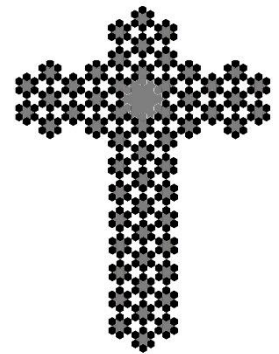


THIRD SUNDAY AFTER PENTECOST

June 21, 2020
10:00 AM Service
Holy Communion



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125
Pastor Becky's cell: (727) 458-2625
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Services: Sunday - 8 and 10 AM • Wednesday - 10 AM • Saturday - 5 PM
Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

During this time of social distancing: Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

Hymnals, Prayer Books and Bibles are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Symbols in the Bulletin: **P** Priest, **D** Deacon, **C** Congregation, **L** Leader

A gentle reminder: please silence your mobile phone before the service.

GATHERING FOR WORSHIP

PRELUDE

How Great Thou Art

R. Hobby

[Please maintain reverent silence during the prelude.]

WELCOME AND ANNOUNCEMENTS

[Please remain seated.]

***All hail the power of Jesus' Name! Let angels prostrate fall;
bring forth the royal diadem, and crown him Lord of all!
bring forth the royal diadem, and crown him Lord of all!***

***Crown him ye martyrs of our God, who from his altar call:
praise him whose way of pain ye trod, and crown him Lord of all!
praise him whose way of pain ye trod, and crown him Lord of all!***

***Let every kindred, every tribe, on this terrestrial ball,
to him all majesty ascribe, and crown him Lord of all!
to him all majesty ascribe, and crown him Lord of all!***

THE OPENING ACCLAMATION

☩ Blessed be God: Father, Son, and Holy Spirit.

☩ And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

☩ Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE HYMN OF PRAISE

In Christ Called to Baptize

***In Christ called to baptize, we witness to grace
and gather a people from each land and race.
In deep, flowing waters, we share in Christ's death,
then, rising to new life, give thanks with each breath.***

***In Christ called to banquet, one table we share,
a haven of welcome, a circle of care.
Although we are many, we share in one bread.
One cup of thanksgiving proclaims Christ, our head.***

***In Christ called to witness, by grace we will preach
the life-giving gospel; God's love we will teach.
By grace may our living give proof to our praise
in costly compassion reflecting Christ's ways.***

THE COLLECT OF THE DAY

☞ The Lord be with you.

☞ **And also with you.**

☞ Let us pray.... Oh God our rock, you offer us a covenant of mercy, and you provide the foundation of our lives. Ground us in your word, and strengthen our resolve to be your disciples, through Jesus Christ, our Savior and Lord.

☞ **Amen.**

THE WORD OF GOD

THE READINGS: 1 Chronicles 16:4, 23-34, Psalm 85:7-13, James 1:17-22, Matthew 7:7-14
[Please be seated.]

The First Reading:

☞ *The First Reading is taken from 1 Chronicles Chapter 16...*

David appointed some of the Levites to serve before the LORD's chest in order to remember, to give thanks, and to praise the LORD, Israel's God: [That day, they sang:]

"Sing to the Lord, all the earth! Share the news of his saving work every single day! Declare God's glory among the nations; declare his wondrous works among all people because the Lord is great and so worthy of praise. He is awesome beyond all other gods because all the gods of the nations are just idols, but it is the Lord who created heaven!

"Greatness and grandeur are in front of him; strength and joy are in his place. Give to the Lord, all families of the nations—give to the Lord glory and power! Give to the Lord the glory due his name! Bring gifts! Enter his presence! Bow down to the Lord in his holy splendor! Tremble before him, all the earth!

"Yes, he set the world firmly in place; it won't be shaken. Let heaven celebrate! Let the earth rejoice! Let the nations say, "The Lord rules!" Let the sea and everything in it roar! Let the countryside and everything in it celebrate! Then the trees of the forest will shout out joyfully before the Lord, because he is coming to establish justice on earth! Give thanks to the Lord because he is good, because his faithful love endures forever."

☞ The Word of the Lord.

☞ **Thanks be to God.**

***Show us, O Lord, your steadfast love, And let your saving grace be near;
When we return with open hearts The Lord speaks peace and we will hear.***

***To those who bow in reverent awe, Your saving help is very near;
Your purpose is that in our land Your radiant glory may appear.***

***Mercy and truth at last have met, Justice and peace are reconciled;
Truth has arisen from the earth, Justice looked down from heaven and smiled.***

***Lord, you will grant prosperity, Our land will yield its full increase;
Justice shall go before your face, The pathway for your feet is peace.***

The Second Reading

℣ *The Second Reading is taken from James, chapter 1...*

Every good gift, every perfect gift, comes from above. These gifts come down from the Father, the creator of the heavenly lights, in whose character there is no change at all. He chose to give us birth by his true word, and here is the result: we are like the first crop from the harvest of everything he created.

