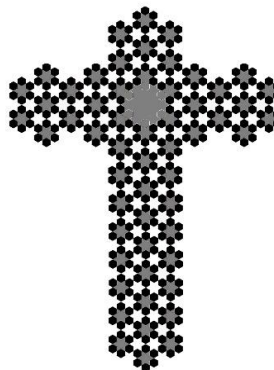


# THE THIRD SUNDAY IN LENT

March 3, 2024

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257  
www.COGSDunedin.com  
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

**A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.**

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

# GATHERING FOR WORSHIP

**VOLUNTARY**

Aria

Flor Peeters  
(1903-1986)

*During the Voluntary, please prepare for worship by observing attentive silence.]*

## **WELCOME AND ANNOUNCEMENTS**

**ENTRANCE HYMN H-518**      Christ Is Made the Sure Foundation      WESTMINSTER ABBEY

**Christ is made the sure foundation, Christ the head and cornerstone,  
chosen of the Lord, and precious, binding all the Church in one;  
holy Zion's help for ever, and her confidence alone.**

**All that dedicated city, dearly loved of God on high,  
in exultant jubilation pours perpetual melody;  
God the One in Three adoring in glad hymns eternally.**

**To this temple, where we call thee, come, O Lord of Hosts, today;  
with thy wonted lovingkindness hear thy servants as they pray,  
and thy fullest benediction shed within its walls always.**

**Here vouchsafe to all thy servants what they ask of thee to gain;  
what they gain from thee, for ever with the blessed to retain,  
and hereafter in thy glory evermore with thee to reign.**

## **THE OPENING ACCLAMATION**

*Celebrant*      Bless the Lord who forgives all our sins;

*People*          His mercy endures for ever.

## **COLLECT FOR PURITY**

*All*              Almighty God, to you all hearts are open, all desires known, and from you  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. Amen.

Leader Ky - ri - e

Ky-ri - e e - le - i - son. Ky-ri - e

Christ - te e - le - i - son. Christ - te e - le - i -

son. Ky - ri - e son. Chris - te e - le - i - son. Ky - ri -

e e - le - i - son. Ky - ri - e e e - le - i - son. Ky - ri - e e - le - i - son.

(o)

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

## THE WORD OF GOD

*The people sit.*

### THE FIRST READING

Exodus 20:1-17

*Lector* *The First Reading is taken from Exodus chapter 20...*

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

**PSALM 19** (*all singing*)

CHRISTUS, DER IST MEIN LEBEN

1 Your law, O Lord, is per - fect, the sim - ple mak - ing wise;  
2 More to be sought than rich - es, your words are my soul's wealth;  
3 My strength and my re - deem - er, law - giv - er and true light,

how pure are your com - mand - ments, en - light - en - ing my eyes!  
their taste is sweet like hon - ey, im - part - ing life and health.  
my words and med - i - ta - tions make wor - thy in your sight.

## THE SECOND READING

1 Corinthians 1:18-25

*Lector*        *The Second Reading is taken from First Corinthians chapter 1....*

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION

Aaron David Miller

Choir: We proclaim Christ crucified, the power of God, the wisdom of God.

## THE GOSPEL

John 2:13-22

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        **Glory to you, Lord Christ.**

*Deacon*        The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*Deacon*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

**SERMON** *The people sit.*

The Rev. Whitney Burton

## NICENE CREED *All stand as able.*

*People*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
AMEN.**

## THE PRAYERS OF THE PEOPLE

*Please sit, stand, or kneel, as you prefer.*

*Deacon* Let us pray for the Church and for the world.

*Lector* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for all the blessings of this life, especially the birthdays this coming week of Kristie Hazel-Wilbur, Heather Elder, David Thornton, Philip Elder, and Marc Jacobson.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

### **CONFESSION & ABSOLUTION:**

*Please kneel or stand as able.*

*Deacon* Let us confess our sins against God and our neighbor. (*Silence is kept.*)

*People* **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways, to the glory of your Name. AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

### **THE GREETING OF PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE**

*Please be seated.*

### **OFFERTORY**

Mercy

Mark A. Miller  
Choir

### **THE PRESENTATION**

*All stand as able.*

*Deacon* We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

### **PRESENTATION HYMN H-1**

CHRISTE SANCTORUM

*(stanza 3)*

**All holy Father, Son, and equal Spirit, Trinity blessed, send us thy salvation;  
thine is the glory, gleaming and resounding through all creation.**

### **THE GREAT THANKSGIVING: Eucharistic Prayer A**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant adds a proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

*All*

S-129

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues*



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*            **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*        **Amen.**

## **THE LORD'S PRAYER**

*Celebrant*    And now as our Savior Christ has taught us, we are bold to say,

*People*        **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever.**

**Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## THE FRACTION ANTHEM S-161

David Hurd

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us peace.

