

THE FOURTH SUNDAY OF EASTER

April 26, 2026

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

GATHERING FOR WORSHIP

VOLUNTARY Two Settings on “The King of Love My Shepherd Is” Dale Wood (1934-2003)
John Behnke

During the Voluntary, please prepare for worship by observing attentive silence.

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN

I Danced in the Morning

LORD OF THE DANCE

I danced in the morning when the world was begun,
and I danced in the moon and the stars and the sun,
and I came down from heaven and I danced on the earth.

At Bethlehem I had my birth.

Refrain:

Dance, then, wherever you may be; I am the Lord of the Dance, said he,
and I'll lead you all, wherever you may be,
and I'll lead you all in the dance, said he.

I danced for the scribe and the Pharisee,
but they would not dance and they would not follow me.

I danced for the fishermen, for James and John.

They came with me and the dance went on. *[Refrain]*

I danced on the Sabbath and I cured the lame.

The holy people said it was a shame.

They whipped and they stripped and they hung me high,
and left me there on a cross to die. *[Refrain]*

I danced on a Friday when the sky turned black.

It's hard to dance with the devil on your back.

They buried my body and they thought I'd gone,
but I am the dance and I still go on. *[Refrain]*

They cut me down and I leapt up high.

I am the life that will never, never die.

I'll live in you if you'll live in me,

I am the Lord of the Dance, said he. *[Refrain]*

THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS S-280

Robert Powell

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

THE FIRST READING

The people sit.

Acts 2:42-47

Lector *The First Reading is taken from Acts Chapter 2...*

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

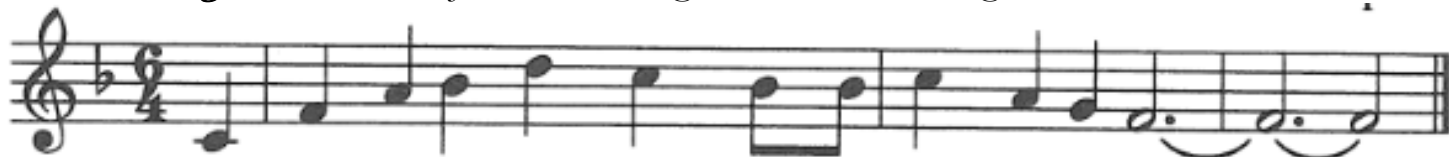
Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 23

Hal H. Hopson

All sing this refrain after the choir sings it, choir/soloists sing the verses:



The Lord is my shep-herd; there is noth-ing I need. _____

The Lord is my shepherd; there is nothing I need.

I am given pastures, fresh and green with quiet water running by. (*Refrain*)

There my soul is refreshed. I am guided along the right path as was promised.

If I walk through the valley of darkness, there is nothing I fear;

you are with me, your rod and staff are my comfort (*Refrain*)

You prepare a banquet for me in the sight of my foes;

with precious oil you welcome me; my cup overflows.

I know that your mercy and love will be with me all my life;

the house of the Lord will be my home as long as I live. (*Refrain*)

THE SECOND READING

1 Peter 2:19-25

Lector *The Second Reading is taken from 1st Peter chapter 2...*

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

Celtic Alleluia

Fintan O'Carroll

(all sing this refrain together with the choir)

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Choir: Now he is living, the Christ. Out of the tomb he is risen;
he has conquered death, opened heaven to all believers. *(refrain)*

THE GOSPEL

John 10:1-10

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Celebrant Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The people sit.

Kelly Corcoran, Ministry Intern

NICENE CREED *All stand as able.*

People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.**

THE PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Celebrant

Let us pray for the Church and for the world.

Lector

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthday this coming week of Joseph Nixon; and the anniversaries of Dan and Gloria Smith, Terry and Indra Eldridge, and Joe and Betty Lombardo.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts (*Pause*), give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, and those we now name aloud or in our hearts (*Pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE *Please be seated.*

OFFERTORY

Thanks Be to Thee

G.F. Handel
Choir

PRESENTATION HYMN

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS S-125 *All*

Richard Proulx

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-155

Gerald R. Near

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION The King of Love My Shepherd Is ST. COLUMBA/DOMINUS REGIT ME
(see the text at H-646 in *The Hymnal, 1982*) Choir

I, the Lord of sea and sky, I have heard my people cry.
 All who dwell in dark and sin my hand will save.
 I who made the stars of night, I will make their darkness bright.
 Who will bear my light to them: Whom shall I send?

