THIRD SUNDAY AFTER PENTECOST

June 21, 2020 8:00 AM Service

Holy Communion: Rite One



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Services: Sunday at 8 and 10 AM • Wednesday at 10 AM • Saturday at 5 PM

Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

During this time of social distancing: Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

Hymnals, Prayer Books and Bibles are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

GATHERING FOR WORSHIP

PRELUDE How Great Thou Art R. Hobby

[During the Prelude, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

[Please remain seated.]

Symbols in the Bulletin P Priest, D Deacon, G Congregation, L Leader, D Everyone.

THE OPENING ACCLAMATION

[Please stand.]

- P Blessed be God: Father, Son, and Holy Spirit.
- And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

- P Lord, have mercy upon us.
- Christ, have mercy upon us.
- P Lord, have mercy upon us.

COLLECT OF THE DAY

- P The Lord be with you.
- And with thy Spirit.
- Let us pray... Oh God our rock, you offer us a covenant of mercy, and you provide the foundation of our lives. Ground us in your word, and strengthen our resolve to be your disciples, through Jesus Christ, our Savior and Lord.
- @ Amen.

THE WORD OF GOD

The Readings: 1 Chronicles 16:4, 23-34, Psalm 85:7-13, James 1:17-22, Matthew 7:7-14 [*Please be seated.*]

The First Reading

■ The First Reading is taken from 1 Chronicles Chapter 16...

David appointed some of the Levites to serve before the LORD's chest in order to remember, to give thanks, and to praise the LORD, Israel's God: [That day, they sang:]

"Sing to the Lord, all the earth! Share the news of his saving work every single day! Declare God's glory among the nations; declare his wondrous works among all people because the Lord is great and so worthy of praise. He is awesome beyond all other gods because all the gods of the nations are just idols, but it is the Lord who created heaven!

"Greatness and grandeur are in front of him; strength and joy are in his place. Give to the Lord, all families of the nations—give to the Lord glory and power! Give to the Lord the glory due his name! Bring gifts! Enter his presence! Bow down to the Lord in his holy splendor! Tremble before him, all the earth!

"Yes, he set the world firmly in place; it won't be shaken. Let heaven celebrate! Let the earth rejoice! Let the nations say, "The Lord rules!" Let the sea and everything in it roar! Let the countryside and everything in it celebrate! Then the trees of the forest will shout out joyfully before the Lord, because he is coming to establish justice on earth! Give thanks to the Lord because he is good, because his faithful love endures forever."

- **L** The Word of the Lord.
- Thanks be to God.

The Psalm

- We will read responsively Psalm 85...
- L Show us your mercy, O LORD, and grant us your salvation.
- I will listen to what the LORD God is saying, for he is speaking peace to his faithful people and to those who turn their hearts to him.
- Truly, his salvation is very near to those who fear him, that his glory may dwell in our land.
- Mercy and truth have met together; righteousness and peace have kissed each other.
- Truth shall spring up from the earth, and righteousness shall look down from heaven.
- **⚠** The LORD will indeed grant prosperity, and our land will yield its increase.
- Righteousness shall go before him, and peace shall be a pathway for his feet.

The Second Reading

■ The Second Reading is taken from James, chapter 1...

Every good gift, every perfect gift, comes from above. These gifts come down from the Father, the creator of the heavenly lights, in whose character there is no change at all. He chose to give us birth by his true word, and here is the result: we are like the first crop from the harvest of everything he created.

Know this, my dear brothers and sisters: everyone should be quick to listen, slow to speak, and slow to grow angry. This is because an angry person doesn't produce God's righteousness. Therefore, with humility, set aside all moral filth and the growth of wickedness, and welcome the word planted deep inside you—the very word that is able to save you. You must be doers of the word and not only hearers who mislead themselves.

- **I** The Word of the Lord.
- Thanks be to God.

The Gospel

[Please stand.]

- The Holy Gospel of our Lord Jesus Christ according to Mathew.
- Glory be to thee, O Lord.
- [Jesus said,] "Ask, and you will receive. Search, and you will find. Knock, and the door will be opened to you. For everyone who asks, receives. Whoever seeks, finds. And to everyone who knocks, the door is opened. Who among you will give your children a stone when they ask for bread? Or give them a snake when they ask for fish? "If you who are evil know how to give good gifts to your children, how much more will your heavenly Father give good things to those who ask him. Therefore, you should treat people in the same way that you want people to treat you; this is the Law and the Prophets.

