

# FOURTH SUNDAY AFTER PENTECOST

June 28, 2020

10:00 AM Service

Holy Communion



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Services: Sunday - 8 and 10 AM • Wednesday - 10 AM • Saturday - 5 PM

**Our Sunday services are livestreamed**

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## WELCOME TO GOOD SHEPHERD

**During this time of social distancing:** Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**Hymnals, Prayer Books and Bibles** are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Symbols in the Bulletin:** **P** Priest, **D** Deacon, **C** Congregation, **L** Leader

***A gentle reminder: please silence your mobile phone before the service.***

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## GATHERING FOR WORSHIP

**PRELUDE**

Irish Melodies

Isabelle Schueler, cello

***[Please maintain reverent silence during the prelude.]***

## WELCOME AND ANNOUNCEMENTS

[Please remain seated.]

## THE OPENING ACCLAMATION

**P** Blessed be God: Father, Son, and Holy Spirit.

**C** And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

**A** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE GATHERING HYMN

*O Day of Radiant Gladness*

H. 48 vs 1,2

[Please stand when invited.]

*O day of radiant gladness, O day of joy and light,  
O balm of care and sadness, most beautiful, most bright;  
this day the high and lowly, through ages joined in tune,  
sing "Holy, holy, holy" to the great God Triune.*

*This day at the creation the light first had its birth;  
this day for our salvation Christ rose from depths of earth;  
this day our Lord, victorious the Spirit sent from heaven,  
and thus this day most glorious a triple light was given.*

## THE COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.... O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

**C** Amen.

## THE WORD OF GOD

**THE READINGS:** Jeremiah 28:5-9, Psalm 89:1-4,15-18, Hebrews 13:1-7, Matthew 10:5-14, 40-42  
[Please be seated.]

### The First Reading:

📖 *The First Reading is taken from Jeremiah Chapter 28...*

Then the prophet Jeremiah responded to Hananiah in the presence of the priests and all the people who were standing in the LORD's temple. The prophet Jeremiah said: "Indeed. May the LORD do just as you have said! May the LORD fulfill the words that you have prophesied and bring back from Babylon the equipment of the LORD's temple and all the exiles to this place. However, listen closely to what I have to say to you and all the people: The prophets who came before you and me long ago prophesied war, disaster, and disease against many lands and great kingdoms. So the prophet who prophesies peace is recognized as one who is actually sent by the LORD only when that prophet's message is fulfilled."

📖 The Word of the Lord.

🙏 **Thanks be to God.**

### Metrical Psalm 89

Tune: All People that on Earth

[Please remain seated.]

***From age to age I will proclaim Your faith, forever sing your love;  
Your faithfulness endures always, Your love is set in heaven above.***

***"To David I have sworn an oath, Made covenant with him alone:  
'I will maintain your line always, Eternally preserve your throne.'"***

***How blest are those who shout your praise! They walk as always in your light;  
They glory daily in your Name, Rejoice forever in your right.***

***You are the glory of their strength; Our might is by your grace restored;  
Our King is Israel's Holy One; Our ruler, truly, is the Lord.***

## The Second Reading

☐ *The Second Reading is taken from Hebrews, chapter 13...*

Keep loving each other like family. Don't neglect to open up your homes to guests, because by doing this some have been hosts to angels without knowing it. Remember prisoners as if you were in prison with them, and people who are mistreated as if you were in their place. Marriage must be honored in every respect, with no cheating on the relationship, because God will judge the sexually immoral person and the person who commits adultery. Your way of life should be free from the love of money, and you should be content with what you have. After all, he has said, *I will never leave you or abandon you.* This is why we can confidently say,

*The Lord is my helper, and I won't be afraid. What can people do to me?!*

Remember your leaders who spoke God's word to you. Imitate their faith as you consider the way their lives turned out.

☐ The Word of the Lord.

☑ **Thanks be to God.**

## THE GOSPEL ACCLAMATION

[Please stand.]

Choir  
Sing al - le lu - ia to the Lord. Sing al - le  
Sing al - le - lu - ia to the Lord.  
Choir  
lu - ia to the Lord. Sing al - le lu - ia,  
Sing al - le - lu - ia to the Lord.  
Choir  
sing al-le - lu - ia, sing al -le- lu-ia to the Lord. Sing al-le -  
Sing al-le - lu - ia, sing al-le -lu-ia to the Lord. Lord.

Music by Yuri Rodrigues

## The Gospel

ⓓ The Holy Gospel of our Lord Jesus Christ according to Mathew.

