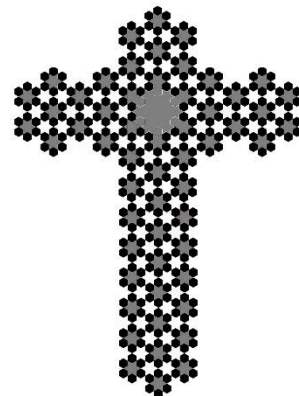


THIRD SUNDAY AFTER PENTECOST

June 13, 2021

8:00 AM Service

Holy Communion: Rite One



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 •

www.COGSDunedin.com

E-Mail the church office info@cogsdunedin.com

Services: Sunday at 8 and 10 AM • Saturday at 5 PM

Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

CDC Guidelines: For fully vaccinated people, mask wearing and social distancing are optional. For non-vaccinated individuals, mask wearing and social distancing are highly recommended.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

Symbols in the Bulletin P Priest, D Deacon, C Congregation, L Leader, A Everyone.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

We have gluten-free wafers available: Please tell us when you come to the altar.

Getting to know each other: Following the service we welcome **everyone** for coffee and refreshments in Kirk Hall, which is up the ramp archway across from the doors of the sanctuary, and to the right.

A gentle reminder: please silence your mobile phone before the service.

GATHERING FOR WORSHIP

WELCOME AND ANNOUNCEMENTS

[Please remain seated.]

ACCLAMATION

[Please stand.]

P Blessed be God: Father, Son, and Holy Spirit.

C And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

A Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

P Lord, have mercy upon us.

C **Christ, have mercy upon us.**

P Lord, have mercy upon us.

THE COLLECT OF THE DAY

P The Lord be with you.

C **And with thy Spirit.**

P Let us pray... Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

C **Amen.**

THE WORD OF GOD

The Readings: 1 Samuel 15:34-16:13, Psalm 20, 2 Corinthians 5:6-10, (11-13), 14-17, Mark 4:26-34

[Please be seated.]

The First Reading

L *The First Reading is taken from 1 Samuel chapter 15...*

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

L The Word of the Lord.

C **Thanks be to God.**

The Psalm

📖 *We will read responsively Psalm 20...*

📖 May the LORD answer you in the day of trouble, the Name of the God of Jacob defend you;

🗣️ **Send you help from his holy place and strengthen you out of Zion;**

📖 Remember all your offerings and accept your burnt sacrifice;

🗣️ **Grant you your heart's desire and prosper all your plans.**

📖 We will shout for joy at your victory and triumph in the Name of our God; may the LORD grant all your requests.

🗣️ **Now I know that the LORD gives victory to his anointed; he will answer him out of his holy heaven, with the victorious strength of his right hand.**

📖 Some put their trust in chariots and some in horses, but we will call upon the Name of the LORD our God.

🗣️ **They collapse and fall down, but we will arise and stand upright.**

📖 O LORD, give victory to the king and answer us when we call.

The Second Reading

📖 *The Second Reading is taken from 2 Corinthians chapter 5...*

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

📖 The Word of the Lord.

🗣️ **Thanks be to God.**

The Gospel

[Please stand.]

☐ The Holy Gospel of our Lord Jesus Christ according to Mark.

☑ **Glory be to thee, O Lord.**

☐ Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

☐ The Gospel of the Lord.

☑ **Praise be to thee, O Christ.**

SERMON

The Rev. Whitney Burton

[Please be seated.]

NICENE CREED

[Please stand.]

☑ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please sit, stand, or kneel, as you prefer.]

☐ Let us pray for the whole state of Christ's Church and the world.

☐ Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. God of Light and Life,

☑ We pray to you.

☐ Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Whitney, our Rector; Cindy, our Deacon; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese; St. Mary Magdalene, Bradenton; St. Mary's, Bonita Springs; St. Mary's, Dade City; St. Mary's, Palmetto; St. Mary's, Tampa; St. Matthew's, St. Petersburg, Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Light and Life,

☑ We pray to you.

☐ And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of Light and Life,

☑ We pray to you.

☐ We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Biden, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of Light and Life,

☑ We pray to you.

☐ And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor *[Add handwritten names from notebook]* and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. *[Leave time...]* God of Light and Life,

☑ We pray to you.

☐ Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given to the Gory of God, and for all the blessings of this life, especially the birthdays this coming week of Stephen Maisel, Bette Saiberlich-Poulos, Len Glowa, Ryan Stollenmaier, Beth Ann Strickland, and the anniversaries of Peter & Donna Brotherhood, Pat & Carol Cates. God of Light and Life,

☑ We pray to you.

☐ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, *[especially... add names from notebook]*. Please add names of those on your heart, silently or aloud. *[Leave time...]* We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of Light and Life,

☩ We pray to you.

℣ Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

☩ Amen.

CONFESSION AND ABSOLUTION

[Please kneel or stand.]

℣ Let us humbly confess our sins unto Almighty God. *[Silence is kept.]* Most merciful God, . . .

℣ **We confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

℣ Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

☩ Amen.

THE GREETING OF PEACE

[Please stand.]

℣ The peace of the Lord be always with you.

☩ And with thy spirit.

THE HOLY COMMUNION

OFFERTORY SENTENCE

[Please be seated.]

PRESENTATION OF THE OFFERINGS

[Please stand when invited by the Deacon.]

℣ As we receive these gifts, we acknowledge

☩ All things come from thee, O Lord and of thine own have we given thee.

THE GREAT THANKSGIVING: Eucharistic Prayer II

℣ The Lord be with you.

☩ And with thy spirit.

℣ Lift up your hearts.

☩ We lift them up unto the Lord.

℣ Let us give thanks unto our Lord God.

☩ It is meet and right so to do.

¶ It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

☩ **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

[Please kneel or stand, as you choose.]

¶ All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

¶ For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

¶ Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

¶ Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

☩ **And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;**

¶ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

☩ **AMEN.**

THE LORD'S PRAYER

- P** And now, as our Savior Christ hath taught us, we are bold to say,
C **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

- P** Alleluia, Christ our Passover is sacrificed for us;
C **Therefore let us keep the feast, Alleluia.**
P The Gifts of God for the People of God.
[*You may be seated.*]

PRAYER AFTER COMMUNION

[*Please kneel or stand, as you choose.*]

- P** Let us pray.
C **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING AND DISMISSAL

[*Please stand.*]

- P**
C **Amen.**
D Let us go forth into the world, rejoicing in the power of the Spirit.
C **Thanks be to God!**

SERVING US TODAY

Celebrant & Preacher	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Pianist	Linda Johnson
Chalicer/Acolyte	Cheryl Sharpe
Lector	Pat Brinsko
Prayers of the People	Cheryl Sharpe
Ushers	Butch & Diane Niford
Building & Grounds	Robin Megel