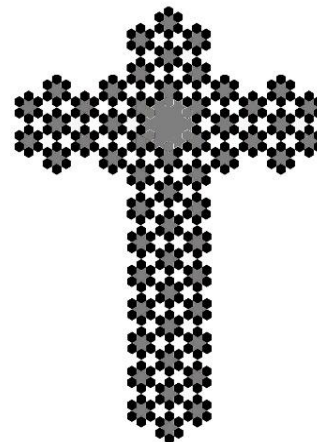


# THE FOURTH SUNDAY OF EASTER

April 30, 2023

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257  
www.COGSDunedin.com  
E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

**A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.**

Children are invited to meet at the back of the church at the beginning of the service to gather for Sunday School.

Our Rector, Rev. Whitney Burton, is out on maternity leave and will return mid-June.

# GATHERING FOR WORSHIP

**VOLUNTARY**

The Good Shepherd

Dom Paul Benoit  
(1893-1979)

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

## **WELCOME AND ANNOUNCEMENTS**

**ENTRANCE HYMN**

I Danced in the Morning

LORD OF THE DANCE

I danced in the morning when the world was begun,  
and I danced in the moon and the stars and the sun,  
and I came down from heaven and I danced on the earth.

At Bethlehem I had my birth.

**Refrain:** Dance, then, wherever you may be; I am the Lord of the Dance, said he,  
and I'll lead you all, wherever you may be, and I'll lead you all in the dance, said he.

I danced for the scribe and the Pharisee,  
but they would not dance and they would not follow me.

I danced for the fishermen, for James and John.  
They came with me and the dance went on. (Refrain)

I danced on the Sabbath and I cured the lame.  
The holy people said it was a shame.  
They whipped and they stripped and they hung me high,  
and left me there on a cross to die. (Refrain)

I danced on a Friday when the sky turned black.  
It's hard to dance with the devil on your back.  
They buried my body and they thought I'd gone,  
but I am the dance and I still go on. (Refrain)

They cut me down and I leapt up high.  
I am the life that will never, never die.  
I'll live in you if you'll live in me,  
I am the Lord of the Dance, said he. (Refrain)

## **THE OPENING ACCLAMATION**

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## HYMN OF PRAISE S-278

Gloria in excelsis

William Mathias

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
  4. you take away the sin of the world: have mercy on us;
  5. you are seated at the right hand of the Father: receive our prayer.
  6. For you alone are the Holy One, you alone are the Lord,
  7. you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father,  
Amen.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*All* **Amen.**

## THE WORD OF GOD

*The people sit.*

## THE FIRST READING

Acts 2:42-47

*Lector* *The First Reading is taken from Acts chapter 2...*

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All sing this refrain, cantor sings the verses:*



The Lord makes me lie down in green pastures and leads me beside still waters.  
You restore my soul, O Lord, and guide me along right pathways for your name's sake,  
The Lord is my shepherd, I shall not be in want, **(Refrain)**

Though I walk through the valley of the shadow of death, I shall fear no evil;  
For you are with me; your rod and your staff, they comfort me.  
The Lord is my shepherd, I shall not be in want. **(Refrain)**

You prepare a table before me in the presence of my enemies; you anoint my head with oil,  
And my cup is running over. Surely goodness and mercy shall follow me all the days of my  
life,  
And I will dwell in the house of the Lord forever.  
The Lord is my shepherd, I shall not be in want, **(Refrain)**

## THE SECOND READING

1 Peter 2:19-25

*Lector*        *The Second Reading is taken from First Peter chapter 2...*

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Lector*        **The Word of the Lord.**

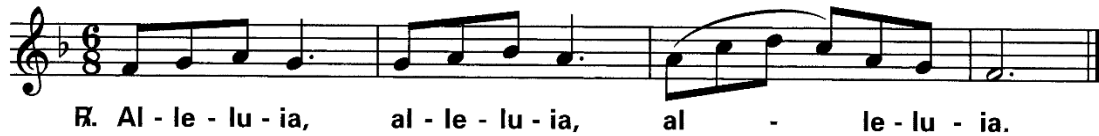
*People*        **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION

John Schiavone

*All sing this refrain:*



Music © 2001, John Schiavone. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

Cantor: I am the good shepherd, says the Lord;  
I know my sheep, and mine know me. Alleluia. **(Refrain)**

## THE GOSPEL

John 10:1-10

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit.*

## SERMON

The Rev. Michael Durning

*All stand as able.*

## THE NICENE CREED

*People* We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

*Deacon* Let us pray for the Church and for the world.  
*Lector* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
*Silence*  
*Lector* Lord, in your mercy  
*People* **Hear our prayer.**  
*Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
*Silence*  
*Lector* Lord, in your mercy  
*People* **Hear our prayer.**  
*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
*Silence*  
*Lector* Lord, in your mercy  
*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Carolina Bates, Priscilla Bowman, Ann Chaplin, Estelle Comeau, and also the anniversaries of Joe & Betty Lombardo, and Brad & Sarah Guerrie.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [*add names from notebook*] and those we now name aloud or in our hearts [*leave time*], give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, (especially . . . [*add names from notebook*]) and those we now name aloud or in our hearts [*leave time*] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