### ☩ **Glory be to thee, O Lord.**

ⓓ Jesus sent these twelve out and commanded them, "Don't go among the Gentiles or into a Samaritan city. Go instead to the lost sheep, the people of Israel. As you go, make this announcement: 'The kingdom of heaven has come near.' Heal the sick, raise the dead, cleanse those with skin diseases, and throw out demons. You received without having to pay. Therefore, give without demanding payment. Workers deserve to be fed, so don't gather gold or silver or copper coins for your money belts to take on your trips. Don't take a backpack for the road or two shirts or sandals or a walking stick. Whatever city or village you go into, find somebody in it who is worthy and stay there until you go on your way. When you go into a house, say, 'Peace!' If the house is worthy, give it your blessing of peace. But if the house isn't worthy, take back your blessing. If anyone refuses to welcome you or listen to your words, shake the dust off your feet as you leave that house or city.

"Those who receive you are also receiving me, and those who receive me are receiving the one who sent me. Those who receive a prophet as a prophet will receive a prophet's reward. Those who receive a righteous person as a righteous person will receive a righteous person's reward. I assure you that everybody who gives even a cup of cold water to these little ones because they are my disciples will certainly be rewarded."

ⓓ The Gospel of the Lord.

### ☩ **Praise to you, Lord Christ.**

#### THE SERMON

Becky Robbins-Penniman

[Please be seated.]

#### THE SERMON HYMN

*There's a Spirit in the Air*

H. 290

[Please stand.]

*Tune: Come, Ye Thankful People*

***There's a spirit in the air, telling Christians ev'rywhere:  
"Praise the love that Christ revealed, living, working in our world!"  
Lose your shyness, find your tongue, tell the world what God has done:  
God in Christ has come to stay. Live tomorrow's life today!***

***When believers break the bread, when a hungry child is fed,  
when a cup of water is giv'n, we are near the reign of heaven.  
Still the Spirit gives us light, seeing wrong and setting right:  
God in Christ has come to stay. Live tomorrow's life today!***

***When a stranger's not alone, when the homeless find a home,  
when the sick are set aright and all demons cast from sight,  
let the Spirit fill our praise, guide our thoughts and change our ways.  
God in Christ has come to stay. Live tomorrow's life today!***

## THE NICENE CREED

**☩ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*[Please sit, stand or kneel, as you choose.]*

- ☩ Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church.**
- ℣ Father, enliven the Church for its mission,**
- ☩ that we may be salt of the earth and light to the world.**
- ℣ Breathe fresh life into your people.**
- ☩ Give us power to reveal Christ in word and action.**
- ℣ We pray for the world: we pray for our elected leaders, and implore that you will lead us and every nation into the ways of justice and peace. God of truth, inspire with your wisdom those whose decisions affect the lives of others**
- ☩ that all may act with integrity and courage.**
- ℣ Give grace to all whose lives are linked with ours.**
- ☩ May we serve Christ in one another, and love as he loves us.**
- ℣ We pray for the community, especially those listed in the weekly bulletin, and for those in need, especially . . . *[add names from notebook]* and those we now name aloud or in our hearts *[leave time. . .]*. God of hope, comfort and restore all who suffer in body, mind or spirit, and make us willing agents of your compassion.**
- ☩ Strengthen us as we share in making people whole, that all may know the power of your healing love.**

ℒ We give you thanks for all the blessings of this life, especially the flowers given by the Choir in loving memory of John Dougherty. and for the birthdays this coming week of Joseph Statile, Bob Wonder & Jerry Mullinax. Awaken in us a sense of wonder for the earth and all that is in it.

☞ **Teach us to care creatively for its resources.**

ℒ We remember those who have died and those who mourn (*especially . . . [add names from notebook]*). We remember with thanksgiving those near to us whose absence still leaves a hole in our hearts; I invite you to say their names, silently or aloud [*leave time . . .*]. We pray for all who have died in the faith of Christ, and those whose faith is known to you alone.

☞ **Father, into your hands we commend them.**

ℒ Lord, you have called us to serve you. We pray for ourselves and our ministries.

☞ **Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills, until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.**

**BLESSINGS**

[*The Presider will offer a special group blessing to those celebrating birthdays and anniversaries.*]

**THE CONFESSION & ABSOLUTION:**

[*Please stand or kneel, as you choose.*]

ℒ Let us humbly confess our sins unto Almighty God. [*Silence is kept.*]  
God of all mercy . . . .

☞ **we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

ℒ Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

☞ **Amen.**

**THE GREETING OF PEACE**

[*Please stand. During this time of social distancing, a wave or bow, accompanied by a smile and "the Peace of the Lord be with you," will do nicely.*]

ℒ The peace of the Lord be always with you.

☞ **And also with you.**

## THE HOLY COMMUNION

### THE OFFERTORY SENTENCE

- ☐ I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Bring your tithes, gifts and offerings with a heart full of gladness.