Know this, my dear brothers and sisters: everyone should be quick to listen, slow to speak, and slow to grow angry. This is because an angry person doesn't produce God's righteousness.

Therefore, with humility, set aside all moral filth and the growth of wickedness, and welcome the word planted deep inside you—the very word that is able to save you. You must be doers of the word and not only hearers who mislead themselves.

℣ The Word of the Lord.

☩ **Thanks be to God.**

THE GOSPEL ACCLAMATION

[Please stand.]

Choir

Sing al - le lu - ia to the Lord. Sing al - le

Sing al - le - lu - ia to the Lord.

Choir

lu - ia to the Lord. Sing al - le lu - ia,

Sing al - le - lu - ia to the Lord.

Choir

sing al-le - lu - ia, sing al -le- lu-ia to the Lord. Sing al-le -

Sing al-le - lu - ia, sing al-le -lu-ia to the Lord. Lord.

Music by Yuri Rodrigues

The Gospel

Ⓓ The Holy Gospel of our Lord Jesus Christ according to Mathew.

☪ **Glory be to thee, O Lord.**

Ⓓ [Jesus said,] “Ask, and you will receive. Search, and you will find. Knock, and the door will be opened to you. For everyone who asks, receives. Whoever seeks, finds. And to everyone who knocks, the door is opened. Who among you will give your children a stone when they ask for bread? Or give them a snake when they ask for fish? If you who are evil know how to give good gifts to your children, how much more will your heavenly Father give good things to those who ask him. Therefore, you should treat people in the same way that you want people to treat you; this is the Law and the Prophets.

“Go in through the narrow gate. The gate that leads to destruction is broad and the road wide, so many people enter through it. But the gate that leads to life is narrow and the road difficult, so few people find it.

Ⓓ The Gospel of the Lord.

☪ **Praise to you, Lord Christ.**

THE SERMON

[Please be seated.]

Becky Robbins-Penniman

THE SERMON HYMN

We Plow the Fields [Schwartz]

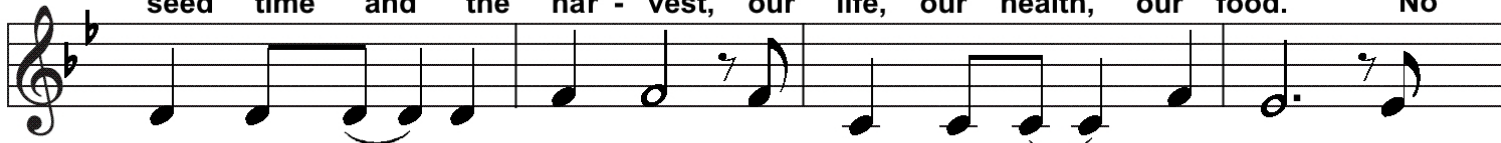
[Please stand.]



We plow the fields and scat - ter the good seed on the land, but
We thank thee, then, O Fa - ther, for all things bright and good, the



it is fed and wa - tered by God's al - might - y hand. He
seed time and the har - vest, our life, our health, our food. No



sends the snow in win - ter, the warmth to swell the grain, the
gifts have we to of - fer for all thy love im - parts but



bree - zes and the sun - shine and soft, re - fresh - ing rain. _____
that which thou de - sir - est, our, hum - ble, thank - ful hearts. _____



All good gifts a - round us are sent from heav - en a - bove.



Then thank the Lord, O thank the Lord, for all his love. _____

Music by Stephen Schwartz

Text by Matthias Claudius (1782)

Translated by Jane M. Campbell (1861)

THE NICENE CREED

☩ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

[Please sit, stand or kneel, as you choose.]

- ☩ Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church.**
- ℣ Father, enliven the Church for its mission,**
- ☩ that we may be salt of the earth and light to the world.**
- ℣ Breathe fresh life into your people.**
- ☩ Give us power to reveal Christ in word and action.**
- ℣ We pray for the world: we pray for our elected leaders, and implore that you will lead us and every nation into the ways of justice and peace. God of truth, inspire with your wisdom those whose decisions affect the lives of others**
- ☩ that all may act with integrity and courage.**
- ℣ Give grace to all whose lives are linked with ours.**
- ☩ May we serve Christ in one another, and love as he loves us.**
- ℣ We pray for the community, especially those listed in the weekly bulletin, and for those in need, especially . . . *[add names from notebook]* and those we now name aloud or in our hearts *[leave time. . .]*. God of hope, comfort and restore all who suffer in body, mind or spirit, and make us willing agents of your compassion.**
- ☩ Strengthen us as we share in making people whole, that all may know the power of your healing love.**

ℓ We give you thanks for all the blessings of this life, especially the flowers given today by Sharon & Jay Ozbun in honor of their marriage and by Pauline Savage in loving memory of Adeline Martocchio, and for the birthdays this coming week of Leslie Kulikauskas, Becky Robbins-Penniman, Margaret Bowman-Pensel, Owen Elder, Edward Hopwood, Laurel Banta, James Goletz and Wendy Dickie. Awaken in us a sense of wonder for the earth and all that is in it.

