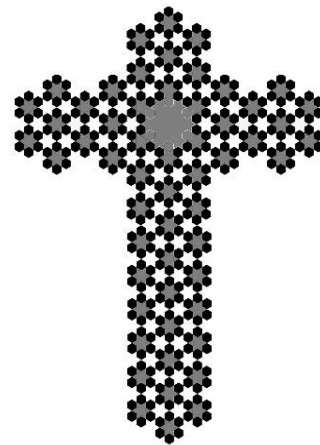


THE THIRD SUNDAY OF EASTER

April 23, 2023

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

Children are invited to meet at the back of the church at the beginning of the service to gather for Sunday School.

Our Rector, Rev. Whitney Burton, is out on maternity leave and will return mid-June.

GATHERING FOR WORSHIP

VOLUNTARY

Christ Is Alive! Let Christians Sing!

Jonathan Reuss

Spirited-Sprightly-Lyrical-Jubilant

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-182

Christ Is Alive

TRURO

Christ is alive! Let Christians sing. His cross stands empty to the sky.
Let streets and homes with praises ring. His love in death shall never die.

Christ is alive! No longer bound to distant years in Palestine,
he comes to claim the here and now and conquer every place and time.

Not throned above, remotely high, untouched, unmoved by human pains,
but daily, in the midst of life, our Savior with the Father reigns.

In every insult, rift, and war where color, scorn or wealth divide,
he suffers still, yet loves the more, and lives, though ever crucified.

Christ is alive! His Spirit burns through this and every future age,
till all creation lives and learns his joy, his justice, love, and praise.

THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE H-278

Gloria in excelsis

William Mathias

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 4. you take away the sin of the world: have mercy on us;
 5. you are seated at the right hand of the Father: receive our prayer.
 6. For you alone are the Holy One, you alone are the Lord,
 7. you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father,
Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Acts 2:14a,36-41

Lector *The First Reading is taken from Acts chapter 2...*

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 116:1-4,12-19

Mark Mummert

All sing this refrain, cantor sings the verses:

I will lift up the cup of sal - va - tion; I will
call on the name of the LORD.

Psalm refrain reproduced from *Psalm Settings for the Church Year: Revised Common Lectionary*
© 2008 Augsburg Fortress. May be reproduced by permission for local use only.

I love the Lord, who has heard my voice, and listened to my supplication,
for the Lord has given ear to me whenever I called.
The cords of death entangled me, the anguish of the grave came upon me;
I came to grief and sorrow. Then I called upon the name of the Lord:
“O Lord, I pray you, save my life.” **(Refrain)**

How shall I repay the Lord for all the good things God has done for me?
I will lift up the cup of salvation and call upon the name of the Lord.
I will fulfill my vows to the Lord in the presence of all God’s people.
Precious in your sight, O Lord, is the death of your servants.

O Lord, truly I am your servant; I am your servant, the child of your handmaid;
You have freed me from my bonds.
I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.
I will fulfill my vows to the Lord in the presence of all God’s people,
in the courts of the Lord’s house, in the midst of you, O Jerusalem. **(Refrain)**

THE SECOND READING

1 Peter 1:17-23

Lector *The Second Reading is taken from First Peter chapter 1...*

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector The Word of the Lord.

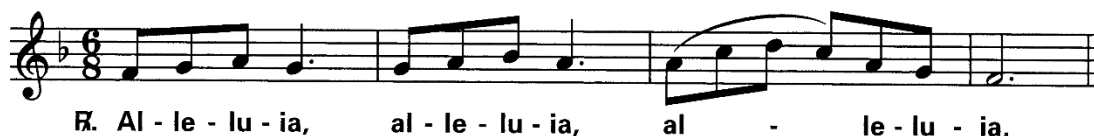
People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

John Schiavone

All sing this refrain:



Music © 2001, John Schiavone. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

Cantor: Lord Jesus, open the Scriptures to us;
make our hearts burn while you speak to us. Alleluia. **(Refrain)**

THE GOSPEL

Luke 24:13-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

SERMON

The Rev. Deacon Cindy Roehl

All stand as able.

