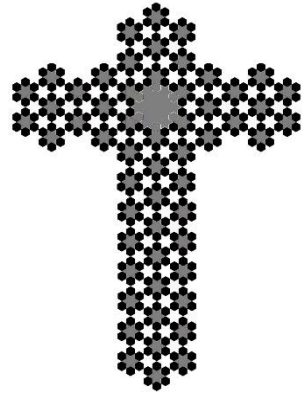


FOURTH SUNDAY AFTER PENTECOST

June 25, 2023

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

GATHERING FOR WORSHIP

VOLUNTARY

Spread, O Spread, Thou Mighty Word
(based on the tune of the Entrance Hymn)
Prelude in C Major
Alice Scotti, Piano

James Biery

J.S. Bach

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-530

Spread, O Spread, Thou Mighty Word

GOTT SEI DANK

**Spread, O spread, thou mighty word, spread the kingdom of the Lord,
that to earth's remotest bound all may heed the joyful sound;**

**word of how the Father's will made the world, and keeps it, still;
how his only Son he gave, earth from sin and death to save;**

**word of how the Savior's love earth's sore burden doth remove;
how forever, in its need, through his death the world is freed;**

**word of how the Spirit came bringing peace in Jesus' name;
how his never-failing love guides us on to heaven above.**

**Word of life, most pure and strong, word for which the nations long,
spread abroad, until from night all the world awakes to light.**

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE S-280

Gloria in excelsis

Canticle 20

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 4. you take away the sin of the world: have mercy on us;
 5. you are seated at the right hand of the Father: receive our prayer.
 6. For you alone are the Holy One, you alone are the Lord,

**7. you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Genesis 21:8-21

Lector *The First Reading is taken from Genesis chapter 21...*

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector The Word of the Lord.

People **Thanks be to God.**

All sing this refrain, the cantor sings the verses:



R. Lord, you are good and for - giv - ing, [good and for - giv - ing.]

You, O Lord, are good and forgiving, abounding in kindness to all who call upon you.
Hearken, O Lord, to my prayer and attend to the sound of my pleading. **(Refrain)**

All the nations you have made shall come and worship you, O Lord, and glorify your name.
For you are great, and you do wondrous deeds; you alone are God. **(Refrain)**

You, O Lord, are a God merciful and gracious, slow to anger, abounding in kindness and fidelity.
Turn toward me, and have pity on me; give your strength to your servant. **(Refrain)**

THE SECOND READING

Romans 6:1b-11

Lector *The Second Reading is taken from Romans chapter 6...*

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector **The Word of the Lord.**

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

John Schiavone

All sing this refrain:



Music © 2001, John Schiavone. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

Cantor: Whoever keeps the word of Christ,
The love of God is truly perfected in him. Alleluia. **(Refrain)**

THE GOSPEL

Matthew 10:24-39

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

SERMON

The Rev. Whitney Burton

All stand as able.

NICENE CREED *Please stand.*

People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.**

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Deacon

Let us pray for the Church and for the world.

Lector

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of for Laurel Banta, James Goletz, Wendy Dickie, Alice Bond, Joseph Statile, Rose Acre, and for the anniversaries this week of Bruce & Cyndy Fahnestock, and Alan & Debra Mackay.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [*leave time*], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [*leave time*] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION:

Please kneel or stand as able.

Deacon Let us confess our sins against God and our neighbor. *(Silence is kept.)*

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. AMEN.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY

Prelude on "When Love Is Found"

John Ferguson

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

Glory be to God in heaven, songs of joy and peace we bring,
thankful hearts and voices raising to creations' Lord we sing:
with the Father and the Spirit praises be to God, our King!

© 1991 Kevin Mayhew Ltd, all rights reserved

THE GREAT THANKSGIVING: Eucharistic Prayer C

BCP page 369

SANCTUS S-129

Robert Powell

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-161

David Hurd

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Celebrant The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.
If you desire a blessing instead of Communion, cross your arms over your chest.*

COMMUNION

We Walk by Faith

Karen Marroli
Julian Guini, Solo

Jesus calls us; o'er the tumult of our life's wild, restless sea,
day by day his clear voice soundeth, saying, "Christian, follow me;"

as, of old, Saint Andrew heard it by the Galilean lake,
turned from home and toil and kindred, leaving all for his dear sake.

Jesus calls us from the worship of the vain world's golden store;
from each idol that would keep us, saying, "Christian, love me more."

In our joys and in our sorrows, days of toil and hours of ease,
still he calls, in cares and pleasures, "Christian, love me more than these."

Jesus calls us! By thy mercies, Savior, may we hear thy call,
give our hearts to thine obedience, serve and love thee best of all.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN H-556

Rejoice, Ye Pure in Heart!

MARION

(stanzas 1,2,3,4)

Rejoice, ye pure in heart! Rejoice, give thanks and sing!
Your glorious banner wave on high, the cross of Christ your King.

Refrain: Rejoice, rejoice, rejoice, give thanks, and sing.

With all the angel choirs, with all the saints of earth,
pour out the strains of joy and bliss, true rapture, noblest mirth. (Refrain)

Your clear hosannas raise, and alleluias loud;
while answering echoes upward float, like wreaths of incense cloud. (Refrain)

Yes, on through life's long path, still chanting as ye go,
from youth to age, by night and day, in gladness and in woe. (Refrain)

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

Rejoice, Ye Pure in Heart!

Emma Lou Diemer

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Laurie Toohey
Torch/Chalicists	Dan Depies & Andrea Zahn
Lectors	Ryan Stollenmaier & Maureen Belote
Prayers of the People	Carolyn Hughes
Ushers	Phil & Carol Beauchamp
Building & Grounds	Cheryl Sharpe
Welcome Table	Robyn Harker, Nancy Fisher
Cantor	Julian Guini

Prayers are requested for:

The Week of June 18 – Mark F, Charlotte S, Gerry B, Pam & Bill, Priscilla & Tony, Bill GW, Kathy J & family, Judy M, Rob M, John D, Jim, Marilyn, Sue, John, Joe, Frank, Sally, Helen Marie, Jim P, Gloria, Elena, David, Anne P, Rev. Ann, Liz N, David B, Adriana P, Diane M, Bob L, Christopher J, Jim M, Craig H, Bob S, Oleana & family, Annette J, Bob J, Bonnie L, Fernand U, Andrea G, Heather S, Colette S, Lou F.

Celebrations this week: Birthdays – Laurel Banta, James Goletz, Wendy Dickie, Alice Bond, Joseph Statile, and Rose Acre.

Anniversaries – Bruce & Cyndy Fahnestock, and Alan & Debra Mackay.

Announcements

Drop Your Drawers Collection: Clothes to Kids is non-profit that collects and distributes new underwear and socks to local school age children. If you are able to contribute, please drop off any donations in the collection tubs located in Kirk Hall and the North Narthex through **TODAY**. Monetary donations are also appreciated. See website for most needed sizes.

COGS would like to give a big thank you to **Karen Garrett** for envisioning and completing the work to refresh the Jean Street Memorial Garden recently (located in the middle of our parking lot). Stay tuned for more improvements in the fall.

The Diocese of Southwest Florida is seeking nominees for the election of Diocesan offices at the 55th Annual Convention scheduled for Oct. 6 & 7. Some offices open for election for Lay members are the Standing Committee, Diocesan Council at Large, Disciplinary Board, and the University of the South Trustee. If anyone is interested in learning more please contact Rev. Whitney.