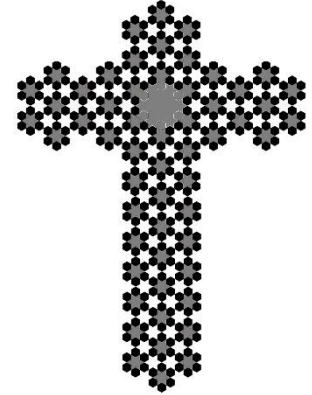


THIRD SUNDAY AFTER PENTECOST

June 13, 2021

10:00 AM Service

Holy Communion



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Sat. Service at 5 PM

Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

CDC Guidelines: For fully vaccinated people, mask-wearing and social distancing are optional. For non-vaccinated individuals, mask-wearing and social distancing are highly recommended.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar.

Symbols in the Bulletin: P Priest D Deacon L Leader C Congregation A Everyone

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

Getting to know each other: Following the service we welcome **everyone** for coffee and refreshments in Kirk Hall, which is up the ramp archway across from the doors of the sanctuary, and to the right.

A gentle reminder: please silence your mobile phone before the service.

GATHERING FOR WORSHIP

PRELUDE

God Bless Our Native Land "America" Charles Wesley

WELCOME AND ANNOUNCEMENTS

THE GATHERING HYMN

A Mighty Fortress is Our God

H. 688 vs 1,2



*A mighty fortress is our God, a bulwark never failing;
our helper he, amid the flood of mortal ills prevailing:
for still our ancient foe doth seek to work us woe;
his craft and power are great, and, armed with cruel hate,
on earth is not his equal.*

*Did we in our strength confide, our striving would be losing;
were not the right man on our side, the man of God's own choosing:
dost ask who that may be? Christ Jesus, it is he;
Lord Sabbaoth, his Name, from age to age the same,
and he must win the battle.*

THE OPENING ACCLAMATION

P Blessed be God: Father, Son, and Holy Spirit.

C And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

A Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray... Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

C Amen.

THE WORD OF GOD

THE READINGS: 1 Samuel 15:34-16:13, Psalm 20, 2 Corinthians 5:6-10, (11-13), 14-17, Mark 4:26-34

The First Reading:

☐ *The First Reading is taken from 1 Samuel chapter 15...*

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

Thanks be to God.

***May God protect you in your need, The God of Jacob hear your prayer,
Send help to you from Zion's hill, And let you find new vigor there.***

***Remember all your offerings, Accept your sacrifice by fire;
Let all your hopes and plans succeed And grant you all your heart's desire.***

***Then may we shout for joy and sing When you have won the victory;
May God, the One who answers prayer, Meet your requests abundantly.***

The Second Reading

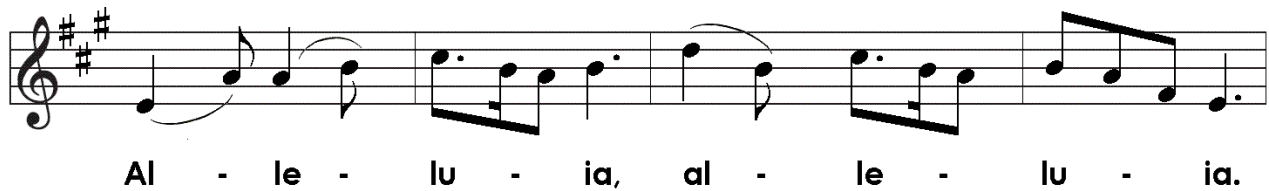
▣ *The Second Reading is taken from 2 Corinthians chapter 5...*

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. [Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord.

Thanks be to God.

The Gospel Acclamation *Celtic Alleluia*



THE GOSPEL

☐ *The Holy Gospel of our Lord Jesus Christ according to Mark.*

☑ **Glory to you, Lord Christ.**

- ☐ Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”
- He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”
- With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

☐ The Gospel of the Lord.

☑ **Praise to you, Lord Christ.**

SERMON

The Rev. Whitney Burton

THE NICENE CREED

☑ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

☐ Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church.

☐ Father, enliven the Church for its mission,

☑ **that we may be salt of the earth and light to the world.**

Breathe fresh life into your people.