"Go in through the narrow gate. The gate that leads to destruction is broad and the road wide, so many people enter through it. But the gate that leads to life is narrow and the road difficult, so few people find it."

- **D** The Gospel of the Lord.
- Praise be to thee, O Christ.

THE SERMON
[Please be seated.]

Becky Robbins-Penniman

THE NICENE CREED

[Please stand.]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

[Please sit, stand, or kneel, as you prefer.]

- **D** Let us pray for the whole state of Christ's Church and the world.
- L Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. God of Light and Life,

We pray to you.

Li Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Becky, our Rector; Cindy, our Deacon; Ann, our Priest Associate; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese; St. Luke's, Fort Myers; St. Raphael's, Fort Myers Beach; and St. John's, Pine Island; the Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Light and Life,

We pray to you.

Let And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of Light and Life,

We pray to you.

Let We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Trump, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children might live in the hope of the world peace for which we are created. God of Light and Life,

We pray to you.

Let And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Add handwritten names from notebook] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [Leave time...] God of Light and Life,

We pray to you.

Dopen, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given today by Sharon & Jay Ozbun in honor of their marriage and by Pauline Savage in loving memory of Adeline Martocchio, and for the birthdays this coming week of Leslie Kulikauskas, Becky Robbins-Penniman Margaret Bowman-Pensel, Owen Elder, Edward Hopwood, Laurel Banta, James Goletz, Wendy Dickie. God of Light and Life,

We pray to you.

Lespecially... add names from notebook]. Please add names of those on your heart, silently or aloud. [Leave time...] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of Light and Life,

We pray to you.

■ Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Amen.

BLESSINGS

[The Presider will offer a special group blessing to those celebrating birthdays and anniversaries.]

THE CONFESSION AND ABSOLUTION

[Please kneel or stand.]

- D Let us humbly confess our sins unto Almighty God. [Silence is kept.] Most merciful God, . . .
- We confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.
- P Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

THE GREETING OF PEACE

[Please stand. **During this time of social distancing,** a wave or bow, accompanied by a smile and "the Peace of the Lord be with you," will do nicely.]

- P The peace of the Lord be always with you.
- And with thy spirit.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

D I beseech you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

[Please be seated. The offering plates are on stands in the front and the back of the church. If you wish, you may place an offering there.]

OFFERTORY Simple Gifts Copland

THE PRESENTATION OF THE OFFERINGS

[Please stand when invited by the Deacon.]

- D As we receive these gifts, we acknowledge
- All things come from thee, O Lord and of thine own have we given thee.

THE GREAT THANKSGIVING: Eucharistic Prayer II

- P The Lord be with you.
- And with thy spirit.
- P Lift up your hearts.
- We lift them up unto the Lord.
- P Let us give thanks unto our Lord God.
- (a) It is meet and right so to do.
- P It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
- Holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

[Please kneel or stand, as you choose.]

- P All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.
- P For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."
- Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."
- Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.
- And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;
- P By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

@ AMEN.

THE LORD'S PRAYER

- P And now, as our Savior Christ hath taught us, we are bold to say,
- Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

- P Bread and Wine: God's holy gifts for God's holy people.
- May we who share these gifts be found in Christ and Christ in us.
- P The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. **During this time of social distancing, we need to approach the altar rail one at a time.** Small cups with a wafer and wine will be on the altar rail. Please pick them up and consume them in turn when the server invites you to with the words, "The Body of Christ, the Bread of Heaven" and "The Blood of Christ, the Cup of Salvation." Place the cups you used into the basket on the altar rail. When you are finished, please return to your seat by the side aisle.]

THE PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

- P Let us pray.
- Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING AND DISMISSAL

[Please stand.]

- Live without fear: your Creator has made you holy, has always protected you, and loves you unconditionally. Go in peace to follow the Way of Jesus, and as you journey, the blessing of our Triune God, God the Father, God the Son, and God the Holy Spirit, be with you now and always.
- @ Amen.
- D Let us go forth into the world, rejoicing in the power of the Spirit.
- Thanks be to God!

POSTLUDE All Hail the Power T. Field

SERVING US TODAY

Celebrant & Preacher Becky Robbins-Penniman

Deacon Cindy Roehl

Priest Associate Ann Chaplin
Organist Robert Moncrief

Chalicist/Acolyte Michelle Schombs

Lector Butch Niford

Prayers of the People Diane Niford

Ushers Diane & Butch Niford

Building & Grounds Pat Cates