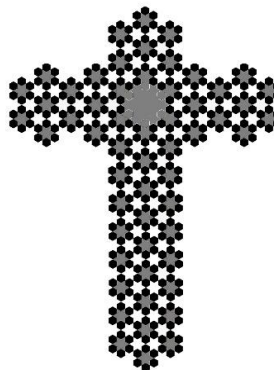


THE THIRD SUNDAY IN LENT

March 23, 2025

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

GATHERING FOR WORSHIP

VOLUNTARY

Prelude Modal

Jean Langlais
(1907-1991)

Waltz in A Flat Major

Frédéric Chopin
(1810-1849)

Alice Scotti, Piano

During the Voluntary, please prepare for worship by observing attentive silence.

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-470

There's a Wideness in God's Mercy

BEECHER

**There's a wideness in God's mercy like the wideness of the sea;
there's a kindness in his justice, which is more than liberty.
There is welcome for the sinner, and more graces for the good;
there is mercy with the Savior; there is healing in his blood.**

**There is no place where earth's sorrows are more felt than up in heaven;
there is no place where earth's failings have such kindly judgment given.
There is plentiful redemption in the blood that has been shed;
there is joy for all the members in the sorrows of the Head.**

**For the love of God is broader than the measure of the mind;
and the heart of the Eternal is most wonderfully kind.
If our love were but more faithful, we should take him at his word;
and our life would be thanksgiving for the goodness of the Lord.**

THE PENITENTIAL ORDER

Celebrant Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

THE DECALOGUE

Please kneel or stand as you prefer.

Celebrant Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

Celebrant You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Celebrant Remember the Sabbath day and keep it holy.

People **Amen. Lord have mercy.**

Celebrant Honor your father and your mother.

People **Amen. Lord have mercy.**

Celebrant You shall not commit murder.

People **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.

People **Amen. Lord have mercy.**

Celebrant You shall not steal.

People **Amen. Lord have mercy.**

Celebrant You shall not be a false witness.

People **Amen. Lord have mercy.**

Celebrant You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

CONFESSION & ABSOLUTION:

Celebrant Let us confess our sins against God and our neighbor. *(Silence is kept.)*

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. AMEN.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

2 *Choir*
Ky - ri - e e - le - i - son.

All *Choir*
Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

All *Choir*
Chri - ste e - le - i - son. Ky - ri - e e - le - i -

All
son. Ky - ri - e e - le - i - son.

2

© 1988 by Theodore Presser Co. Used by permission of the publisher.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Isaiah 55:1-9

Lector *The First Reading is taken from Isaiah chapter 55...*

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified

you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 63 (paraphrase)

Mary Kay Beall

Capo 1: (D) (G) (D) (G) (A) (D)
 Eb Ab Eb Ab Bb Eb

1 O God, you are my God a-lone, whom ea-ger-ly I seek,
 2 Your faith-ful love sur-pass-es life, e-vok-ing all my praise.
 3 Through-out the night I lie in bed and call you, Lord, to mind;

(D) (F#m) (G) (A) (Em) (A) (D)
 Eb Gm Ab Bb Fm Bb Eb

though long-ing fills my soul with thirst and leaves my bod-y weak.
 Through ev-ery day, to bless your name, my hands in joy I'll raise.
 in dark-est hours I med-i-tate how God, my strength, is kind.

(G) (D) (Em) (A)
 Ab Eb Fm Bb

Just as a dry and bar-ren land a-waits a fresh-ening shower,
 My deep-est needs you sat-is-fy as with a sump-tuous feast.
 Be-neath the shad-ow of your wing, I live and feel se-cure;

(D) (Em) (D) (G) (A7) (D)
 Eb Fm Eb Ab Bb7 Eb

I long with-in your house to see your glo-ry and your power.
 So, on my lips and in my heart, your praise has nev-er ceased.
 and dai-ly as I fol-low close, your right hand keeps me sure.

THE SECOND READING

I Corinthians 10:1-13

Lector *The Second Reading is taken from First Corinthians chapter 10....*

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

Aaron David Miller

(Choir alone)

Repent for the kingdom of heaven is near.

THE GOSPEL

Luke 13:1-9

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Celebrant At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

NICENE CREED *All stand as able.*

People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.**

PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Celebrant

Let us pray, remembering that our penitence is never disconnected from our gratitude, and that in our prayer, fasting, and almsgiving we create a space for the abundant presence of God, responding to the cry of prayer with “Kyrie eleison.”

Lector

For the church, that it may welcome those with heavy hearts, offer the prayers of thanksgiving that become our daily bread, forgive all those who enter, and repent of its own injustices, we pray:

People

Kyrie eleison.

Lector

For all those in authority and all the nations of the world, that our lust for power may be left at the foot of the cross, rendering our own plans as ash in light of the abundant God who showers joy and thanksgiving on all of creation, we pray:

People

Kyrie eleison.

