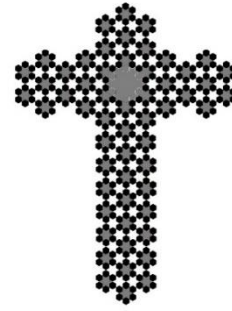


# The Third Sunday of Easter

April 23, 2023

8:00 AM Service

Holy Communion: Rite I



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(727) 733-4125 • Pastoral Care Number: (727) 275-0257

[www.COGSDunedin.com](http://www.COGSDunedin.com)

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Services: Sunday at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10:00 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

**A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.**

Our Rector, Rev. Whitney Burton, is out on maternity leave and will return mid-June.



# GATHERING FOR WORSHIP

## WELCOME AND ANNOUNCEMENTS

*Please remain seated.*

## ACCLAMATION

*Please stand.*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## COLLECT FOR PURITY

*All* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*Celebrant* Glory be to God on high,

*All* and on earth peace, good will towards men.

**We praise thee, we bless thee,**

**we worship thee,**

**we glorify thee,**

**we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world,**

**have mercy upon us.**

**Thou that takest away the sins of the world,**

**receive our prayer.**

**Thou that sittest at the right hand of God the Father,**

**have mercy upon us.**

**For thou only art holy;**

**thou only art the Lord;**

**thou only, O Christ,**

**with the Holy Ghost,**

**art most high in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy Spirit.**

*Celebrant* Let us pray... O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All* **Amen.**

## THE WORD OF GOD

*Please be seated.*

### THE FIRST READING

Acts 2:14a,36-41

*Lector* *The First Reading is taken from Acts chapter 2...*

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 116:1-3,10-17

*Lector* *We will read responsively Psalm 116...*

*Lector* I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

*People* **The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow.**

*Lector* Then I called upon the Name of the Lord: "O Lord, I pray you, save my life."

*People* **How shall I repay the Lord for all the good things he has done for me?**

*Lector* I will lift up the cup of salvation and call upon the Name of the Lord.

*People* **I will fulfill my vows to the Lord in the presence of all his people.**

*Lector* Precious in the sight of the Lord is the death of his servants.

*People* **O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.**

*Lector* I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord.

*People*        **I will fulfill my vows to the Lord in the presence of all his people,**  
*Lector*        In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah!

## THE SECOND READING

1 Peter 1:17-23

*Lector*        *The Second Reading is taken from First Peter chapter 1...*

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

## THE GOSPEL

Luke 24:13-35

*Please stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        **Glory be to thee, O Lord.**

*Deacon*        Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the

Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Deacon*          The Gospel of the Lord.

*People*          **Praise be to thee, O Christ.**

**SERMON**

The Rev. Deacon Cindy Roehl

**NICENE CREED** *Please stand.*

*People*          **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
**AMEN.****

## PRAYERS OF THE PEOPLE

*Please sit, stand, or kneel, as you prefer.*

*Deacon* Let us pray for the whole state of Christ's Church and the world.

*Lector* Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. God of Light and Life,

*People* **We pray to you.**

*Lector* Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Douglas, our Bishop; Whitney, our Rector; Kathy, our Assisting Priest; Cindy, our Deacon; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese; St. Giles', Pinellas Park; St. Matthew's, St. Petersburg; St. Peter's Cathedral, St. Petersburg; St. Thomas', St. Petersburg, and St. Vincent 's, St. Petersburg; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Light and Life,

*People* **We pray to you.**

*Lector* And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of Light and Life,

*People* **We pray to you.**

*Lector* We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our elected leaders, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of Light and Life,

*People* **We pray to you.**

*Lector* And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [*Add handwritten names from notebook*] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [*Leave time...*] God of Light and Life,

*People* **We pray to you.**

*Lector* Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of for John Keeler, Dan Depies, and Joseph Nixon, and also the anniversaries of Frank & Sandy Kneen, Dan & Gloria Smith, and Terry & Indra Eldridge. God of Light and Life,