☞ Teach us to care creatively for its resources.

ℓ We remember those who have died and those who mourn (*especially . . . [add names from notebook]*). We remember with thanksgiving those near to us whose absence still leaves a hole in our hearts; I invite you to say their names, silently or aloud [*leave time . . .*]. We pray for all who have died in the faith of Christ, and those whose faith is known to you alone.

☞ Father, into your hands we commend them.

ℓ Lord, you have called us to serve you. We pray for ourselves and our ministries.

☞ Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills, until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.

BLESSINGS

[*The Presider will offer a special group blessing to those celebrating birthdays and anniversaries.*]

THE CONFESSION & ABSOLUTION:

[*Please stand or kneel, as you choose.*]

ℓ Let us humbly confess our sins unto Almighty God. [*Silence is kept.*]
God of all mercy

☞ we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ℓ Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

☞ Amen.

THE GREETING OF PEACE

[*Please stand. During this time of social distancing, a wave or bow, accompanied by a smile and "the Peace of the Lord be with you," will do nicely.*]

ℓ The peace of the Lord be always with you.

☞ And also with you.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

- ☐ I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Bring your tithes, gifts and offerings with a heart full of gladness.

THE OFFERTORY

Simple Gifts

Copland

THE PRESENTATION

[Please stand when invited by the Deacon.]

- ☐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

THE PRESENTATION HYMN

For the Harvests of the Spirit

***For the harvests of the Spirit, thanks be to God.
For the good we all inherit, thanks be to God.
For the wonders that astound us, for the truths that still confound us,
most of all, that love has found us, thanks be to God.***

THE EUCHARISTIC PRAYER [Enriching Our Worship 2]

- ☐ The Lord be with you.
☑ **And also with you.**
☐ Lift up your hearts.
☑ **We lift them to the Lord.**
☐ Let us give thanks to the Lord our God.
☑ **It is right to give our thanks and praise.**
☐ We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. Glory and honor and praise to you, holy and living God.

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

S 125

[Please kneel or stand, as you choose.]

- Ⓟ Time and again you called us to live in the fullness of your love. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, and as a father cherishes his family, you would not forget us. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.
- Ⓟ On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”
- Ⓟ As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
- Ⓜ **Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.**
- Ⓟ Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is written on a treble clef staff. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics 'A - - - men, A - - - men.' are written below the notes, with hyphens indicating the duration of each note. The second staff is identical to the first.

THE LORD'S PRAYER

- P** And now as our Savior Christ has taught us, we are bold to say,
A **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

- P** Bread and Wine: God's holy gifts for God's holy people.
G **May we who share these gifts be found in Christ and Christ in us.**
P The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. **During this time of social distancing, we need to approach the altar rail one at a time.** Small cups with a wafer and wine will be on the altar rail. Please pick them up and consume them in turn when the server invites you to with the words, "The Body of Christ, the Bread of Heaven" and "The Blood of Christ, the Cup of Salvation." Place the cups you used into the basket on the altar rail. When you are finished, please return to your seat by the side aisle.]*

THE CHANT

Bless the Lord, My Soul

***Bless the Lord, my soul, and bless God's holy name.
Bless the Lord, my soul, who leads me into life.***

THE PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

- P** Let us pray...
G **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

[Please stand.]

- P** Live without fear: your Creator has made you holy, has always protected you, and loves you unconditionally. Go in peace to follow the Way of Jesus, and as you journey, the blessing of our Triune God, God the Father, God the Son, and God the Holy Spirit, be with you now and always.
G **Amen.**

***Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.***

***Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.***

***Then let us adore, and give him his right:
All glory and power, all wisdom and might,
all honor and blessing, with angels above,
and thanks never ceasing and infinite love.***

THE DISMISSAL

☐ Let us go forth into the world, rejoicing in the power of the Spirit.

☑ **Thanks be to God!**

THE POSTLUDE

All Hail the Power

T. Field

SERVING US TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Acolyte/Crucifer	Pat Cates
Lectors	Carolyn Hughes & Alan Mackay
Prayers of the People	Lynne Henderson
Ushers	Alan Mackay & Nancy Vallely
Building & Grounds	Pat Cates