## **CONFESSION & ABSOLUTION:**

*Please kneel or stand as able.*

*Deacon* Let us confess our sins against God and our neighbor. (*Silence is kept.*)

*People* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **AMEN.**

### **THE GREETING OF PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE**

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Please be seated.*

### **OFFERTORY**

The King of Love My Shepherd Is  
*(The text appears at H-645, stanzas 1,2,3,6)*

Richard Lee  
Choir

*All stand as able.*

### **THE PRESENTATION**

*Deacon* We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

### **PRESENTATION HYMN**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;**

**Praise God, all creatures here below: Alleluia! Alleluia!**

**Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts!**

**Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

### **THE GREAT THANKSGIVING: Eucharistic Prayer**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with



Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

LAND OF REST

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **Amen.**

## **THE LORD'S PRAYER**

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## THE FRACTION ANTHEM

Owen Burdick

**Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.  
Alleluia, alleluia, alleluia.**

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.*

*If you desire a blessing instead of Communion, cross your arms over your chest.*

## COMMUNION

Shepherd Me, O God

Marty Haugen

arr. Mark Hayes

Julian Guini and Cindy Huffman

## COMMUNION HYMN H-343

Shepherd of Souls, Refresh and Bless

ST. AGNES

**Shepherd of souls, refresh and bless thy chosen pilgrim flock  
with manna in the wilderness, with water from the rock.**

**We would not live by bread alone, but by thy word of grace,  
in strength of which we travel on to our abiding-place.**

**Be known to us in breaking bread, and do not then depart;  
Saviour, abide with us, and spread thy table in our heart.**

**Lord, sup with us in love divine, thy Body and thy Blood,  
that living bread, that heavenly wine, be our immortal food.**

## THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray...

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

### THE SENDING HYMN

Good Shepherd, We Are Not Alone  
*(words by Carolyn Winfrey Gillette, 2012)*

MARYTON

1. Good Shep-herd, we are not a-lone, for you pro-lone,  
2. An-oth-er shep-herd might turn back and flee at  
3. A thief may well de-stroy and steal, but you, Good  
4. You gath-er sheep from far and wide, from folds we

fect and love your own. And we, re-spond-ing,  
dan-ger's first at-tack; but you laid down your  
Shep-herd, save and heal. You lead your sheep to  
know and from out-side. One flock, one Shep-herd,

know your voice; we hear you call-ing and re-joice.  
ver-y life, a lov-ing shep-herd's sac-ri-fice.  
pas-ture land, to life a-bun-dant, by your hand.  
there will be, a lov-ing, blest com-mu-ni-ty.

## THE DISMISSAL

*Deacon* Alleluia, alleluia. Go in peace to love and serve the Lord!

*People* Thanks be to God! Alleluia, alleluia.

## VOLUNTARY

The Strife Is O'er

Flor Peeters  
(1903-1986)

## SERVING US TODAY

Celebrant	The Rev. Michael Durning
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Jackson Bond
Torch/Chalicians	Dan Depies & Andrea Zahn
Lectors	Maureen Belote & Heather Elder
Prayers of the People	Ryan Stollenmaier
Ushers	Bob Roehl & Nancy Fisher
Building & Grounds	Pat Cates
Welcome Table	Sheila Scott
Cantor	Julian Guini

### Prayers are requested for:

**The Week of Apr 16** – Wanda, Denys, Carol, Judith & Nels A, Jack R, Hazel D, Stephen & Lucia, Sophia K, Jim & Marilyn, Jason C, Gail-Marie, Dick M, Charlotte, Terrance, Ava, Aimee, Stuart & Holly, David M, Mike M, Bonnie L, Fernando U, Colette S, Heather S, Larry S, Lou F, Bob S, Christian, Sharon, Gloria, Eugene, Christopher J, Kelly V, Adriana P, Diane M, Brent S, Hannah W, Carol W, Bill GW, Deacon Cindy.

**Celebrations this week: Birthdays** – Carolina Bates, Priscilla Bowman, Ann Chaplin, and Estelle Comeau.

**Anniversaries** - Joe & Betty Lombardo, and Brad & Sarah Guerrie.

### Announcements

**Church Picnic Today:** We hope you will join us after services in celebrating Good Shepherd Day here at COGS. The Vestry will sponsor a brunch after the 8:00 AM service, and a lunch after the 10:00 AM service.

**Adult Formation:** Please join us today 9:15 – 9:45 AM for the last adult formation class. We will be taking a break for the summer, but will resume classes in the fall.

**Soul Sisters:** All church women are invited to the Soul Sisters Tea Party on May 20 at 11:00 in Kirk Hall. We'll have prizes and silent auction items, and please wear a hat. RSVP to Priscilla Bowman at [p53dbowman@gmail.com](mailto:p53dbowman@gmail.com) or Elena Goletz at [ecgoletz7@aol.com](mailto:ecgoletz7@aol.com)