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.*

*If you desire a blessing instead of Communion, cross your arms over your chest.*

## COMMUNION

Fidelis Servus

Dom Paul Benoit (1893-1979)

Bread of the World

David Cherwien

## COMMUNION HYMN H-301

Bread of the World, in Mercy Broken

RENDEZ À DIEU

Bread of the world, in mercy broken,  
Wine of the soul, in mercy shed,  
by whom the words of life were spoken,  
and in whose death our sins are dead:  
look on the heart by sorrow broken,  
look on the tears by sinners shed;  
and be thy feast to us the token  
that by thy grace our souls are fed.

## THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray...

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

### THE SENDING HYMN H-360

Only Begotten, Word of God Eternal

ROUEN

*(stanzas 1,2,4,6)*

Only-begotten, Word of God eternal,  
Lord of creation, merciful and mighty,  
hear now thy servants when their joyful voices  
rise to thy presence.

This is thy temple; here thy presence-chamber;  
here may thy servants, at the mystic banquet,  
humbly adoring, take thy Body broken,  
drink of thy chalice.

Hallowed this dwelling where the Lord abideth,  
this is none other than the gate of heaven;  
strangers and pilgrims, seeking homes eternal,  
pass through its portals.

God in three Persons, Father everlasting,  
Son co-eternal, ever-blessed Spirit,  
thine be the glory, praise and adoration,  
now and for ever.

### THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**VOLUNTARY** God, Who Madest Earth and Heaven

Flor Peeters

### SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Nancy Vallely
Torch/Chalichists	Joe Nixon & Miriam Benitez-Nixon
Lectors	Sheila Scott & Ryan Stollenmaier
Prayers of the People	Linda Corliss
Ushers	Linda Corliss & Bob Roehl, Steve & Caroline Maisel
Building & Grounds	Pat Cates
Welcome Table	Carol Beauchamp, Hilda Myers, MaryJane Zimbardi

### Prayers are requested for:

**The Week of Feb 25** – Mike T, Nancy V, Butch N, Pat C, Gloria L, Bill GW, Marc W, Jean B, Jen E, Dylan E, Terrance, Doug & Joy, Kari, Randy, Ray & Alice, Nikki, Tony B, Bob M, Milly L, Bob S, Gloria L, Heather S, Bonnie L, Colette S, Olena & family, Mandeville P, Enez P, Tracey S, Michael T, People of Ukraine, Richard T, Amy G, Mike E, Steve H, Maggie, Scott, Greg, Dwight D, Adrianna P, Rob M, Lou W, Jodie H, Kipling, Brindie, Marcie M, Christopher J.

**Celebrations this week: Birthdays** – Kristie Hazel-Wilbur, Heather Elder, David Thornton, Philip Elder, and Marc Jacobson.

## Announcements

**Rector's Discretionary Fund:** All loose offerings given the first week each month are earmarked to assist individuals and families in the Dunedin and Clearwater area in affording utility costs. Please contact the office or visit [cogsdunedin.com/rectors-discretionary-fund](http://cogsdunedin.com/rectors-discretionary-fund) for more information.

**Soul Sisters:** March meeting will take place on Saturday, March 16 at 9:30 in Kirk Hall. Paula Thornton, Pinellas County representative of the Linus Project will be the speaker. Ms. Thornton will describe the Linus Projects' goals and activities. Light refreshments will be served. All women of the parish are invited to attend. If you have any questions, please contact Elena Goletz.

**Brown Bag Theology Class:** Rev. Whitney will host a lunchtime study & discussion on Wednesdays in Lent through March 20 at 11:30 AM. Bring your own lunch; our Lenten topic will be a lectionary Bible study.

**The Way of Love – Lenten Study with Soup Supper:** Wednesdays in Lent through March 20 at 6 PM.

**Easter Flowers & Music Donations:** Donations for flower and music dedications are due by Monday, March 18. To donate, please either fill out an envelope located in the front or rear of the church on Sundays, or see the link on the COGS website. Suggested minimum donation - \$25.00.

**Prayer Vigil: The Gethsemane Watch** Thurs, 3/28 through Fri, 3/29, 2024

Beginning the evening of Maundy Thursday and continuing overnight into Good Friday morning, COGS will host a prayer vigil to “keep watch” with Christ. Individuals and families are encouraged to sign up for a 1-hour time slot from 8 PM to 8 AM. Contact Cheryl Sharpe directly or use our sign up form found here: <https://www.cogsdunedin.com/prayer-vigil>

### **COGS Holy Week Services:**

Sunday, March 24 @ 8 AM & 10 AM - Palm Sunday

Thursday, March 28 @ 6:30 PM – Maundy Thursday

Friday, March 29 @ NOON & 6:30 PM – Good Friday

Saturday, March 30 @ 6:30 PM – Easter Vigil

Sunday, March 31 @ 8 AM & 10 AM – Easter Sunday