(Refrain)

Here I am, Lord. Is it I, Lord? I have heard you calling in the night.
 I will go, Lord, if you lead me. I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain,
 I have wept for love of them. They turn away.
 I will break their hearts of stone, give them hearts for love alone.
 I will speak my word to them. Whom shall I send? *(Refrain)*

I, the Lord of wind and flame, I will tend the poor and lame.
 I will set a feast for them. My hand will save.
 Finest bread I will provide till their hearts be satisfied.
 I will give my life to them. Whom shall I send? *(Refrain)*

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN You, Lord, Are Both Lamb and Shepherd PICARDY

You, Lord, are both Lamb and Shepherd. You, Lord, are both prince and slave.
 You, peacemaker and sword-bringer of the way you took and gave.
 You the everlasting instant, you, whom we both scorn and crave.

Clothed in light upon the mountain, stripped of might up-on the cross,
 shining in eternal glory, beggared by a soldier's toss,
 you, the everlasting instant; you, who are both gift and cost.

You, who walk each day beside us, sit in po-wer at God's side.
You, who preach a way that's narrow, have a love that reaches wide.
You, the everlasting instant; you who are our pilgrim guide.

Worthy is our earthly Jesus! Worthy is our cosmic Christ!
Worthy your defeat and vict'ry; worthy still your peace and strife.
You, the everlasting instant; you, who are our death and life.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia.

VOLUNTARY

Toccata on PICARDY

Gordon Young
(1919-1998)

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Guest Preacher and Ministry Intern	Kelly Corcoran
Organist/Choirmaster	Tom Huffman
Crucifer	Gerry Boone
Torch/Chalicists	Tammi Wrest and Andrea Zahn
Lectors	Sheila Scott and Cindy Huffman
Prayers of the People	Nancy Fisher
Ushers	Nancy Fisher and Gidget DiRienz Crystal Collyer and Ayden Watson
Building & Grounds	Cheryl Sharpe
Welcome Table	Noel Powell and Shirl Ahrens

PRAYERS ARE REQUESTED FOR

Madona and Elsie, Irene, Bob S, Elaine H, Daniel B, Allison W, David B, Liz N, Sarah R, Pat B, Ed J, Chris P, The Ozbun family, Bill E, Karlee H, Lou W, Cheryl S, Lotus B, Mandeville P, Mavis S, Michael W, Butchie L, Enez P, Hugh P, Bob C, Jim and Barbara G, Heather S, Lou F, Colette S, Tony S, Leslie's mother Millicent, Jim G, Connie, Ana M, Lynda R, the people of Ukraine, Jay H, Gloria and Dan S, Carol C, Tony B, Lynne H, Butch N, Mary Ann W, Maureen B, Helen Marie, Bonnie S, Bill G, Priscilla B, Indra E, Mark and Maryellen, and Kam M.

CELEBRATIONS THIS WEEK

Birthday - Joseph Nixon

Anniversary - Dan and Gloria Smith, Terry and Indra Eldridge, and Joe and Betty Lombardo

ANNOUNCEMENTS

Ice Cream Social – Join us for a celebratory ice cream social today after the 10 AM service in Kirk Hall.

Formation Opportunities –

Wednesday Bible Study meets at 1:30 PM in the lounge.

Youth Group meets every 2nd Sunday at 11:30 AM in the Youth Room.

Soul Sisters meet every 3rd Saturday at 10 AM in Kirk Hall (no meeting in May).

Dunedin Cares collection is sent every 3rd Sunday.

Cursillo meetings are 3rd Sundays following both services in the Patio Room.

Daughters of the King meet each 4th Sunday at 11:30 AM