

# The Fourth Sunday after the Epiphany

January 31, 2021  
10:00 AM Service  
Holy Communion



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257

[www.COGSDunedin.com](http://www.COGSDunedin.com)

E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

**Our Sunday services are livestreamed**

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## WELCOME TO GOOD SHEPHERD

**During this time of social distancing:** Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**Hymnals, Prayer Books and Bibles** are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

**Humming or simply listening to hymns is appropriate.**

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Symbols in the Bulletin:** **P** Priest **D** Deacon **L** Leader **C** Congregation **All** Everyone

**Standing, sitting, and kneeling:** Throughout the bulletin there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

***A gentle reminder: please silence your mobile phone before the service.***

## GATHERING FOR WORSHIP

**PRELUDE**

*Voluntary in G*

W. Walond

*[During the Prelude, please prepare for worship by observing attentive silence.]*

**WELCOME AND ANNOUNCEMENTS**

*[Please be seated.]*

**MISSION MOMENT**

**ACCLAMATION**

*[Please stand.]*

**P** Blessed be God: Father, Son, and Holy Spirit.

**G** And blessed be God's kingdom, now and for ever. Amen.

**COLLECT FOR PURITY**

**A1** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**PROCESSIONAL HYMN** *Ye Servants of God, Your Master Proclaim*

H. 535 vs 1,2

*Ye servants of God, your Master proclaim,  
and publish abroad his wonderful Name;  
the Name all-victorious of Jesus extol:  
his kingdom is glorious; he rules over all.*

*God ruleth on high, almighty to save;  
and still he is nigh: his presence we have.  
The great congregation his triumph shall sing,  
ascribing salvation to Jesus our King.*

**THE COLLECT OF THE DAY**

**P** The Lord be with you.

**G** And also with you.

**P** Let us pray... .. Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**G** Amen.

## WORD OF GOD

**The Readings:** Deuteronomy 18:15-20, Psalm 111, 1 Corinthians 8:1-13, Mark 1:21-28  
[Please be seated.]

### The First Reading

📖 *The First Reading is taken from Deuteronomy, chapter 18...*

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

📖 The Word of the Lord

📖 **Thanks be to God.**

### The Psalm

[Tune: *What Star is This?*]

H. 124 vs 1,2,4

***Hallelujah! Among the just My heart will give God thanks and praise;  
Your works are great and learned by all Who take delight to know your ways.***

***Your work is full of majesty, Enduring splendor, righteousness;  
And gracious Lord, we will recall Your works for they are marvelous.***

***Your hands work justice, faithfulness, And your commandments all are sure;  
For they are done in equity And truth, and they will long endure.***

## The Second Reading

☐ *The Second Reading is taken from 1 Corinthians, chapter 8...*

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

☐ The Word of the Lord.

☑ **Thanks be to God.**

### ACCLAMATION

[Please stand.]

### Epiphany Alleluia

Sing twice

Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!

## The Gospel

☐ The Holy Gospel of our Lord Jesus Christ according to Mark.

☑ **Glory to you, Lord Christ.**

☐ Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

☐ The Gospel of the Lord.

☑ **Praise to you, Lord Christ.**

## Sermon

The Rev. Cindy Roehl

*[Please be seated.]*

## NICENE CREED

*[Please stand.]*

☑ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*[Please stand, kneel, or sit, as you prefer.]*

- Ⓓ As we join the whole creation and celebrate with joy the Word made flesh, let us offer prayers to God who dwells among us, from long ago and until the end of time.
- Ⓕ Wonderful Counselor, we pray for laypeople, bishops, priests and deacons, and all who minister in the name of Christ, that each and every one will hear and heed the guidance of your Holy Spirit.
- Ⓖ **Give us strength of heart, mind, body and soul to join you in preaching good news to the poor, proclaiming release to the prisoners and recovery of sight to the blind, liberating the oppressed, and announcing that the year of your favor has come to all the earth.**
- Ⓕ Mighty God, we pray for your church. Fill us and all those who worship you with truth and compassion. Where we are corrupt, purify us; where we are in error, direct us; where in anything we are amiss, reform us.
- Ⓖ **Where we are in the right, strengthen us; where we are in want, provide for us; where we are divided, reunite us.**
- Ⓕ Everlasting Father, we lift to your heart those who suffer from any grief or trouble, [especially . . . *read names from notebook...*] and those we now name aloud or in our hearts [*leave time...*]. Empower us, in your name, to give them courage and hope in their troubles.
- Ⓖ **Help us to be the answers to their prayers when they cry out to you.**
- Ⓕ Prince of Peace, we joyfully celebrate the wedding of the human and divine natures in Christ Jesus. We give thanks for the flowers given today to the Glory of God, and for the birthdays this week, Janet Ozburn, Cindy Matson, Jim Downs, London Bates, Ronald Pylman, Sharon DeVore, Bob Bellavance, Peter Brotherhood, Robyn Harker, and for those celebrating anniversaries this week, Chris & Michelle Schombs, and for all the blessings of this life.
- Ⓖ **Give us the grace to see your divine presence so that all of creation may sing new songs of gladness and walk in the way of joy.**
- Ⓕ King of Kings, we pray for those who have died, [especially . . . *add names from notebook...*] and those we now name aloud or in our hearts. [*Leave time....*]  
Let light perpetual shine upon them.
- Ⓖ **Grant them continual growth in your love and service; and help us in obedience to your will to follow the good examples of the saints who have gone before us.**

