS PANTRY

As the choir passes you, please join the procession and follow them to the Food and Essential Needs Pantry.

DOXOLOGY OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

SERVING US TODAY

Celebrant	The Reverend Whitney Burton
Organist/Choirmaster	Tom Huffman
Soloist	Judy Warner
Crucifer	Michelle Schombs
Torch/Chalicists	Dan Depies and Andrea Zahn
Lectors	Mary Ratliff and Cindy Huffman
Prayers of the People	Sharon Ozbun
Ushers	Jim and Mary Ratliff
	Caroline and Steve Maisel
Building & Grounds	Hank Nalewajek



PRAYERS ARE REQUESTED FOR

Tom, Angela P, Mandeville P, Butchie L, Mavis S, Jonquil S, Osric P, Michael W, Linda, Christopher J, Carol J, Pam, Nancy V, Cliff M, Dick and Charlotte S, Helen Marie, Mary Ann W, Elena G, Millie L, Hilda M, Hazel D, Reverend Kathy, Pat and Carol C, Sherry B, Tony and Priscilla B, Gus R-P, Cheryl S, the Ozbun family, Jim and Barbara G, Ana M, the people of Ukraine, Gloria and Dan S, Maureen B, Bill G, Indra E, Mark and Maryellen, Kam M, Tom I, Madeline I, Christina I, Tommy I, Justin S, Diane S, Heather S, Tony S, Colette S, Lou F, Pedro G, olp2, Judy D, Jackie T, Carol J, Tina and Shirley R, Dominic, Nancy A, Kay C, Will R.



CELEBRATIONS THIS WEEK

Birthdays – Barbara Belz, Nancy Heuer, Karen Benson, and Patricia Tardiff

FORMATION OPPORTUNITIES

Wednesday Bible Study meets from 1:30-3 PM.
The **Soul Sisters** meet every 3rd Saturday at 10 AM in Kirk Hall.
Dunedin Cares collection is sent every 3rd Sunday.
Daughters of the King meet each 4th Sunday at 11:30 AM in the lounge.
Cursillo Gathering is every 3rd Sunday in the Patio Room.
Youth Group meets every second Sunday at 11:30 AM in the Youth Room.
Sunday School is available during the 10 AM service.
The **Nursery** is available for infants through pre-K and begins at 9:45 AM on Sundays.

ANNOUNCEMENTS

Come to the Banquet: Stewardship Pledge Drive - We will celebrate God's banquet throughout this stewardship season with guest preacher Jamie Samilio, stewardship moments and special events: Thank you to everyone who participated in the Chili Cook-off.

Advent Study – Our first meeting will be on Monday, Nov 30 from 6-7 pm in the Patio Room on "Gospel Voices" leading us to Christmas. Please see Michelle Schombs for more information.

Craft and Quilt Sale – Sunday, December 6, from 9 AM to 1 PM. Unique, handmade items for sale. Proceeds and donations support Pack-a-Sack, a weekend feeding program for Dunedin and San Jose Elementary schools.

Campus Cleanup will take place on Nov 21 from 9 AM until noon. See Cheryl Sharpe for more information.

New Food and Essential Needs Pantry: Our new Food and Essential Needs Pantry has opened. It will be open every Wednesday from 3:00-5:30pm to serve community members. If you would like to donate items, current needs are butter, flour, oil, white and brown sugar, mustard, mayonnaise, ketchup, and tomato sauce.

Christmas Cards needed – donations of religious cards are most welcome for our card ministry.