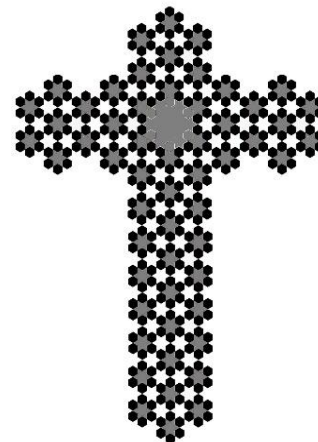


# THE FOURTH SUNDAY IN LENT

March 27, 2022

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257  
www.COGSDunedin.com  
E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Masks are recommended, but not required.**

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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**A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.**

## GATHERING FOR WORSHIP

**VOLUNTARY**

O Sacred Head, Now Wounded

arr. Arnold Sherman  
Bells of Hope

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

**WELCOME AND ANNOUNCEMENTS**

**PROCESSIONAL HYMN H-665**

All My Hope on God Is Founded

MICHAEL

All my hope on God is founded; he doth still my trust renew,  
me through change and chance he guideth, only good and only true.  
God unknown, he alone calls my heart to be his own.

God's great goodness e'er endureth, deep his wisdom, passing thought:  
splendor, light and life attend him, beauty springeth out of naught.  
Evermore from his store newborn worlds rise and adore.

Still from earth to God eternal sacrifice of praise be done,  
high above all praises praising for the gift of Christ, his Son.  
Christ doth call one and all: ye who follow shall not fall.

**THE OPENING ACCLAMATION**

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

**COLLECT FOR PURITY**

*All* Almighty God, to you all hearts are open, all desires known, and from you  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. Amen.

**KYRIE S-91****Lord, Have Mercy Upon Us**

Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

**THE COLLECT OF THE DAY***Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Let us pray... Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.*All* **AMEN.****THE WORD OF GOD***The people sit.***THE FIRST READING**

Joshua 5:9-12

*Lector* *The First Reading is taken from Joshua chapter 5...*

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 32**

MEIRIONYDD

**How blest, those whose transgressions have freely been forgiven;  
whose guilt is wholly covered before the sight of heaven.**

**Blest, those to whom our Lord God will not impute their sin:  
whose guilt has been forgiven; whose hearts, made true again.**

**While I kept guilty silence, my strength was spent with grief.**

**Your hand was heavy on me; my life found no relief.**

**But when I made confession and hid no sin from you,  
when I revealed my failings, you gave me life anew.**

**So let the godly seek you, when troubling times are near;  
no storm or flood shall reach them, nor cause their hearts to fear.**

**In you, O Lord, I hide me; you save me from all ill.**

**And songs of your salvation my heart with rapture fill.**

**THE SECOND READING**

2 Corinthians 5:16-21

*Lector* *The Second Reading is taken from Second Corinthians chapter 5...*

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION *(First time cantor, second time all)*

Glo - ry to you, O Word of God, Lord Je - sus Christ!

Glo - ry to you, O Word of God, Lord Je - sus Christ!

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## THE GOSPEL

Luke 15:1-3, 11b-32

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Deacon* All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always

with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found."

*Deacon*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

*The people sit.*

**SERMON**

The Rev. Whitney Burton

*All stand as able.*

## **THE NICENE CREED**

*People*        We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## **THE PRAYERS OF THE PEOPLE**

*Please sit, stand, or kneel, as you prefer.*

*Deacon*        Let us pray for the Church and for the world.

*Lector*        Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Jean Herbert, Kyle Hopwood, Hank Nalewajek, Helen Marie Heald and Bruce Fahnestock, and also the anniversaries of Patrick & Beth Brinsko and Edward & Carly Hopwood.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

## CONFESSION & ABSOLUTION:

*Please kneel or stand as able.*

*Deacon* Let us confess our sins against God and our neighbor. (*Silence is kept.*)

*People* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **AMEN.**

## THE GREETING OF PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

#### OFFERTORY

Grant Us Your Peace

Felix Mendelssohn

*All stand as able.*

Choir with Julian Guini, soloist

### THE PRESENTATION

*Deacon* We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

#### PRESENTATION HYMN

We All Are One in Mission

NYLAND

**We all are one in mission, we all are one in call,  
Our varied gifts united by Christ, the Lord of all.  
A single, great commission compels us from above  
To plan and work together that all may know Christ's love.**



## THE GREAT THANKSGIVING: Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant* (*Proper Preface*)

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**S-129**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People* **We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his

sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*            **Amen.**

## THE LORD'S PRAYER

*Celebrant*      And now as our Savior Christ has taught us, we are bold to say,  
*People*            **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## THE FRACTION ANTHEM

S-161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant*      The Gifts of God for the People of God.

*All are invited to receive the Sacrament in one kind.*

*If you desire a blessing instead, cross your arms over your chest.*

**COMMUNION HYMN**

In the Lord I'll Be Ever Thankful

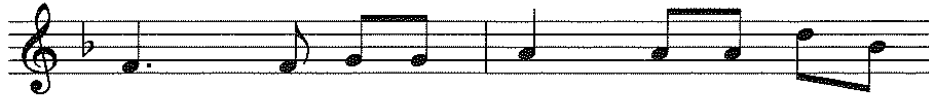
Jacques Berthier

*Please remain seated. All may sing this refrain.*

In the Lord I'll be ev - er thank - ful, in the  
*El Se - nyor és la me - va for - ça, el Se -*



Lord I will re - joice! Look to God, do not be a -  
*nyor el me - u cant. Ell m'ha es - tat la sal - va - ci -*



fraid. Lift up your voic - es, the Lord is  
*ó. En ell con - fi - o i no tinc*



near; lift up your voic - es, the Lord is near.  
*por. En ell con - fi - o i no tinc por.*

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**POST COMMUNION HYMN H-301**

Bread of the World

RENDEZ Á DIEU

**THE PRAYER AFTER COMMUNION***Celebrant* Let us pray...

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**THE BLESSING**

There's a wideness in God's mercy like the wideness of the sea;  
 there's a kindness in his justice, which is more than liberty.  
 There is welcome for the sinner, and more graces for the good;  
 there is mercy with the Savior; there is healing in his blood.

There is no place where earth's sorrows are more felt than up in heaven;  
 there is no place where earth's failings have such kindly judgment given.  
 There is plentiful redemption in the blood that has been shed;  
 there is joy for all the members in the sorrows of the Head.

For the love of God is broader than the measure of the mind;  
 and the heart of the Eternal is most wonderfully kind.  
 If our love were but more faithful, we should take him at his word;  
 and our life would be thanksgiving for the goodness of the Lord.

## THE DISMISSAL

*Deacon*      Go in peace to love and serve the Lord!  
*People*        Thanks be to God!

## VOLUNTARY

Hymn Prelude on BEECHER

Donald Hustad  
 (1919-2013)

## SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Emily Mackay
Lectors	Judy Warner & Alan Mackay
Prayers of the People	Judith Auger
Ushers	Alan Mackay & Marc Jacobson
Building & Grounds	Cheryl Sharpe
Welcome Table	Robyn Harker, Nancy Fisher, Shirl Ahrens
Cantor	Julian Guini



639 Edgewater Drive • Dunedin, Florida 34698 • 727-733-4125  
[www.COGSDunedin.com](http://www.COGSDunedin.com)