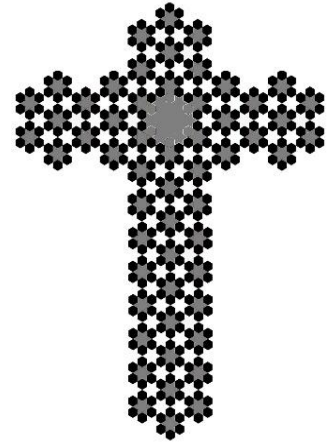


FOURTH SUNDAY AFTER EPIPHANY

January 29, 2023

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM
Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

Children are invited to meet at the back of the church at the beginning of the service to gather for Sunday School.

GATHERING FOR WORSHIP

VOLUNTARY

Two Settings: Deck Thyself, My Soul with Gladness

Anton Wilhelm Leupold (1869-1940)

Paul Manz (1919-2009)

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-556

Rejoice Ye Pure in Heart

MARION

(stanzas 1,2,3,4)

**Rejoice, ye pure in heart! Rejoice, give thanks and sing!
Your glorious banner wave on high, the cross of Christ your King.**

Refrain: Rejoice, rejoice, rejoice, give thanks, and sing.

**With all the angel choirs, with all the saints of earth,
pour out the strains of joy and bliss, true rapture, noblest mirth. (Refrain)**

**Your clear hosannas raise. and alleluias loud;
while answering echoes upward float, like wreaths of incense cloud. (Refrain)**

**Yes, on through life's long path, still chanting as ye go,
from youth to age, by night and day, in gladness and in woe. (Refrain)**

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

All **Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.**

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
4. you take away the sin of the world: have mercy on us;
5. you are seated at the right hand of the Father: receive our prayer.
6. For you alone are the Holy One, you alone are the Lord,
7. you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Micah 6:1-8

Lector *The First Reading is taken from Micah chapter 6...*

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord." "With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 15

Thomas Pavlechko

All sing the Antiphon:



Lord, who may abide upon your holy hill?

Choir sings the verses:

1 Lord who may [dwell in] your tabernacle?* Who may abide upon your [ho]-ly hill?

2 Whoever leads a blameless life and [does what] is right,*

who speaks the [truth from] his heart,

3 there is no guile upon his tongue; ... he does no evil [to] his friend;*

he does not heap contempt up-[on] his neighbor.

4 In his sight the wicked [is] rejected,* but he honors those who [fear] the Lord.

Antiphon

5 He has sworn to [do] no wrong* and does not take [back] his word.

6 He does not give his money in [hope] of gain,*

nor does he take a bribe a-[gainst] the innocent.

7 Whoever [does] these things* shall never be [o]-verthrown.

Antiphon

THE SECOND READING

1 Corinthians 1:18-31

Lector The Second Reading is taken from First Corinthians chapter 1...

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in

order that, as it is written, "Let the one who boasts, boast in the Lord."

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

All sing this refrain:



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Cantor: Rejoice and be glad; your reward will be great in heaven. Alleluia. **(Refrain)**

THE GOSPEL

Matthew 5:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

SERMON

The Rev. Whitney Burton

All stand as able.

THE NICENE CREED

People

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Deacon

Let us pray for the Church and for the world.

Lector

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector

Lord, in your mercy

People
Lector

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for the flowers given today to the Glory of God and for all the blessings of this life, especially the birthdays this week of Sheila Scott, Gail Griffin, Rae Williams, Steven Smith, Janet Ozburn, Cindy Matson, Jim Downs, London Bates, Ronald Pylman, and Sharon DeVore, and also for the anniversary this week of John & Connie Rieben.

Silence

Lector
People

Lord, in your mercy

Hear our prayer.

Lector

Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector
People
Lector

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People

Hear our prayer.

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION *Please kneel or stand as able.*

Deacon
People

Let us confess our sins against God and our neighbor. *(Silence is kept.)*

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways, to the glory of your Name. AMEN.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **AMEN.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY

Eternal Light

Aaron David Miller
Choir

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN H-380

OLD HUNDREDTH

(stanza 3)

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant *(Proper Preface)*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel as able.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

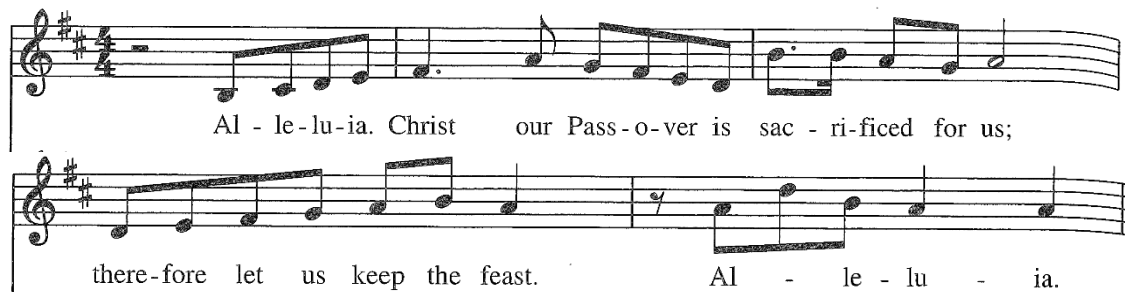
THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

Celebrant The Gifts of God for the People of God.
*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.
If you desire a blessing instead of Communion, cross your arms over your chest.*

COMMUNION

What Shall I Render to the Lord?

