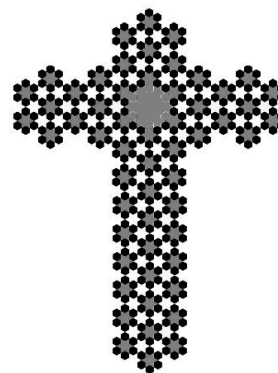


# Fourth Sunday After Pentecost

June 25, 2023

8:00 AM Service

Holy Communion: Rite I



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

[www.COGSDunedin.com](http://www.COGSDunedin.com)

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Services: Sunday at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10:00 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

**A gentle Reminder:** Please enter the Nave quietly and reverently and silence your phones.



# GATHERING FOR WORSHIP

## WELCOME AND ANNOUNCEMENTS

*Please remain seated.*

## ACCLAMATION

*Please stand.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*All* **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

*Celebrant* Lord, have mercy upon us.

*All* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy Spirit.**

*Celebrant* Let us pray... O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

## THE WORD OF GOD

*Please be seated.*

## THE FIRST READING

Genesis 21:8-21

*Lector* *The First Reading is taken from Genesis chapter 21...*

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will

make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

### **PSALM 86:1-10, 16-17**

*Lector*        *We will read responsively from Psalm 86...*

*Lector*        Bow down your ear, O Lord, and answer me, for I am poor and in misery.

*People*        **Keep watch over my life, for I am faithful; save your servant who puts his trust in you.**

*Lector*        Be merciful to me, O Lord, for you are my God; I call upon you all the day long.

*People*        **Gladden the soul of your servant, for to you, O Lord, I lift up my soul.**

*Lector*        For you, O Lord, are good and forgiving, and great is your love toward all who call upon you.

*People*        **Give ear, O Lord, to my prayer, and attend to the voice of my supplications.**

*Lector*        In the time of my trouble I will call upon you, for you will answer me.

*People*        **Among the gods there is none like you, O Lord, nor anything like your works.**

*Lector*        All nations you have made will come and worship you, O Lord, and glorify your Name.

*People*        **For you are great; you do wondrous things; and you alone are God.**

*Lector*        Turn to me and have mercy upon me; give your strength to your servant; and save the child of your handmaid.

*People*        **Show me a sign of your favor, so that those who hate me may see it and be ashamed; because you, O Lord, have helped me and comforted me.**

## THE SECOND READING

Romans 6:1b-11

*Lector*        *The Second Reading is taken from Romans chapter 6...*

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

## THE GOSPEL

Matthew 10:24-39

*Please stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*        **Glory be to thee, O Lord.**

*Deacon*        Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and

whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Deacon* The Gospel of the Lord.  
*People* **Praise be to thee, O Christ.**

**SERMON** The Rev. Whitney Burton

**NICENE CREED** *Please stand.*

*People* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
AMEN.**

### **PRAYERS OF THE PEOPLE**

*Please sit, stand, or kneel, as you prefer.*

*Deacon* Let us pray for the whole state of Christ’s Church and the world.  
*Lector* Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. God of Light and Life,

*People*  
*Lector* **We pray to you.**  
Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Douglas, our Bishop; Whitney, our Rector; Cindy, our Deacon; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese; Retired clergy of the Diocese of Southwest Florida; Episcopal Charities of Southwest Florida; Episcopal Schools in the Diocese of Southwest Florida, and the seminarians of the Diocese of Southwest Florida; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Light and Life,

*People*  
*Lector* **We pray to you.**  
And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of Light and Life,

*People*  
*Lector* **We pray to you.**  
We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our elected leaders, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of Light and Life,

*People*  
*Lector* **We pray to you.**  
And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [*Add handwritten names from notebook*] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [*Leave time...*] God of Light and Life,

*People*  
*Lector* **We pray to you.**  
Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of for Laurel Banta, James Goletz, Wendy Dickie, Alice Bond, Joseph Statile, Rose Acre, and for the anniversaries this week of Bruce & Cyndy Fahnestock, and Alan & Debra Mackay. God of Light and Life,

*People*  
*Lector* **We pray to you.**  
And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [*especially... add names from notebook*]. Please add names of those on your heart, silently or aloud. [*Leave time...*] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of Light and Life,

*People* **We pray to you.**

*Lector* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*The Celebrant adds a concluding collect.*

*People* **AMEN.**

## **CONFESSION AND ABSOLUTION**

*Please kneel or stand.*

*Deacon* Let us humbly confess our sins unto Almighty God. [*Silence is kept.*] Most merciful God,

*People* **We confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*People* **Amen.**

## **THE GREETING OF PEACE** *Please stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE**

*Please be seated.*

### **PRESENTATION OF THE OFFERING**

*Deacon* As we receive these gifts, we acknowledge

*People* **All things come from thee, O Lord and of thine own have we given thee.**

### **THE GREAT THANKSGIVING: Eucharistic Prayer II**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**



*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the gospel to all nations. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*People* **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*Please kneel or stand, as you choose.*

*Celebrant* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

*Celebrant and People* **And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;**

*Celebrant* By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*People* **AMEN.**

### **THE LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.**

### **BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.*

*If you desire a blessing instead of Communion, cross your arms over your chest.*

### **COMMUNION**

#### **PRAYER AFTER COMMUNION**

*Celebrant* Let us pray.

*People* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### **THE BLESSING AND DISMISSAL**

*Please stand.*

*Celebrant announces the blessing.*

*People* **Amen.**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God!**

## SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Crucifer/Chalicer	Tony Bowman
Lector	Gail Griffin
Prayers of the People	Tony Bowman
Ushers	Bob DeStefano and Ed Steponaitis

### Prayers are requested for:

**The Week of June 18** – Mark F, Charlotte S, Gerry B, Pam & Bill, Priscilla & Tony, Bill GW, Kathy J & family, Judy M, Rob M, John D, Jim, Marilyn, Sue, John, Joe, Frank, Sally, Helen Marie, Jim P, Gloria, Elena, David, Anne P, Rev. Ann, Liz N, David B, Adriana P, Diane M, Bob L, Christopher J, Jim M, Craig H, Bob S, Oleana & family, Annette J, Bob J, Bonnie L, Fernand U, Andrea G, Heather S, Colette S, Lou F.

**Celebrations this week: Birthdays** – Laurel Banta, James Goletz, Wendy Dickie, Alice Bond, Joseph Statile, and Rose Acre.

**Anniversaries** – Bruce & Cyndy Fahnstock, and Alan & Debra Mackay.

## Announcements

**Drop Your Drawers Collection:** Clothes to Kids is non-profit that collects and distributes new underwear and socks to local school age children. If you are able to contribute, please drop off any donations in the collection tubs located in Kirk Hall and the North Narthex through **Today**. Monetary donations are also appreciated. See website for most needed sizes.

**COGS** would like to give a big thank you to **Karen Garrett** for envisioning and completing the work to refresh the Jean Street Memorial Garden recently (located in the middle of our parking lot). Stay tuned for more improvements in the fall.

**The Diocese of Southwest Florida** is seeking nominees for the election of Diocesan offices at the 55th Annual Convention scheduled for Oct. 6 & 7. Some offices open for election for Lay members are the Standing Committee, Diocesan Council at Large, Disciplinary Board, and the University of the South Trustee. If anyone is interested in learning more please contact Rev. Whitney.



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