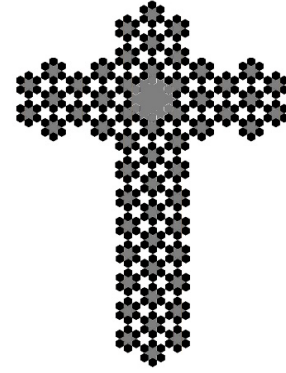


THE THIRD SUNDAY IN EASTER

May 4, 2025

8:00 AM Service

Holy Communion: Rite I



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Services: Sunday at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10:00 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

GATHERING FOR WORSHIP

WELCOME AND ANNOUNCEMENTS

Please remain seated.

ACCLAMATION

Please stand.

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

All **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Celebrant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy Spirit.**

Celebrant Let us pray, O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

THE WORD OF GOD

Please be seated.

THE FIRST READING

Acts 9:1-6

Lector *The First Reading is taken from Acts chapter 9...*

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 30

Lector *We will read responsively from Psalm 30...*

Lector I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me.

People **O Lord my God, I cried out to you, and you restored me to health.**

Lector You brought me up, O Lord, from the dead; you restored my life as I was going down to the grave.

People **Sing to the Lord, you servants of his; give thanks for the remembrance of his holiness.**

Lector For his wrath endures but the twinkling of an eye, his favor for a lifetime.

People **Weeping may spend the night, but joy comes in the morning.**

Lector While I felt secure, I said, "I shall never be disturbed. You, Lord, with your favor, made me as strong as the mountains."

People **Then you hid your face, and I was filled with fear.**

Lector I cried to you, O Lord; I pleaded with the Lord, saying,

People **"What profit is there in my blood, if I go down to the Pit? will the dust praise you or declare your faithfulness?"**

Lector Hear, O Lord, and have mercy upon me; O Lord, be my helper."

People **You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy.**

Lector Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks for ever.

THE SECOND READING

Revelation 5:11-14

Lector *The Second Reading is taken from Revelation chapter 5...*

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshipped.

Lector The Word of the Lord.

People **Thanks be to God.**

*Please stand.**Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.*People* **Glory be to thee, O Lord.***Celebrant* Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Celebrant The Gospel of the Lord.*People* **Praise be to thee, O Christ.****SERMON**

The Rev. Whitney Burton

NICENE CREED *Please stand.*

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.

PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Celebrant Let us pray for the whole state of Christ's Church and the world.

Lector Almighty and everliving God, who in thy holy Word hast taught us to make prayers,
and supplications, and to give thanks for all humanity receive these our prayers which
we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal
Church with the spirit of truth, unity, and concord; and grant that all those who do
confess thy holy Name may agree in the truth of thy holy Word, and live in unity and
godly love. God of Light and Life,

People **We pray to you.**

Lector Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding
Bishop; Douglas, our Bishop; Whitney, our Rector; to our companion diocese of the
Dominican Republic; to these Episcopal Churches in our Diocese; St. James' House
of Prayer, Tampa; St. John's, Tampa; St. Mark's, Tampa; St. Mary's, Tampa; St.
Catherine's, Temple Terrace; Holy Innocents Church, Valrico; St. Paul's Wesley
Chapel, and St. Elizabeth's, Zephyrhills; and to all priests, deacons, and the laity in

their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Light and Life,

People **We pray to you.**

Lector And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of Light and Life,

People **We pray to you.**

Lector We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our elected leaders, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of Light and Life,

People **We pray to you.**

Lector And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those on our parish prayer list and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. *(Pause.)* God of Light and Life,

People **We pray to you.**

Lector Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Ann Chaplin, Estelle Comeau, Betty Dieb, Lynne Henderson, and for those celebrating anniversaries. God of Light and Life,

People **We pray to you.**

Lector And we also bless thy holy Name for all thy servants departed this life in thy faith and fear. Please add names of those on your heart, silently or aloud. *(Pause.)* We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of Light and Life,

People **We pray to you.**

Lector Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

The Celebrant adds a concluding collect.

People **AMEN.**

THE GREETING OF PEACE *Please stand.*

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

THE GREAT THANKSGIVING: Eucharistic Prayer II

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Celebrant says a proper preface

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

People **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.**

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or stand, as you choose.

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless

and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.**

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Prelude on BEECHER

Alfred V. Fedak

PRAYER AFTER COMMUNION

Celebrant Let us pray.

People **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING AND DISMISSAL

Please stand.

Celebrant announces the blessing.

Celebrant Alleluia, alleluia. Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY

Awake, Thou Wintry Earth

J.S. Bach
(1685-1750)

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Organist	Tom Huffman
Crucifer/Chalicer	Brettan Dickie
Lector	London Bates
Prayers of the People	Brettan Dickie
Ushers	Mary and Bill Lasko

Prayers are requested for: Judith & Nels A, Helen Marie, Maureen B, Ryan S and Family, Gerry B, Billy G, Michelle and Family, Mandeville P, Mavis S, The Dawson Family, Becky G, Jim C, and Chloe J.

Celebrations this week:

Birthdays – Ann Chaplin, Estelle Comeau, Betty Dieb, Lynne Henderson

Announcements

Rector's Discretionary Fund – Today is Rector's Discretionary Fund Sunday. All loose plate giving will be directed to assisting those in our parish and in our community. Checks may be marked Discretionary Fund.

Parish Office Updates – We are happy to announce our new parish administrator, Catherine Lee. The new office hours will be 10AM to 3PM Monday through Friday.

Book Club – The May meeting of Book Club will be held on May 18 at 11:45 AM in the Patio Room. We will discuss *Grateful* by Diana Butler Bass. Please note this meeting is moved due to Mother's Day.

Daughters of the King – Meeting on May 18th in the lounge at 11:30.

Youth Group – All students 6th-12th grade are invited to Youth Group on May 18 at 11:45 AM. Lunch is provided. Please note this meeting is moved due to Mother's Day.

Soul Sisters - At the next meeting at 10:00 a.m. on Saturday, May 17, Barbara Epstein, an elder law attorney, will present *What Legal Documents Do You Really Need To Keep You And Your Money Safe?* All are welcome.

Dunedin Cares Collection – May 18 is our monthly collection for Dunedin Cares. Bring your non-perishable food items. *Urgently needed items are pasta sauce, pasta, condiments, cereal and rice. Most requested personal items are shampoo, bar soap, feminine products, deodorant, toothpaste, toothbrushes, toilet paper.*

The Good Shepherd Quilters and Crafters - will be raffling off another beautiful quilt next month. Raffle tickets, which are \$5 each or 5 for \$20, will be available May 4 and 11. Proceeds from this raffle will benefit the Pack A Sack outreach project.

Cursillo - Please keep in prayer our 4 pilgrims who will be attending Cursillo at Dayspring from May 8 to 11. They are Lynne Hendrerson, Cindy Huffman, Carolyn Hugues and Ed Steponaitis.