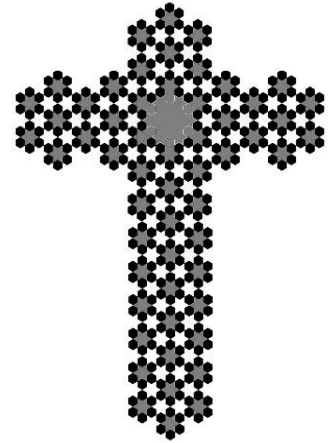


# FIFTH SUNDAY AFTER EPIPHANY

February 5, 2023

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257  
www.COGSDunedin.com  
E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

---

---

## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

**A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.**

Children are invited to meet at the back of the church at the beginning of the service to gather for Sunday School.

## GATHERING FOR WORSHIP

### VOLUNTARY

Two Hymntune Settings

Nancy Hill Cobb

Fanfare on NICAEA

Contemplation on DAVIS

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

### WELCOME AND ANNOUNCEMENTS

### ENTRANCE HYMN

For the Healing of the Nations

CWM RHONDDA

For the healing of the nations, Lord, we pray with one accord;  
For a just and equal sharing of the things that earth affords;  
To a life of love in action help us rise and pledge our word,  
Help us rise and pledge our word.

Lead us forward into freedom; from despair your world release,  
That, redeemed from war and hatred, all may come and go in peace.  
Show us how through care and goodness fear will die and hope increase,  
Fear will die and hope increase.

All that kills abundant living, let it from the earth be banned;  
Pride of status, race, or schooling, dogmas that obscure your plan.  
In our common quest for justice may we hallow life's brief span,  
May we hallow life's brief span.

You, Creator God, have written your great name on human-kind;  
For our growing in your likeness bring the life of Christ to mind,  
That by our response and service earth its destiny may find,  
Earth its destiny may find.

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.
2. Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.
3. Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.
4. Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.
5. Glory to you, beholding the depths; in the high vault of heaven, glory to you.
6. Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All* **Amen.**

### THE WORD OF GOD

*The people sit.*

#### THE FIRST READING

Isaiah 58:1-9a

*Lector* *The First Reading is taken from Isaiah chapter 58...*

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go

before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 112**

RICHMOND

**Hallelujah! How blest are they whose joy is God's command;  
Their children will be always blessed and mighty in the land.**

**In justice do they rule their lives, and freely do they lend;  
Unshaken they, their memory is treasured without end.**

**The righteous spread their gifts abroad, give freely to the poor;  
With honor will their heads be raised; their justice will endure.**

**Then will the wicked see these things and rage and pine away;  
Their anger and their base desires will perish in a day.**

**THE SECOND READING**

1 Corinthians 2:1-12

*Lector* *The Second Reading is taken from First Corinthians chapter 2...*

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION

*All sing this refrain:*



Music © 2001, John Schiavone. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

Cantor: I am the light of the world, says the Lord;  
Whoever follows me will have the light of life. Alleluia. **(Refrain)**

## THE GOSPEL

Matthew 5:13-20

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit.*

**SERMON**

The Rev. Whitney Burton

*All stand as able.*

## THE NICENE CREED

*People*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

*Deacon*

Let us pray for the Church and for the world.

*Lector*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector*

Lord, in your mercy

*People*

**Hear our prayer.**

*Lector*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector*

Lord, in your mercy

*People*

**Hear our prayer.**

*Lector*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector*

Lord, in your mercy

People  
Lector

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for the flowers given today to the Glory of God and for all the blessings of this life, especially the birthdays this week of Peter Brotherhood, Robyn Harker, Betsey Grimmer, Donna Charles, Charlotte Smedley, Rick Edwards, and Dave Dube, and also for the anniversary this week of Chris & Michelle Schombs.

