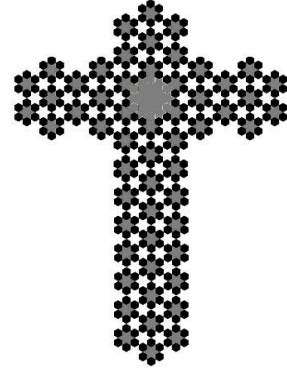


# FOURTH SUNDAY AFTER PENTECOST

JUNE 16, 2024

9:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257  
www.COGSDunedin.com  
E-Mail the church office: info@cogsdunedin.com

**June & July Summer Sunday Service at 9 AM • Wednesday at 6 PM**

*Our Sunday 9 AM service is livestreamed*

**Sunday Services at 8 and 10 AM will resume in August**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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**A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.**

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

# GATHERING FOR WORSHIP

**VOLUNTARY**

Come, Holy Ghost

Wilbur Held  
(1914-2015)

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

## WELCOME AND ANNOUNCEMENTS

**ENTRANCE HYMN H-450**

All Hail the Power of Jesus' Name

CORONATION

*(stanzas 1,2,6)*

All hail the power of Jesus' Name! Let angels prostrate fall;  
bring forth the royal diadem, and crown him Lord of all!  
bring forth the royal diadem, and crown him Lord of all!

Crown him ye martyrs of our God, who from his altar call:  
praise him whose way of pain ye trod, and crown him Lord of all!  
praise him whose way of pain ye trod, and crown him Lord of all!

Let every kindred, every tribe, on this terrestrial ball,  
to him all majesty ascribe, and crown him Lord of all!  
to him all majesty ascribe, and crown him Lord of all!

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**GLORIA IN EXCELSIS S-280**

Robert Powell

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

## THE WORD OF GOD

*The people sit.*

### THE FIRST READING

I Samuel 15:34-16:13

*Lector* *The First Reading is taken from First Samuel chapter 15...*

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All sing this response and then read responsively*



The Lord answer you in the day of trouble! The name of the God of Jacob protect you!  
May he send you help from the sanctuary, and give you support from Zion.

**May he remember all your offerings, and regard with favor your burnt sacrifices.  
May he grant you your heart's desire, and fulfill all your plans. (Refrain)**

May we shout for joy over your victory, and in the name of our God set up our banners.  
May the Lord fulfill all your petitions.

**Now I know that the Lord will help his anointed; He will answer him from his holy  
heaven with mighty victories by his right hand.**

Some take pride in chariots, and some in horses, but our pride is in the name of the Lord  
our God. They will collapse and fall, but we shall rise and stand upright.

**Give victory to the king, O Lord; answer us when we call. (Refrain)**

## THE SECOND READING

2 Corinthians 5:6-10, 14-17

*Lector*      *The Second Reading is taken from Second Corinthians chapter 5...*

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION

*All sing this refrain, the cantor sings the verse:*



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Cantor: Rejoice and be glad; your reward will be great in heaven.  
Alleluia. (Refrain)

## THE GOSPEL

Mark 4:26-34

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit.*

## SERMON

The Rev. Whitney Burton

*All stand as able.*

## THE NICENE CREED

*People* We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

*Deacon* Let us pray for the Church and for the world.

*Lector* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Sylvia Peacock, Len Glowa, Ryan Stollenmaier, James Mansfield, Beth Ann Strickland, Leslie Kulikauskas, Margaret Bowman-Pensel, Robert McClure and also the anniversary of Sharon and Jay Ozbun.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

## CONFESSION & ABSOLUTION:

*Please kneel or stand as able.*

*Deacon* Let us confess our sins against God and our neighbor. (*Silence is kept.*)

*People* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## THE GREETING OF PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Please be seated.*

### OFFERTORY

O That I Had a Thousand Voices

Michael Burkhardt

*All stand as able.*

### THE PRESENTATION

*Deacon* We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

### PRESENTATION HYMN H-380

OLD 100<sup>TH</sup>

*(stanza 3)*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**



## THE GREAT THANKSGIVING: Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant adds a proper preface*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S-129** *All*

Robert Powell

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*People* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of

all creation, the head of the Church, and the author of our salvation.  
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever.  
All **Amen.**

