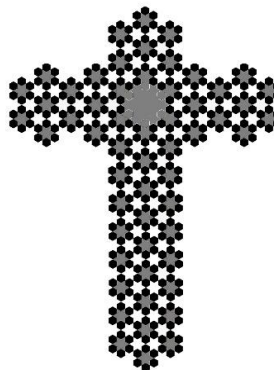


THE FOURTH SUNDAY IN LENT

March 30, 2025

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

GATHERING FOR WORSHIP

VOLUNTARY

O Sacred Head, Now Wounded arr. Arnold B. Sherman
Bells of Hope; Pat Cates, Director

During the Voluntary, please prepare for worship by observing attentive silence.

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-690

Guide Me, O Thou Great Jehovah

CWM RHONDDA

**Guide me, O thou great Jehovah, pilgrim through this barren land;
I am weak, but thou art mighty; hold me with thy powerful hand;
bread of heaven, bread of heaven, feed me now and evermore,
feed me now and evermore.**

**Open now the crystal fountain, whence the healing stream doth flow;
let the fire and cloudy pillar lead me all my journey through;
strong deliverer, strong deliverer. be thou still my strength and shield,
be thou still my strength and shield.**

**When I tread the verge of Jordan, bid my anxious fears subside;
death of death, and hell's destruction, land me safe on Canaan's side;
songs of praises, songs of praises, I will ever give to thee,
I will ever give to thee.**

THE PENITENTIAL ORDER

Celebrant Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

THE DECALOGUE

Please kneel or stand as you prefer.

Celebrant Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

Celebrant You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Celebrant Remember the Sabbath day and keep it holy.

People **Amen. Lord have mercy.**

Celebrant Honor your father and your mother.

People **Amen. Lord have mercy.**

Celebrant You shall not commit murder.

People **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.

People **Amen. Lord have mercy.**

Celebrant You shall not steal.

People **Amen. Lord have mercy.**

Celebrant You shall not be a false witness.

People **Amen. Lord have mercy.**

Celebrant You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

CONFESSON & ABSOLUTION:

Celebrant Let us confess our sins against God and our neighbor. *(Silence is kept.)*

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. AMEN.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

2 *Choir*
Ky - ri - e e - le - i - son.

All *Choir*
Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

All *Choir*
Chri - ste e - le - i - son. Ky - ri - e e - le - i -

All 2
son. Ky - ri - e e - le - i - son.

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Joshua 5:9-12

Lector The First Reading is taken from Joshua chapter 5...

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

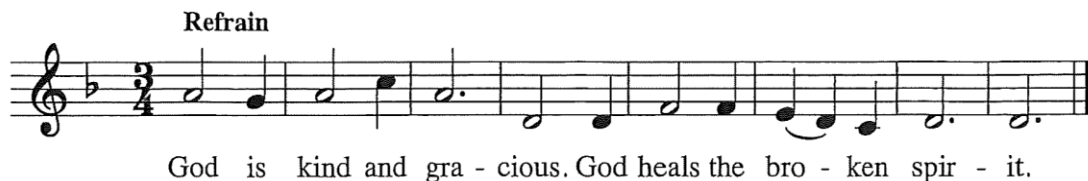
Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 32

(all sing this refrain, choir/soloist sings the verses)

Hal H. Hopson
Judy Warner, Soloist



Blest is the one whose sin is forgiv'n, and whose wrongs are put far away.
Happy is the one free of guilt, whose spirit is pure, whose words are the truth. **(Refrain)**

When I refused to confess all my sin, my body wasted away.
Day and night my sins were before me; my strength dried up like the summer's heat. **(Refrain)**

Then I declared my sin to the Lord, and my heavy guilt I confessed;
God forgave all my transgressions; my sin and guilt were taken away. **(Refrain)**

When the faithful have floods rushing down, those same floods are beyond their reach.
The Lord will be their hiding place, salvation's joy shall be their song. **(Refrain)**

THE SECOND READING

II Corinthians 5:16-21

Lector *The Second Reading is taken from Second Corinthians chapter 5....*

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

Aaron David Miller

(Choir alone)

*I will rise and go to my father and say, "I have sinned against heaven and before you."
I will rise and go to my father, "I have sinned against heaven and before you."*

THE GOSPEL

Luke 15:1-3, 11b-32

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Celebrant All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *The people sit.*

The Rev. Andrew Gerns

NICENE CREED *All stand as able.*

People **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,**

the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.

PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

- Celebrant* Let us pray, remembering that our penitence is never disconnected from our gratitude, and that in our prayer, fasting, and almsgiving we create a space for the abundant presence of God, responding to the cry of prayer with “Kyrie eleison.”
- Lector* For the church, that it may welcome those with heavy hearts, offer the prayers of thanksgiving that become our daily bread, forgive all those who enter, and repent of its own injustices, we pray:
- People* **Kyrie eleison.**
- Lector* For all those in authority and all the nations of the world, that our lust for power may be left at the foot of the cross, rendering our own plans as ash in light of the abundant God who showers joy and thanksgiving on all of creation, we pray:
- People* **Kyrie eleison.**
- Lector* For the good of the whole world, for the flourishing of those in need, for the wealthy to give away more and live with less, for generosity of love to be present in all of God’s people, that the whole world would turn toward gratitude and away from scarcity, we pray:
- People* **Kyrie eleison.**

Lector For those around us, that in this season of dying to ourselves, we might also die to one another, loving those around us more fervently, loving friend and stranger out of the heart of thanksgiving we find in our confession, we pray:

People **Kyrie eleison.**

Lector For all suffering, for humankind and all of creation, for illness, for the sin-sickness from which only God can give us rest, and for those on our prayer list and those we name aloud or in our hearts (*pause*) that we may be called during this season of devotion into caring for the suffering around us and inside of ourselves, with gratitude that God is with us in all of it, we pray:

People **Kyrie eleison.**

Lector For all who have died in hope of the resurrection, especially Barbara Rennie, and those we name aloud or in our hearts (*pause*) who join with us as we wait for resurrection this season, and for all the saints who have modeled perseverance for us as we become pilgrims in the wilderness, journeying toward the cross with gratitude as the light for our path, we pray:

People **Kyrie eleison.**

Lector For the reminder of your steadfastness that we receive when we are thankful, when we survey the riches of your grace, when we give thanks especially for the birthdays this coming week of Mariann Taylor, Helen Marie Heald, Jerald Ozburn, Kara Strickland and the anniversaries of Beth and Patrick Brinsko, Carly and Edward Hopwood, and when we count the blessings we now name, either aloud or in the silence of our hearts.... (*pause*) In our gratitude, we pray:

People **Kyrie eleison.**

Celebrant God of all mercy, we thank you that you hear our cries for forgiveness, for abundant life, for comfort in death, for resurrection into eternal life. May we bless the Lord, not forgetting all his benefits, his forgiveness of our iniquities, his healing all our diseases, the God who redeems us from the pit, who crowns us with steadfast love and mercy, who satisfies us with good. Send us, we pray, into the world to love others out of gratitude for God's love for us, that we may follow in Christ's commandment to love God and love one another.

People **Amen.**

THE GREETING OF PEACE

Bishop The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY

Softly and Tenderly

Gilbert M. Martin
Cindy Huffman, Soloist

THE PRESENTATION

All stand as able.

PRESENTATION HYMN H-380

OLD HUNDREDTH

(stanza 3)

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS S-125 *All*

Richard Proulx

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-156

McNeil Robinson

8
1st time: All
2nd time: Choir only

(Tpt.) Lamb of God, you take a -
 way the sin of the world: have mer - cy on us.
All
 Lamb of God, you take a - way the sin
 of the world: grant us, grant us
 7
 peace. Grant us, grant us peace.