*People* **We pray to you.**

*Lector* And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [*especially... add names from notebook*]. Please add names of those on your heart, silently or aloud. [*Leave time...*] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of Light and Life,

*People* **We pray to you.**

*Lector* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*The Celebrant adds a concluding collect.*

*People* **AMEN.**

## **CONFESSION AND ABSOLUTION**

*Please kneel or stand.*

*Deacon* Let us humbly confess our sins unto Almighty God. [*Silence is kept.*] Most merciful God,

*People* **We confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*People* **Amen.**

## **THE GREETING OF PEACE** *Please stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE**

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Please be seated.*

### **PRESENTATION OF THE OFFERING**

*Deacon* As we receive these gifts, we acknowledge

*People* **All things come from thee, O Lord and of thine own have we given thee.**



## THE GREAT THANKSGIVING: Eucharistic Prayer II

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*People* **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*Please kneel or stand, as you choose.*

*Celebrant* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

*Celebrant and People*      And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

*Celebrant*      By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*People*      **AMEN.**

### **THE LORD'S PRAYER**

*Celebrant*      And now, as our Savior Christ hath taught us, we are bold to say,

*People*      **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.**

### **BREAKING OF THE BREAD**

*Celebrant*      Alleluia. Christ our Passover is sacrificed for us;

*People*      **Therefore let us keep the feast. Alleluia.**

*Celebrant*      The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.*

*If you desire a blessing instead of Communion, cross your arms over your chest.*

### **COMMUNION**

#### **PRAYER AFTER COMMUNION**

*Celebrant*      Let us pray.

*People*      **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING AND DISMISSAL

*Please stand.*

*Celebrant announces the blessing.*

*People*        **Amen.**

*Deacon*        Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

*People*        **Thanks be to God! Alleluia, alleluia.**

## CLOSING VOLUNTARY

### SERVING US TODAY

Celebrant	The Rev. Kathleen Walter
Deacon	The Rev. Cindy Roehl
Crucifer/Chalicer	Tony Bowman
Lector	Gail Griffin
Prayers of the People	Tony Bowman
Ushers	John Schmidt & Jay Harvey

### Prayers are requested for:

**The Week of Apr 16** – Wanda, Denys, Carol, Judith & Nels A, Jack R, Hazel D, Stephen & Lucia, Sophia K, Jim & Marilyn, Jason C, Gail-Marie, Dick M, Charlotte, Terrance, Ava, Aimee, Stuart & Holly, David M, Mike M, Bonnie L, Fernando U, Colette S, Heather S, Larry S, Lou F, Bob S, Christian, Sharon, Gloria, Eugene, Christopher J, Kelly V, Adriana P, Diane M, Brent S, Hannah W, Carol W, Bill GW, Deacon Cindy.

**Celebrations this week: Birthdays** – John Keeler, Dan Depies, and Joseph Nixon.

**Anniversaries** - Frank & Sandy Kneen, Dan & Gloria Smith, and Terry & Indra Eldridge

## Announcements

**Adult Formation:** Please join us today 9:15 – 9:45 AM for the adult formation class. Next week, April 30 will be our last week. We will be taking a break, but will resume classes in the fall.

**Church Picnic Next Sunday, April 30:** We hope you will join us next Sunday after services in celebrating Good Shepherd Sunday here at COGS. The Vestry will sponsor a brunch after the 8:00 AM service, and a lunch after the 10:00 AM service.

**New Servers and Acolytes Training:** Deacon Cindy will be holding a training class on Saturday, April 29 at 11:00 AM for those who would like to serve as Crucifer or Torch/Chalicists.

**Flower Team Ministry** is looking for new members to help with altar arrangements. No experience is necessary and the time commitment is minimal. If you are interested, please contact Maryellen Tilly at [tilly.maryellen@gmail.com](mailto:tilly.maryellen@gmail.com) for more information.



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