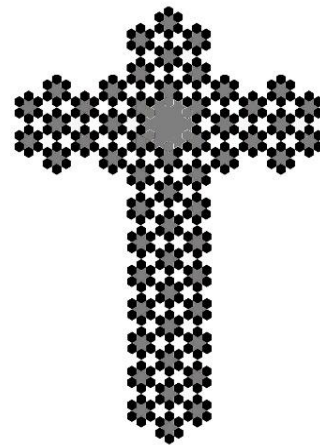


# THE FIFTH SUNDAY OF EASTER

May 7, 2023

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257  
www.COGSDunedin.com  
E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

**A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.**

Children are invited to meet at the back of the church at the beginning of the service to gather for Sunday School.

Our Rector, Rev. Whitney Burton, is out on maternity leave and will return mid-June.

## GATHERING FOR WORSHIP

### VOLUNTARY

Premier Couplet du Sanctus  
Plein jeu—Recit de Cornet—Tierce en Taille

Francois Couperin  
(1668-1733)

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

### WELCOME AND ANNOUNCEMENTS

**ENTRANCE HYMN H-518** Christ Is Made the Sure Foundation WESTMINSTER ABBEY

**Christ is made the sure foundation, Christ the head and cornerstone,  
chosen of the Lord, and precious, binding all the Church in one;  
holy Zion's help for ever, and her confidence alone.**

**All that dedicated city, dearly loved of God on high,  
in exultant jubilation pours perpetual melody;  
God the One in Three adoring in glad hymns eternally.**

**To this temple, where we call thee, come, O Lord of Hosts, today;  
with thy wonted lovingkindness hear thy servants as they pray,  
and thy fullest benediction shed within its walls always.**

**Here vouchsafe to all thy servants what they ask of thee to gain;  
what they gain from thee, for ever with the blessed to retain,  
and hereafter in thy glory evermore with thee to reign.**

### THE OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### HYMN OF PRAISE H-417

This Is the Feast

FESTIVAL CANTICLE

*(st. 1,3)*

*Antiphon:* This is the feast of victory for our God.  
Alleluia, alleluia, alleluia!

**Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God. (Antiphon)**

**Sing with all the people of God,  
and join in the hymn of all creation. (Antiphon)**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

## THE WORD OF GOD

*The people sit.*

### THE FIRST READING

Acts 7:55-60

*Lector* *The First Reading is taken from Acts chapter 7...*

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 31

John Schiavone

*All sing this refrain, cantor sings verses*



I will extol you, O Lord, for you drew me clear and did not let my enemies rejoice over me.

O Lord, you brought me up from the netherworld;  
you preserved me from among those going down into the pit. **(Refrain)**

Sing praise to the Lord, you is faithful ones, and give thanks to his holy name.

For his anger lasts but a moment, a lifetime, his good will.  
At nightfall, weeping enters in, but with the dawn, rejoicing. **(Refrain)**

Hear, O Lord, and have pity on me; O Lord, be my helper.  
You changed my mourning into dancing; O Lord, my God, forever will I give you  
thanks. **(Refrain)**

## THE SECOND READING

1 Peter 2:2-10

*Lector*        *The Second Reading is taken from First Peter chapter 2...*

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner”, and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

*Lector*        *The Word of the Lord.*

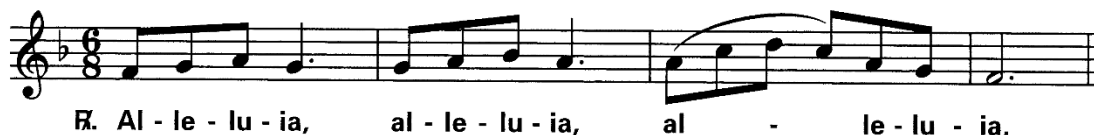
*People*        **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION

John Schiavone

*All sing this refrain:*



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Cantor: I am the way, the truth and the life, says the Lord;  
No one comes to the Father, except through me. Alleluia. **(Refrain)**

## THE GOSPEL

John 14:1-14

*Deacon*        *The Holy Gospel of our Lord Jesus Christ according to John.*

*People*        **Glory to you, Lord Christ.**

*Deacon*        Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.” Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time,

Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

*Deacon*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

*The people sit.*

## **SERMON**

The Rev. Kathleen Walter

*All stand as able.*

## **THE NICENE CREED**

*People*        We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

**THE PRAYERS OF THE PEOPLE** *Please sit, stand, or kneel, as you prefer.*

*Deacon* Let us pray for the Church and for the world.