Craig Courtney
Julian Guini, Solo

COMMUNION HYMN H-593 Lord, Make Us Servants of Your Peace DICKINSON COLLEGE

**Lord, make us servants of your peace: where there is hate, may we sow love;
where there is hurt, may we forgive; where there is strife, may we make one.**

**Where all is doubt, may we sow faith; where all is gloom, may we sow hope;
where all is night, may we sow light; where all is tears, may we sow joy.**

**Jesus, our Lord, may we not seek to be consoled, but to console,
nor look to understanding hearts, but look for hearts to understand.**

**May we not look for love's return, but seek to love unselfishly,
for in our giving we receive, and in forgiving are forgiven.**

**Dying, we live, and are reborn through death's dark night to endless day:
Lord, make us servants of your peace, to wake at last in heaven's light.**

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN

Gracious Spirit, Give Your Servants

ABBOT'S LEIGH

Gracious Spirit, give your servants joy to set sin's captives free,
hope to heal the brokenhearted, peace to share love's liberty.
Through us bring your balm of gladness to the wounded and oppressed;
help us claim and show God's favor as a people called and blessed.

Word made flesh, who gave up glory to become our great high priest,
taking on our human nature to redeem the last and least:
let your courage and compassion shape and guide our ministries;
as our Savior and our Shepherd, lead us to the truth that frees.

Triune God, eternal Being, never ending, unbegun,
boundless grace and perfect justice, righteous and forgiving One:
so enfold us in your mercy that our wills and yours unite;
through us may the world behold you, find your love, your truth, your light.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord!

People Thanks be to God!

VOLUNTARY

Fanfare and Chorale on ABBOT'S LEIGH

Robert A. Hobby

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Peter Brotherhood
Torch/Chalichists	Dan Depies & Andrea Zahn
Lectors	Donna Brotherhood & Sally Miller
Prayers of the People	Carolyn Hughes
Ushers	Dan & Gloria Smith
Building & Grounds	Robin Megel
Welcome Table	Sheila Scott
Cantor	Julian Guini

Prayers are requested for:

The Week of Jan 22 – Milly L, Bob, Marcie, Bill GW, Lynn & Matthew, Bridget H, Tracy, Patty B, Kurt B, Barbara R, Tom, Rose, Julie G, Debbie C, the Beem Family, Val, Tammi, Mary, Flora & family, Bob & Cindy, Alana, Ukraine people, Colette S, Heather S, Betty G, Brent S, Marcia K, Pam F, Rebecca, Cam & Sherry B, Kathleen B, Julie L, Randy T.

Celebrations this week: Birthdays – Sheila Scott, Gail Griffin, Rae Williams, Steven Smith, Janet Ozbun, Cindy Matson, Jim Downs, London Bates, Ronald Pylman, and Sharon DeVore.

Anniversary – John & Connie Rieben.

Announcements

Vestry Coffee Hour: Please join the vestry members for an enhanced coffee hour after today's service.

Sock It To Me Sunday: Collecting socks to benefit Clothes to Kids through TODAY. Sizes most needed are Boys M & L, Girls S, M & L, Men – One Size.

United Faiths Walk of Peace: Meet at Pioneer Park TODAY @ 2 PM. Donations will be accepted for Dunedin Cares, and we will sell t-shirts after both services. See COGS website for more info.

Mardi Gras Beads: if anyone has beads they would like to get rid of, we are collecting them for our float in the parade. Drop them off at COGS before Feb 12.

Parish Annual Meeting: Save the date for the annual meeting Feb. 12. We will worship together on this date at one combined service at 9 AM, and the meeting will immediately follow the service.

The Welcome Table would like to welcome you to be a host! Currently we need two people for the fifth Sunday at 10:00, and people who are willing to sub for folks who are ill or out for any reason. If you are a regular attendee at the 10:00, please contact Maureen Belote at genimo@verizon.net.

Daughters of the King: Jackie Smith, President of DOK, will join us next Sunday, Feb 5 and will be available between services to answer any questions and speak more about the Order.

Adult Formation: All are welcome to join our adult formation classes on Sundays 9:15 – 9:45 am.

2023 Giving Envelopes are located in Kirk Hall. Please stop by to pick yours up if you requested them.

Card Ministry is looking for donations of birthday cards (only) at this time. Please send in any cards you may have to the church office.