### THE OFFERTORY

*Be Thou My Vision*

“Slane”

### THE PRESENTATION

[Please stand when invited by the Deacon.]

- ☐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God’s world.

### THE PRESENTATION HYMN

*For the Harvests of the Spirit*

***For the harvests of the Spirit, thanks be to God.  
For the good we all inherit, thanks be to God.  
For the wonders that astound us, for the truths that still confound us,  
most of all, that love has found us, thanks be to God.***

### THE EUCHARISTIC PRAYER [Enriching Our Worship 2]

- ☐ The Lord be with you.  
☑ **And also with you.**  
☐ Lift up your hearts.  
☑ **We lift them to the Lord.**  
☐ Let us give thanks to the Lord our God.  
☑ **It is right to give our thanks and praise.**  
☐ We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. Glory and honor and praise to you, holy and living God.

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

S 125

[Please kneel or stand, as you choose.]



- Ⓟ Time and again you called us to live in the fullness of your love. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, and as a father cherishes his family, you would not forget us. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.
- Ⓟ On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
- Ⓟ As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
- Ⓜ **Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.**
- Ⓟ Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

The image shows two identical staves of musical notation. Each staff begins with a treble clef, a key signature of two sharps (F# and C#), and a common time signature (C). The melody consists of five measures. The first measure contains a quarter note on G4, followed by a half note on A4, and a quarter note on B4. The second measure contains a quarter note on C5, a quarter note on B4, and a quarter note on A4. The third measure contains a quarter note on G4, a quarter note on F#4, and a quarter note on E4. The fourth measure contains a quarter note on D4, a quarter note on C4, and a quarter note on B3. The fifth measure contains a quarter note on A3, a quarter note on G3, and a quarter note on F#3. Below the notes, the lyrics "A - - - men, A - - - men." are written, with hyphens indicating the duration of the notes. The second staff ends with a double bar line.

## THE LORD'S PRAYER

- P** And now as our Savior Christ has taught us, we are bold to say,  
**A** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

- P** Bread and Wine: God's holy gifts for God's holy people.  
**G** **May we who share these gifts be found in Christ and Christ in us.**  
**P** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. **During this time of social distancing, we need to approach the altar rail one at a time.** Small cups with a wafer and wine will be on the altar rail. Please pick them up and consume them in turn when the server invites you to with the words, "The Body of Christ, the Bread of Heaven" and "The Blood of Christ, the Cup of Salvation." Place the cups you used into the basket on the altar rail. When you are finished, please return to your seat by the side aisle.]*

## THE CHANT

*Come, My Way, My Truth*

H. 487

***Come, my Way, my Truth, my Life: such a way as gives us breath;  
such a truth as ends all strife; such a life as killeth death.***

***Come, my Light, my Feast, my Strength: such a light as shows a feast;  
such a feast as mends in length; such a strength as makes his guest.***

***Come, my Joy, my Love, my Heart: such a joy as none can move;  
such a love as none can part; such a heart as joys in love.***

## THE PRAYER AFTER COMMUNION

*[Please kneel or stand, as you choose.]*

- P** Let us pray...  
**G** **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

[Please stand.]

☐ Live without fear: your Creator has made you holy, has always protected you, and loves you unconditionally. Go in peace to follow the Way of Jesus, and as you journey, the blessing of our Triune God, God the Father, God the Son, and God the Holy Spirit, be with you now and always.

☑ Amen.

## THE SENDING HYMN

*I the Lord of Sea and Sky*

***“I, the Lord of sea and sky, I have heard my people cry.  
All who dwell in dark and sin my hand will save.  
I who made the stars of night, I will make their darkness bright.  
Who will bear my light to them? Whom shall I send?”***

***Refrain: Here I am, Lord. Is it I, Lord? I have heard you calling in the night.  
I will go, Lord, if you lead me. I will hold your people in my heart.***

***“I, the Lord of snow and rain, I have borne my people’s pain. I have wept for love of them. They run away. I will break their hearts of stone, give them hearts for love alone. I will speak my word to them. Whom shall I send?”***

***Refrain***

***“I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them. My hand will save. Finest bread I will provide till their hearts be satisfied. I will give my life to them. Whom shall I send?”***

***Refrain***

## THE DISMISSAL

☐ Let us go forth into the world, rejoicing in the power of the Spirit.

☑ Thanks be to God!

## THE POSTLUDE

*Praise to the Lord*

P. Manz

## **SERVING US TODAY**

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Acolyte/Crucifer	Andrea Zahn
Lectors	Dan Depies & Maureen Belote
Prayers of the People	Mary Ratliff
Ushers	Steve & Caroline Maisel
Building & Grounds	Iris Brookins