### **THE LORD'S PRAYER**

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

### **THE FRACTION ANTHEM (S-154)**

David Hurd

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*Celebrant* The Gifts of God for the People of God.  
*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the  
Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.  
If you desire a blessing instead of Communion, cross your arms over your chest.*

### **COMMUNION**

Now

Charles W. Ore

### **COMMUNION HYMN**

For the Fruit of All Creation

AR HYD Y NOS

**For the fruit of all creation, thanks be to God.  
For these gifts to ev'ry nation, thanks be to God.  
For the plowing, sowing, reaping, silent growth while we are sleeping,  
future needs in earth's safe-keeping, thanks be to God.**

**In the just reward of labor, God's will is done.  
In the help we give our neighbor, God's will is done.  
In our world-wide task of caring for the hungry and despairing,  
in the harvests we are sharing, God's will is done.**

**For the harvests of the Spirit, thanks be to God.  
For the good we all inherit, thanks be to God.  
For the wonders that astound us, for the truths that still confound us,  
most of all, that love has found us, thanks be to God.**

## THE PRAYER AFTER COMMUNION

*Celebrant*

Let us pray...

*All*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## THE BLESSING

### SENDING HYMN

Praise and Thanksgiving

BUNESSAN

Praise and thanksgiving, God we would offer, for all things living, you have made good; harvest of sown fields, fruits of the orchard, hay from the mown fields, blossom and wood.

God, bless the labor we bring to serve you, that with our neighbor we may be fed.  
Sowing or tilling, we would work with you, harvesting, milling for daily bread.

Father, providing food for your children, by Wisdom's guiding teach us to share one with another, so that, rejoicing with us, all others may know your care.

Then will your blessing reach ev'ry people, freely confessing your gracious hand.  
Where you are reigning, no one will hunger; your love sustaining showers the land.

## THE DISMISSAL

*Deacon*

Go in peace to love and serve the Lord!

*People*

Thanks be to God!

## VOLUNTARY

Holy, Holy, Holy

John Leavitt

## SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Cantor	Dr. Ross DeBardelaben
Crucifer/Server	Nancy Vallely
Torch/Chalicists	Carolyn Hughes & Pat Cates
Lectors	Linda Corliss, Cindy Huffman & Alan Mackay
Prayers of the People	Linda Corliss
Ushers	Alan Mackay, Marc Jacobson, Linda Corliss & Gerry Boone
Building & Grounds	Cheryl Sharpe
Welcome Table	Betty & Joe Lombardo, John Drega

### Prayers are requested for:

**The Week of June 9** – Gene B, Baby Miller, Gerry B, Kirk M, Mike T, Baby Summer, Heather S, Bonnie L, Colette S, Lou F, Olena & Family, Milly L, Bob S, Cindy R, Maria M, Bill V, Nick V, Christopher W, Sheryl C, Mark J, Mandeville P, Enez P, Tracey P, Jacky P, Carla, Ray, Jayne & Family, Sydeny & Andrew, Melanie, Louy & Andy, Mel M, Suzanne D, Christopher J, Anne C, Jack B, Jeff S, Olivia A, Alexander D, Carmella A, Steve G, Jacobson Family, Evelyn, Toni V, Lynne M, Summer, David B, Liz N, June R, David Q, Maureen B

**Celebrations this week: Birthdays** – Sylvia Peacock, Len Glowa, Ryan Stollenmaier, James Mansfield, Beth Ann Strickland, Leslie Kulikauskas, Margaret Bowman-Pensel, Robert McClure **Anniversary** – Sharon and Jay Ozbun

### Announcements

**Summer Worship Schedule** – Continuing for all of June and July, COGS will have one, combined Sunday worship service each week **at 9 AM**, live-streamed. Nursery will be offered. Coffee hour immediately follows. Regular 8 AM and 10 AM Sunday services will resume on August 4th.

**Game Night** – Join us for Game Night on June 14 in the Patio Room.

**Father's Day & Dunedin Cares** – On June 16 we will collect for Dunedin Cares.

**5th Sunday Feast** – Breakfast on the 5<sup>th</sup> Sunday will commence on June 30<sup>th</sup>. \$10 per person, kids under 10 eat free.

**Instructed Eucharist** – Learn the history of our liturgy with an instruction Eucharist on Sunday, July 14.

**Summer Office Hours** – For June through August the office will be open 9am to 3pm.