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Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Just As I Am

Henry Smart/William B. Bradbury

(the text appears at H-693 in *The Hymnal*, 1982)

Choir

COMMUNION HYMN**Lord Jesus, Think on Me**

SOUTHWELL

1 Lord Je - sus, think on me, and purge a - way my sin;
 2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;
 3 Lord Je - sus, think on me, nor let me go a - stray;
 4 Lord Je - sus, think on me, that, when the flood is past,
 from self - ish pas - sions set me free and make me pure with - in.
 let me your lov - ing ser - vant be and taste your prom - ised rest.
 through dark - ness and per - plex - i - ty point out your cho - sen way.
 I may the e - ter - nal bright - ness see and share your joy at last.

THE PRAYER AFTER COMMUNION*Celebrant*

Let us pray...

All

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING**THE SENDING HYMN****Lord of All Hopefulness**

SLANE

Lord of all hopefulness, Lord of all joy,
 whose trust, ever child-like, no cares could destroy:
 Be there at our waking, and give us, we pray,
 your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
 whose strong hands were skilled at the plane and the lathe:
 Be there at our labors, and give us, we pray,
 Your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,
Your hands swift to welcome, your arms to embrace:
Be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is bam:
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY

Erhalt uns Herr bei deinem Wort
(Lord, Keep Us Steadfast in Thy Word)

Dietrich Buxtehude
(1637-1707)

SERVING US TODAY

Celebrant	The Rev. Andrew Gerns
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Laurie Toohey
Torch/Chalicists	Cheryl Sharpe, Tammi Wrest
Lectors	Mary Ratliff, Sharon Ozbun
Prayers of the People	Mary Ratliff
Ushers	Mary and Jim Ratliff, Hank Nalewajek, Alan Mackay
Building & Grounds	Cheryl Sharpe
Welcome Table	John & Sheila Scott

Prayers are requested for:

The Week of March 23 – Judith & Nels A, Helen Marie, Maureen B, Ryan S and Family, Gerry B, Billy G, Michelle and Family, Rhiannon S, Mandeville P, Mavis S, Milly L, Lynda & Tim E, John R, Ally F

Celebrations this week: Birthdays – Mariann Taylor, Helen Marie Heald, Jerald Ozbun, Kara Strickland

Anniversaries – Beth and Patrick Brinsko, Carly and Edward Hopwood

* *During Lent prayer requests will not be read aloud due to the change in liturgy for the season. All prayer requests will be printed as usual.*

Announcements

Daughters of the King Collection – Today all loose plate offering will be directed to Good Shepherd's chapter of Daughters of the King.

Fifth Sunday Feast– Join us this morning in Kirk Hall after the 10am service for a breakfast feast. Tickets are \$10 per person. Family tickets are \$30 and children 10 and under are free.

Easter Flowers & Music - Donations are now being accepted toward music and flowers for our Easter services. To donate, please either fill out an envelope located in the church or complete the online form. Please clearly print if your donation is given in memory or in honor of loved ones. The deadline for receiving reservations and monetary donations in the church office or collection plate is Sunday, April 6, 2025. A minimum donation of \$25 is requested.

Spring Formation – Join us during Lent for continued learning and exploration of our faith at our various formation opportunities: Sunday Adult Bible Study, Children's Sunday School, Mindful Mondays, Monday Lenten Study, Wednesday Bible Study, Book Club, Youth Group. See the formation flyers, website and newsletter for details.

Episcopal Relief & Development Collection – During Lent we will be collecting offerings for Episcopal Relief & Development until Good Friday. You may collect change in an ER&D box or checks may be marked ER&D. You may also give online or by mail.

Holy Week Services

April 13, Palm Sunday, 8 AM & 10 AM*

April 16, Holy Wednesday, No Wednesday Worship Service

April 17, Maundy Thursday, 6:30 PM*, Service including Foot Washing and Stripping of Altar

April 17, The Gethsemane Watch 8 PM – 8 AM, Prayer Vigil

April 18, Good Friday, 12 PM Traditional Worship, 6:30 PM* Tenebrae Service

April 19, Easter Vigil, 6:30 PM, Service followed by celebratory reception

April 20, Easter Sunday, 8 AM & 10 AM*

April 20, Easter Egg Hunt, 11:30 AM on the playground

* *Livestreamed services*