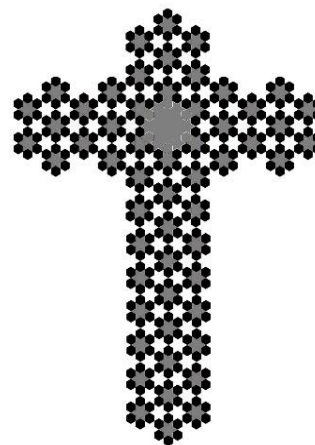


THE THIRD SUNDAY IN LENT

March 12, 2023

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

Children are invited to meet at the back of the church at the beginning of the service to gather for Sunday School.

GATHERING FOR WORSHIP

VOLUNTARY

Meditation on KEDRON

Dale Wood
(1934-2003)

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-699

Jesus, Lover of My Soul

ABERYSTWYTH

Jesus, Lover of my soul, let me to thy bosom fly,
while the nearer waters roll, while the tempest still is high:
hide me, O my Savior, hide, till the storm of life be past;
safe into the haven guide, O receive my soul at last.

Other refuge have I none, hangs my helpless soul on thee;
leave, ah! leave me not alone, still support and comfort me!
All my trust on thee is stayed; all my help from thee I bring;
cover my defenseless head with the shadow of thy wing.

Plenteous grace with thee is found, grace to cleanse from every sin;
let the healing streams abound, make and keep me pure within.
Thou of life the fountain art, freely let me take of thee:
spring thou up within my heart, rise to all eternity.

THE OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

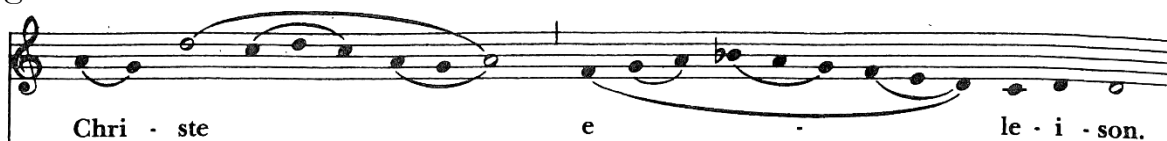
KYRIE S-84

ORBIS FACTOR
Arr. David Hurd

Sing three times:



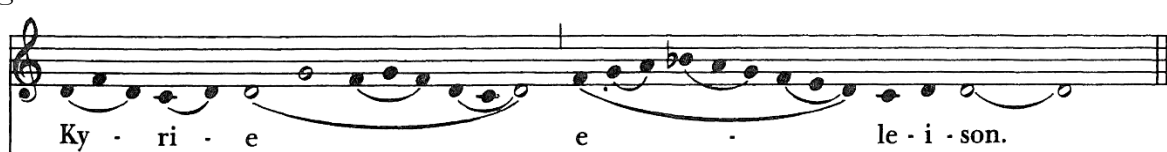
Sing three times:



Sing twice:



Sing once:



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Exodus 17:1-7

Lector The First Reading is taken from Exodus chapter 17...

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What

shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 95

Mark Sedio

All sing this refrain, cantor/choir sings the verses:

Let us shout for
joy to the rock of our sal - va - tion.

Come, let us sing to the Lord; let us shout for joy to the rock of our salvation.
Let us come before God’s presence with thanksgiving
and raise a loud shout to the Lord with psalms. **(Refrain)**

For you, Lord, are a great God and a great ruler above all gods.
In your hand are the caverns of the earth; the heights of the hills are also yours.
The sea is yours, for you made it, and your hands have molded the dry land. **(Refrain)**

Come, let us worship and bow down, let us kneel before the Lord our maker.
For the Lord is our God, and we are the people of God’s pasture
and the sheep of God’s hand. **(Refrain)**

Oh, that today you would hear God’s voice! “Harden not your hearts, as at Meribah,
as on that day at Massah in the desert.
There your ancestors tested me, they put me to the test,
though they had seen my works.” **(Refrain)**

“Forty years I loathed that generation, saying, “The heart of this people goes astray;
They do not know my ways.”
Indeed I swore in my anger, “They shall never come to my rest.”” **(Refrain)**

THE SECOND READING

Romans 5:1-11

Lector *The Second Reading is taken from Romans chapter 5...*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector **The Word of the Lord.**

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

John Schiavone

All sing this refrain:



R. Glo - ry to you, Word of God, Lord Je - sus Christ!

Cantor: Lord, you are truly the Savior of the world;
Give me living water, that I may never thirst again. **(Refrain)**

THE GOSPEL

John 4:5-42

Deacon **The Holy Gospel of our Lord Jesus Christ according to John.**

People **Glory to you, Lord Christ.**

Deacon

Deacon **The Gospel of the Lord.**

People **Praise to you, Lord Christ.**

The people sit.

SERMON

The Rev. Deacon Cindy Roehl

All stand as able.

THE NICENE CREED

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Deacon Let us pray for the Church and for the world.
Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Silence
Lector Lord, in your mercy
People **Hear our prayer.**
Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence
Lector Lord, in your mercy
People **Hear our prayer.**
Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence
Lector Lord, in your mercy
People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, the birthdays this week for Hazel DeStefano, Cyndy Fahnestock, and Isabelle Schueler, and also the anniversary of Tony & Nancy Hill.
Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION:

Please kneel or stand as able.