THE NICENE CREED

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Deacon Let us pray for the Church and for the world.
Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Silence
Lector Lord, in your mercy
People **Hear our prayer.**
Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence
Lector Lord, in your mercy
People **Hear our prayer.**
Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence
Lector Lord, in your mercy
People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for John Keeler, Dan Depies, and Joseph Nixon, and also the anniversaries of Frank & Sandy Kneen, Dan & Gloria Smith, and Terry & Indra Eldridge.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [*add names from notebook*] and those we now name aloud or in our hearts [*leave time*], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, (especially . . . [*add names from notebook*]) and those we now name aloud or in our hearts [*leave time*] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION:

Please kneel or stand as able.

Deacon Let us confess our sins against God and our neighbor. (*Silence is kept.*)

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. AMEN.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **AMEN.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Please be seated.

OFFERTORY

At the Lamb's High Feast

Frederick Wadely
Choir

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

LASST UNS ERFREUEN

Praise God, from whom all blessings flow;

Praise God, all creatures here below: Alleluia! Alleluia!

Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts!

Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

THE GREAT THANKSGIVING: Eucharistic Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with

Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

S-129

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **Amen.**

THE LORD'S PRAYER

*Celebrant
People*

And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-155

Gerald R. Near

Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Day of Arising

Carl F. Schalk
Julian Guini, Solo

COMMUNION HYMN

We Walk by Faith

DUNLAP'S CREEK

D G Bm A

1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 And when our life of faith is done, in

D G Bm A A7 D G D

gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
realms of clear - er light may we be - hold you

Bm G F#m A D

none e'er spoke: "My peace be with you here."
we re - joice and cry, "My Lord and God!"
you are near and seek where you are found.
as you are, with full and end - less sight.

THE PRAYER AFTER COMMUNION

Celebrant

Let us pray...

All

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

THE SENDING HYMN H-296

We Know That Christ Is Raised

ENGELBERG

We know that Christ is raised and dies no more.
Embraced by death he broke its fearful hold;
and our despair he turned to blazing joy.
Alleluia!

We share by water in his saving death.
Reborn we share with him an Easter life
as living members of a living Christ.
Alleluia!

The Father's splendor clothes the Son with life.
The Spirit's power shakes the Church of God.
Baptized we live with God the Three in One.
Alleluia!

A new creation comes to life and grows
as Christ's new body takes on flesh and blood.
The universe restored and whole will sing:
Alleluia! Amen.

THE DISMISSAL

Deacon

Alleluia, alleluia. Go in peace to love and serve the Lord!

People

Thanks be to God! Alleluia, alleluia.

VOLUNTARY

Postlude on ENGELBERG

Charles Callahan

SERVING US TODAY

Celebrant	The Rev. Kathleen Walter
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Laurie Toohey
Torch/Chalicians	Tammi Wrest & Carolyn Hughes
Lectors	Sandy & Frank Kneen
Prayers of the People	Sally Miller
Ushers	Steve & Caroline Maisel
Building & Grounds	Cheryl Sharpe
Welcome Table	Robyn Harker, Nancy Fisher, Shirl Ahrens
Cantor	Julian Guini

Prayers are requested for:

The Week of Apr 16 – Wanda, Denys, Carol, Judith & Nels A, Jack R, Hazel D, Stephen & Lucia, Sophia K, Jim & Marilyn, Jason C, Gail-Marie, Dick M, Charlotte, Terrance, Ava, Aimee, Stuart & Holly, David M, Mike M, Bonnie L, Fernando U, Colette S, Heather S, Larry S, Lou F, Bob S, Christian, Sharon, Gloria, Eugene, Christopher J, Kelly V, Adriana P, Diane M, Brent S, Hannah W, Carol W, Bill GW, Deacon Cindy.

Celebrations this week: Birthdays – John Keeler, Dan Depies, and Joseph Nixon.

Anniversaries - Frank & Sandy Kneen, Dan & Gloria Smith, and Terry & Indra Eldridge.

Announcements

Adult Formation: Please join us today 9:15 – 9:45 AM for the adult formation class. Next week, April 30 will be our last week. We will be taking a break, but will resume classes in the fall.

Church Picnic Next Sunday, April 30: We hope you will join us next Sunday after services in celebrating Good Shepherd Sunday here at COGS. The Vestry will sponsor a brunch after the 8:00 AM service, and a lunch after the 10:00 AM service.

New Servers and Acolytes Training: Deacon Cindy will be holding a training class on Saturday, April 29 at 11:00 AM for those who would like to serve as Crucifer or Torch/Chalicians.

Flower Team Ministry is looking for new members to help with altar arrangements. No experience is necessary and the time commitment is minimal. If you are interested, please contact Maryellen Tilly at tilly.maryellen@gmail.com for more information.