- Ⓐ Lord of lords, we pray for the leaders of the nations and all in authority.
- Ⓒ **Give them grace, compassion and will to strive for peace and justice, caring alike for young and old, strong and weak, rich and poor.**
- Ⓐ Empower, O Lord, our Search Committee and Vestry as we pray....
- Ⓒ **Almighty God, giver of every good gift: Look graciously on our Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen**
- Ⓐ Rejoicing in the blessed Virgin Mary and all the saints, let us offer ourselves and one another to the One who will reign forever and ever.
- Ⓒ **Hallelujah! Lord our God, source of grace and truth, accept the prayers we offer in this joyful season. May we witness to your glory with unending praise and thanksgiving. Amen.**

### **THE GREETING OF PEACE**

*[Please stand. During this time of social distancing, a wave or bow, accompanied by a smile and “the Peace of the Lord be with you,” will do nicely.]*

- Ⓐ The peace of the Lord be always with you.
- Ⓒ **And also with you.**

### **THE HOLY COMMUNION**

#### **OFFERTORY SENTENCE**

- Ⓐ Let us with gladness present the offerings and oblations of our life and labor to the Lord.

#### **OFFERTORY**

*Here I Am, Lord*

Judy Warner &  
Canon Michael Durning

*Please be seated. The offering plates are on stands in the front and the back of the church. If you wish, you may place an offering there.]*

#### **PRESENTATION**

*[Please stand]*

- Ⓐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God’s world.

***Many the gifts, many the people, many the hearts that yearn to belong.  
Let us be servants to one another, signs of your kingdom come.  
Christ, be our light! Shine in our hearts. Shine through the darkness.  
Christ, be our light! Shine in your church gathered today.***

**THE GREAT THANKSGIVING: Eucharistic Prayer A**

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give him thanks and praise.**

**P** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**AD** ***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.  
Hosanna in the highest.***

*[Please stand or kneel, as you choose.]*

**P** Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

**P** After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**C** **Christ has died. Christ is risen. Christ will come again.**



**P** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

**P** Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All**

A - me - n, a - me - n, a -  
me - n, a - me - n, a - me - n.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the Amen response, and the second staff contains the melody for the second line. The lyrics are written below the notes.

## THE LORD'S PRAYER

**P** And now as our Savior Christ has taught us, we are bold to say:

**All** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

**P** This is the true bread which comes down from heaven and gives life to the world.

**C** **Whoever eats this bread has Eternal Life.**

**P** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[PLEASE FOLLOW THESE NEW PROCEDURES: **To ensure social distancing, please go forward to receive Holy Communion one at a time**, following the directions of the usher, who will let you know when it's your turn. Two people will stand in front of the altar to distribute the consecrated wafers. **Please keep your mask on**, receive the wafer, and return to your seat by the side aisle. After returning to your seat, you may remove your mask to consume your wafer.]

#### COMMUNION CHANT

*Eat This Bread*

*[Please repeat this chant until the musician stops playing the tune.]*

***Eat this bread, drink this cup. Come to me and never be hungry.  
Eat this bread, drink this cup. Trust in me and you will not thirst.***

#### PRAYER AFTER COMMUNION

*[Please stand or kneel, as you choose.]*

**P** Let us pray...

**G** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart through Christ our Lord. Amen.**

#### THE BLESSING

*[Please stand.]*

**P** The Wisdom of God, the Love of God, and the Grace of God strengthen you to have the faith, heart, and hands of Christ in this world, as you go from here blessed in the name of the Holy Trinity, God the Father, God the Son, and God the Holy Spirit.

**G** **Amen.**

#### SENDING HYMN

*O For A Thousand Tongues*

H. 493 vs 1-3

***O for a thousand tongues to sing my great Redeemer's praise,  
the glories of my God and King, the triumphs of his grace!***

***My gracious Master and my God, assist me to proclaim,  
and spread through all the earth abroad the honors of thy Name.***

***Jesus! the Name that charms our fears and bids our sorrows cease;  
'tis music in the sinner's ears, 'tis life and health and peace.***

**THE DISMISSAL**

☐ Let us go forth in the name of Christ.

☑ **Thanks be to God.**

**POSTLUDE**

*Rigaudon*

André Campra

## **SERVING US TODAY**

Celebrant	Michael Durning
Deacon & Preacher	Cindy Roehl
Organist	Robert Moncrief
Acolyte/Crucifer	Laurie Toohey
Lectors	Frank & Sandy Kneen
Prayers of the People	Judy Warner
Ushers	Phil & Carol Beauchamp
Building & Grounds	Robin Megel