*Lector* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Betty Dieb, Lynne Henderson, and Christine Tsotsos.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [*add names from notebook*] and those we now name aloud or in our hearts [*leave time*], give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, (especially . . . [*add names from notebook*]) and those we now name aloud or in our hearts [*leave time*] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

## CONFESSION & ABSOLUTION:

*Please kneel or stand as able.*

*Deacon* Let us confess our sins against God and our neighbor. *(Silence is kept.)*

*People* **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **AMEN.**

## THE GREETING OF PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Please be seated.*

**OFFERTORY** I Know That My Redeemer Liveth Joseph M. Martin  
Choir

*All stand as able.*

### THE PRESENTATION

*Deacon* We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

**THE GREAT THANKSGIVING:** Eucharistic Prayer

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the



remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **Amen.**

### **THE LORD’S PRAYER**

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

### **THE FRACTION ANTHEM**

Owen Burdick

**Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us;  
therefore let us keep the feast.  
Alleluia, alleluia, alleluia.**

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.  
If you desire a blessing instead of Communion, cross your arms over your chest.*

### **COMMUNION**

O Taste and See

Carlton Young

Come, my Way, my Truth, my Life: such a way as gives us breath;  
such a truth as ends all strife; such a life as killeth death.

Come, my Light, my Feast, my Strength: such a light as shows a feast;  
such a feast as mends in length; such a strength as makes his guest.

Come, my Joy, my Love, my Heart: such a joy as none can move;  
such a love as none can part; such a heart as joys in love.

### THE PRAYER AFTER COMMUNION

*Celebrant*

Let us pray...

*All*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### THE BLESSING

#### THE SENDING HYMN

O Christ the Great Foundation

AURELIA

O Christ, the great foundation on which your people stand  
To preach your true salvation in every age and land:  
Pour out your Holy Spirit to make us strong and pure,  
To keep the faith unbroken as long as worlds endure.

Baptized in one confession, one church in all the earth,  
We bear our Lord's impression, the sign of second birth:  
One holy people gathered in love beyond our own,  
By grace we were invited; by grace we make you known.

Where tyrants' hold is tightened, where strong devour the weak,  
Where innocents are frightened, the righteous fear to speak,  
There let your church awaking attack the powers of sin  
And, all their ramparts breaking, with you the victory win.

This is the moment glorious when he who once was dead  
Shall lead his church victorious, their champion and their head.  
The Lord of all creation his heavenly kingdom brings:  
The final consummation, the glory of all things.

## THE DISMISSAL

*Deacon* Alleluia, alleluia. Go in peace to love and serve the Lord!

*People* **Thanks be to God! Alleluia, alleluia.**

**VOLUNTARY**

Dialogue sur les grands jeux

Francois Couperin

## SERVING US TODAY

Celebrant	The Rev. Kathleen Walter
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Gerry Boone
Torch/Chalicists	Joe Nixon & Miriam Benitez-Nixon
Lectors	Carolyn Hughes & Mary Ratliff
Prayers of the People	Miriam Benitez-Nixon
Ushers	Jim & Mary Ratliff
Building & Grounds	Pat Cates
Welcome Table	Phil Beauchamp, Hilda Myers, MaryJane Zimbardi
Cantor	Julian Guini

## **Prayers are requested for:**

**The Week of Apr 16** – Wanda, Denys, Carol, Judith & Nels A, Jack R, Hazel D, Stephen & Lucia, Sophia K, Jim & Marilyn, Jason C, Gail-Marie, Dick M, Charlotte, Terrance, Ava, Aimee, Stuart & Holly, David M, Mike M, Bonnie L, Fernando U, Colette S, Heather S, Larry S, Lou F, Bob S, Christian, Sharon, Gloria, Eugene, Christopher J, Kelly V, Adriana P, Diane M, Brent S, Hannah W, Carol W, Bill GW, Deacon Cindy.

**Celebrations this week: Birthdays** – Betty Dieb, Lynne Henderson, and Christine Tsotsos.

## **Announcements**

**Rector's Discretionary Fund:** All loose offerings given the first week each month are earmarked to assist individuals and families in the Dunedin and Clearwater area in affording utility costs. Please contact the office or visit [cogsdunedin.com/rectors-discretionary-fund](http://cogsdunedin.com/rectors-discretionary-fund) for more information.

**Soul Sisters:** All church women are invited to the Soul Sisters Tea Party on May 20 at 11:00 in Kirk Hall. We'll have prizes and silent auction items, and please wear a hat. RSVP to Priscilla Bowman at [p53dbowman@gmail.com](mailto:p53dbowman@gmail.com) or Elena Goletz at [ecgoletz7@aol.com](mailto:ecgoletz7@aol.com)

**Memorial Day**, when we honor the men and women who died while serving their country, falls on May 29<sup>th</sup> this year. During our services on Sunday May 28<sup>th</sup>, we will read aloud the names of the Veterans who have died that are held dear to those in our congregation. If you have names that you would like to be honored that day, please add them to the list in the back of the church or email them to [info@cogsdunedin.com](mailto:info@cogsdunedin.com).

**Sunday School:** The last Sunday School class of the '22-'23 school year will be held on Sunday, May 28. Sunday school classes will then resume in the fall.

**Adult Formation Summer Break:** We will be taking a break from classes for the summer, but will be back in the fall.