Lector For the good of the whole world, for the flourishing of those in need, for the wealthy to give away more and live with less, for generosity of love to be present in all of God's people, that the whole world would turn toward gratitude and away from scarcity, we pray:

People **Kyrie eleison.**

Lector For those around us, that in this season of dying to ourselves, we might also die to one another, loving those around us more fervently, loving friend and stranger out of the heart of thanksgiving we find in our confession, we pray:

People **Kyrie eleison.**

Lector For all suffering, for humankind and all of creation, for illness, for the sin-sickness from which only God can give us rest, and for those on our prayer list and those we name aloud or in our hearts (*pause*) that we may be called during this season of devotion into caring for the suffering around us and inside of ourselves, with gratitude that God is with us in all of it, we pray:

People **Kyrie eleison.**

Lector For all who have died in hope of the resurrection and those we name aloud or in our hearts (*pause*) who join with us as we wait for resurrection this season, and for all the saints who have modeled perseverance for us as we become pilgrims in the wilderness, journeying toward the cross with gratitude as the light for our path, we pray:

People **Kyrie eleison.**

Lector For the reminder of your steadfastness that we receive when we are thankful, when we survey the riches of your grace, when we give thanks especially for the birthdays this coming week of Susan Fowler, Kenneth Tomlinson, Jean Herbert, Kyle Hopwood, Hank Nalewajek, when we count the blessings we now name, either aloud or in the silence of our hearts.... (*pause*) In our gratitude, we pray:

People **Kyrie eleison.**

Celebrant God of all mercy, we thank you that you hear our cries for forgiveness, for abundant life, for comfort in death, for resurrection into eternal life. May we bless the Lord, not forgetting all his benefits, his forgiveness of our iniquities, his healing all our diseases, the God who redeems us from the pit, who crowns us with steadfast love and mercy, who satisfies us with good. Send us, we pray, into the world to love others out of gratitude for God's love for us, that we may follow in Christ's commandment to love God and love one another.

People **Amen.**

THE GREETING OF PEACE

Bishop The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY

Come and Feast

Lee Dengler
Choir

THE PRESENTATION

All stand as able.

PRESENTATION HYMN H-380

(stanza 3)

OLD HUNDREDTH

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS S-125 *All*

Richard Proulx

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

BCP 368

Therefore, according to his command, O Father,

Celebrant and People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN

Sovereign Maker of All Things

ST. GEORGE'S WINDSOR

Sov'reign Maker of all things, God of covenant and grace,
Ev'ry creature knows your pow'r, quakes with fear before your face.
But your mercy far exceeds what our minds can comprehend;
deep compassion stays your hand, chast'ning not, though we offend.

You have promised to forgive contrite sinners who repent;
So I come with humbled heart, by your word made confident.
I have sinned, Lord, I have sinned: well I know my wickedness.
Yet I make this prayer to you: Lord, forgive me, heal, and bless.

Let me not be lost in sin, banished to eternal night;
God who hears the penitent, let your goodness show your might.
Though I be unworthy, Lord, your great mercy will I claim,
Till I join the hosts above who forever praise your name.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY

Toccata on ST. GEORGE'S WINDSOR

Diane Bish

SERVING US TODAY

Celebrant	The Rev. Kathleen Walter
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Ashley Kilroy
Torch/Chalicists	Andrea Zahn, Dan Depies
Lectors	Ashley Kilroy, Maureen Belote
Prayers of the People	Sally Miller
Ushers	Caroline & Steve Maisel Nancy Vallely, Gerry Boone
Building & Grounds	Cheryl Sharpe
Welcome Table	Dave Dube, Sherry Boothe

Prayers are requested for:

The Week of March 16 – Judith & Nels A, Helen Marie, Maureen B, Ryan S and Family, Gerry B, Billy G, Michelle and Family, Rhiannon S, Mandeville P, Mavis S, Milly L, Lynda & Tim E

Celebrations this week: Birthdays – Susan Fowler, Kenneth Tomlinson, Jean Herbert, Kyle Hopwood, Hank Nalewajek

** During Lent prayer requests will not be read aloud due to the change in liturgy for the season. All prayer requests will be printed as usual.*

Announcements

Episcopal Relief & Development Collection – During Lent we will be collecting offerings for Episcopal Relief & Development until Good Friday. You may collect change in an ER&D box or checks may be marked ER&D. You may also give online or by mail.

Easter Flowers & Music - Donations are now being accepted toward music and flowers for our Easter services. To donate, please either fill out an envelope located in the church or complete the online form. Please clearly print if your donation is given in memory or in honor of loved ones. The deadline for receiving reservations and monetary donations in the church office or collection plate is Sunday, April 6, 2025. A minimum donation of \$25 is requested.

24 Hours that Changed the World – Our Lenten Study continues on Mondays at 5:30PM in the Patio Room. Adam Hamilton's book chronicles the last 24 hours of Christ's earthly life.

Fifth Sunday Feast– Join us in Kirk Hall after the 10am service on March 30 for a breakfast feast. Tickets are \$10 per person. Family tickets are \$30 and children 10 and under are free.

Rector's Discretionary Fund Sunday – On Sunday, April 2, all loose plate offering will be directed to the Rector's Discretionary Fund to help those in our parish and our community. Checks may be marked with RDF.

Spring Formation – Join us during Lent for continued learning and exploration of our faith at our various formation opportunities: Sunday Adult Bible Study, Children's Sunday School, Mindful Mondays, Monday Lenten Study, Wednesday Bible Study, Book Club, Youth Group. See the formation flyers, website and newsletter for details.

Holy Week Services

April 13, Palm Sunday, 8 AM & 10 AM*

April 16, Holy Wednesday, No Wednesday Worship Service

April 17, Maundy Thursday, 6:30 PM*, Service including Foot Washing and Stripping of Altar

April 17, The Gethsemane Watch 8 PM – 8 AM, Prayer Vigil

April 18, Good Friday, 12 PM Traditional Worship, 6:30 PM* Tenebrae Service

April 19, Easter Vigil, 6:30 PM, Service followed by celebratory reception

April 20, Easter Sunday, 8 AM & 10 AM*

April 20, Easter Egg Hunt, 11:30 AM on the playground

** Livestreamed services*