Deacon Let us confess our sins against God and our neighbor. (*Silence is kept.*)

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. AMEN.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **AMEN.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY

I Believe

Mark A. Miller

(Anonymous Jewish poem found inscribed on a wall where Jews hid during WWII)

I believe in the sun, even when it's not shining.

I believe in love, even when I don't feel it.

I believe in God, even when God is silent.

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

We Give Thee but Thine Own

SCHUMANN

**We give thee but thine own, whate'er the gift may be;
All that we have is thine alone, a trust, O Lord from thee.**

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant *(Proper Preface)*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The people stand as able.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-164 Jesus, Lamb of God Franz Schubert
**Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace, give us your peace.**

Celebrant The Gifts of God for the People of God.
*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.
If you desire a blessing instead of Communion, cross your arms over your chest.*

COMMUNION Sunset to Sunrise KEDRON
Text by Clement of Alexandria (170-220) found at H-163

COMMUNION HYMN H-658 As Longs the Deer for Cooling Streams MARTYRDOM
**As longs the deer for cooling streams in parched and barren ways,
so longs my soul, O God, for thee and thy refreshing grace.**

**For thee, my God, the living God, my thirsty soul doth pine:
O when shall I behold thy face, thou Majesty divine?**

**Why restless, why cast down, my soul? Hope still, and thou shalt sing
the praise of him who is thy God, thy health's eternal spring.**

**To Father, Son, and Holy Ghost, the God whom we adore,
be glory, as it was, is now, and shall be evermore.**

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

A SOLEMN PRAYER

THE SENDING HYMN H-541 (*st. 1,2,3,5*) Come, Labor On ORA LABORA

Come, labor on. Who dares stand idle on the harvest plain,
while all around us waves the golden grain?

And to each servant does the Master say, "Go work today."

Come, labor on. The enemy is watching night and day,
to sow the tares, to snatch the seed away;
while we in sleep our duty have forgot, he slumbered not.

Come, labor on. Away with gloomy doubts and faithless fear!
No arm so weak but may do service here:
by feeblest agents may our God fulfill his righteous will.

Come, labor on. No time for rest, till glows the western sky,
till the long shadows o'er our pathway lie,
and a glad sound comes with the setting sun. "Servants, well done."

THE DISMISSAL

Deacon Go in peace to love and serve the Lord!

People Thanks be to God!

VOLUNTARY

Christus, der uns selig Macht
(See the Lord of Life and Light)

J.S. Bach
(1685-1750)

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Jackson Bond
Torch/Chalicists	Laura McGary & Alan Mackay
Lectors	Ryan Stollenmaier & Sally Miller
Prayers of the People	Michelle Schombs
Ushers	Jim & Mary Ratliff
Building & Grounds	Cheryl Sharpe
Welcome Table	Betty & Joe Lombardo, John Drega
Cantor	Julian Guini

Prayers are requested for:

The Week of Mar 5 – Cindy W, Dina C, Carol C, Elena G, Bonnie L, Colette S, Heather S, Eileen S, Bill GW, Ana L, Gloria L, Fernando U, Milly L, Rick, Dennis M, Jim, Judy KB, Jean C, Oleana & Family, Bob S, Maggie, Pam F, Kay, Bob, Rev Whitney, Juliet, Pat B, Brent S, Hannah W, Marcia K, Steve M Sr, Cam & Sherry B, Randy T, Gene B, Eleni, Lynne M, Alyssa.

Celebrations this week: Birthdays – Wayne Morris, Barbara Darrow, and Susan Fowler.

Anniversaries – Hank & Marilyn Nalewajek.

Announcements

Bazilla collections next Sunday, Mar 19: Dunedin Cares, Inc. Food Pantry Wish List – Canned fruit, canned chicken/tuna, peanut butter, pasta sauce, cooking oil, ketchup/mustard, mayo/salad dressings, sugar/flour, canned soup, jelly, white & brown rice, canned chili/stews, and pancake mix.

Lenten Adult Formation: Deacon Cindy will lead a Lenten program from a book entitled Wondrous Encounters - Scripture For Lent written by Richard Rohr. These classes will be held each Sunday between services at 9:15 to 9:45 AM through March 26. Join us as we prepare ourselves for the greatest gift ever given.

Conversations with Jesus: A Lenten Study Series - We hope you will join us at 6:00 PM Wednesdays in Lent (Mar. 8, 15, 22, & 29) for Worship, Study, and Eucharist in the church followed by an opportunity for fellowship and soup supper in Kirk Hall. Children's programming is also provided. Please check the website or contact the church office for more information.

COGS Holy Week Services:

Sunday, April 2 @ 8 AM & 10 AM - Palm Sunday

Thursday, April 6 @ 6:30 PM – Maundy Thursday

Friday, April 7 @ NOON & 6:30 PM – Good Friday

Saturday, April 8 @ 6:30 PM – Easter Vigil

Sunday, April 9 @ 8 AM & 10 AM – Easter Sunday

Stations of the Cross – The Stations of the Cross icons are on the walls of the church. If you would like to walk the Stations on your own, the Church will be open and bulletins will be available 9:00 AM – 12:00 PM every Thursday in March for Lent.

Easter Flowers & Music Donations: Donations for flower and music dedications are due by Monday, March 27. To donate, please either fill out an envelope located in the front or rear of the church on Sundays, or see the link on the COGS website. Suggested minimum donation - \$25.00.

Sock it to Me Sunday Results: Socks – 754 pairs, Underwear – 61 pairs, Other Clothing – 14 items
A heartfelt thanks to all who donated!