☑ **Give us power to reveal Christ in word and action.**

We pray for the world: we pray for our elected leaders, and implore that you will lead us and every nation into the ways of justice and peace. God of truth, inspire with your wisdom those whose decisions affect the lives of others

☑ **that all may act with integrity and courage.**

Give grace to all whose lives are linked with ours.

☑ **May we serve Christ in one another, and love as he loves us.**

We pray for the community, and for those in need. especially . . . [*add names from notebook*] and those we now name aloud or in our hearts [*leave time*]. God of hope, comfort and restore all who suffer in body, mind or spirit, and make us willing agents of your compassion.

☑ **Strengthen us as we share in making people whole, that all may know the power of your healing love.**

We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God and for the birthdays this week for Stephen Maisel, Bette Saiberlich-Poulos, Len Glowa, Ryan Stollenmaier, Beth Ann Strickland, and the anniversaries of Peter & Donna Brotherhood, Pat & Carol Cates. Awaken in us a sense of wonder for the earth and all that is in it.

☑ **Teach us to care creatively for its resources.**

We remember those who have died and those who mourn (especially . . . [*add names from notebook*]). We remember with thanksgiving those near to us whose absence still leaves a hole in our hearts; I invite you to say their names, silently or aloud [*leave time*]. We pray for all who have died in the faith of Christ, and those whose faith is known to you alone.

☑ **Father, into your hands we commend them.**

☐ Lord, you have called us to serve you. We pray for ourselves and our ministries.

☑ **Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills, until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.**

CONFESSION & ABSOLUTION:

- Ⓓ Let us confess our sins against God and our neighbor. (*Silence is kept.*)
- ☩ **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**
- Ⓔ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
- Amen.**

THE GREETING OF PEACE

- Ⓔ The peace of the Lord be always with you.
- ☩ **And also with you.** (*All may greet one another in the name of the Lord.*)

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

THE OFFERTORY

Jesus Calls Us

W. H. Jude
Julian Guini, soloist

THE PRESENTATION

- Ⓓ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

THE PRESENTATION HYMN

We Give Thee but Thine Own

***We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord, from thee.***

***May we thy bounties thus as stewards true receive,
and gladly, as thou blessest us, to thee our first-fruits give.***

THE GREAT THANKSGIVING: Eucharistic Prayer A

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

P It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

A ***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

[Please stand or kneel, as you choose.]

P Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

P After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

C **Christ has died. Christ is risen. Christ will come again.**

P We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

- P** Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

A - - - men, A - - - men.

A - - - men, A - - - men.

THE LORD'S PRAYER

- P** And now as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

- P** Alleluia! Christ our Passover is sacrificed for us;

C Therefore let us keep the feast. Alleluia!

- P** The Gifts of God for the People of God.

COMMUNION SOLO

Let Us Break Bread Together

M. W. Costen
 Julian Guini, soloist

[Please remain seated.]

THE CHANT

In the Lord I'll Be Ever Thankful

In the Lord I'll be ever thankful, in the Lord I will rejoice!

Look to God, do not be afraid.

Lift up your voices, the Lord is near;

lift up your voices, the Lord is near.

THE PRAYER AFTER COMMUNION

Let us pray...

☩ **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

THE SENDING HYMN

Fairest Lord Jesus

H 383 vs 1,2, 3

**Fairest Lord Jesus, Ruler of all nature, O Thou of God and man the Son;
thee will I cherish, thee will I honor, thou, my soul's glory, joy and crown.**

**Fair are the meadows, fairer still the woodlands,
robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer, who makes the woeful heart to sing.**

**Fair is the sunshine, fairer still the moonlight, and all the twinkling. starry host:
Jesus shines brighter, Jesus shines purer than all the angels heaven can boast.**

THE DISMISSAL

☩ **Go in peace to love and serve the Lord!**

☩ **Thanks be to God!**

THE POSTLUDE

Once to Every Man and Nation "Leoni"

Arr.: Gordon Young

SERVING US TODAY

Celebrant & Preacher	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist	Sandra Rogers
Acolyte/Crucifer	Andrea Zahn
Lectors	Mary Ratliff & Ryan Stollenmaier
Prayers of the People	Mary Ratliff
Ushers	Phil & Carol Beauchamp
Building & Grounds	Robin Megel