*Silence*

Lector

Lord, in your mercy

People

**Hear our prayer.**

Lector

Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [*leave time*], give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lector

Lord, in your mercy

People

**Hear our prayer.**

Lector

We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [*leave time*] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

People

**Hear our prayer.**

*The Celebrant adds a concluding collect.*

**CONFESSION & ABSOLUTION** *Please kneel or stand as able.*

Deacon

Let us confess our sins against God and our neighbor. (*Silence is kept.*)

People

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways, to the glory of your Name. AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **AMEN.**

### **THE GREETING OF PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE**

#### **OFFERTORY**

A Blessing of Peace

Joseph M. Martin  
Choir

*All stand as able.*

### **THE PRESENTATION**

*Deacon* We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

### **PRESENTATION HYMN**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

### **THE GREAT THANKSGIVING: Eucharistic Prayer B**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant* *(Proper Preface)*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand as able.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*        **Amen.**

## THE LORD'S PRAYER

*Celebrant*  
*People*

And now as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name,**  
**thy kingdom come, thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread. And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation, but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory, for ever and ever.**  
**Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## THE FRACTION ANTHEM

Owen Burdwick

The musical score is written on four staves. The first staff is for the Cantor, the second for the Choir, and the third and fourth for the Congregation & Choir. The lyrics are: Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.*

*If you desire a blessing instead of Communion, cross your arms over your chest.*

## COMMUNION

Give Me Jesus

arr. Tom Trenney  
Julian Guini, Solo

## COMMUNION HYMN H-440

Blessed Jesus, at Thy Word

LIEBSTER JESU

**Blessed Jesus, at thy word we are gathered all to hear thee;**  
**let our hearts and souls be stirred now to seek and love and fear thee;**  
**by thy teachings pure and holy, drawn from earth to love thee solely.**

**All our knowledge, sense, and sight lie in deepest darkness shrouded,**  
**till thy Spirit breaks our night with the beams of truth unclouded;**  
**thou alone to God canst win us; thou must work all good within us.**

Gracious Lord, thyself impart! Light of Light, from God proceeding,  
open thou our ears and heart, help us by thy Spirit's pleading.  
Hear the cry thy Church upraises; hear, and bless our prayers and praises.

### THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray...

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### THE BLESSING

THE SENDING HYMN

In Christ Called to Baptize

ST. DENIO

In Christ called to baptize, we witness to grace  
and gather a people from each land and race.  
In deep, flowing waters, we share in Christ's death,  
Then, rising to new life, give thanks with each breath.

In Christ called to banquet, one table we share,  
A haven of welcome, a circle of care.  
Although we are many, we share in one bread.  
One cup of thanksgiving proclaims Christ, our head.

In Christ called to witness, by grace we will preach  
The life-giving gospel; God's love we will teach.  
By grace may our living give proof to our praise  
In costly compassion reflecting Christ's ways.

Unite us, anoint us, O Spirit of love,  
For you are within us, around us, above.  
Equip us for service with gifts you bestow.  
In Christ is our calling. In Christ may we grow.

### THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord!

*People* Thanks be to God!

VOLUNTARY

Jubilation

John Leavitt

## SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Peter Brotherhood
Torch/Chalicians	Gerry Boone & Tammi Wrest
Lectors	Frank & Sandy Kneen
Prayers of the People	Judy Warner
Ushers	Bob Roehl & Nancy Fisher
Building & Grounds	Pat Cates
Welcome Table	Phil Beauchamp, Hilda Myers, & MaryJane Zimbardi
Cantor	Julian Guini

### Prayers are requested for:

**The Week of Jan 29** – Marcie, Kurt & family, Bill GW, Wendy D, Havrilak Family, Janet & David, Sharon G, June R, the law enforcement community, Milly L, Ana & Gloria L, Colette S, Heather S, Lou F, Judy D, Eileen S, Pam F, Maggie, Kay, Dr. Tracy, Bridgette, Gloria, Richard, Dave D, Brent S, Marcia K, Jeff M, Steve M, Carol C, Kurtz Family, Cam & Sherry B, Carmella A, Randy T, Steve F, Joel, Lou W, Bob, Robyn H.

**Celebrations this week: Birthdays** – Peter Brotherhood, Robyn Harker, Betsey Grimmer, Donna Charles, Charlotte Smedley, Rick Edwards, and Dave Dube.

**Anniversary** – Chris & Michelle Schombs.

### Announcements

**Rector's Discretionary Fund:** All loose offerings given the first week each month are earmarked to assist individuals and families in the Dunedin and Clearwater area in affording utility costs. Please contact the office or visit [cogsdunedin.com/rectors-discretionary-fund](http://cogsdunedin.com/rectors-discretionary-fund) for more information.

**Daughters of the King:** Jackie Smith, President of DOK, will join us TODAY and will be available between services to answer any questions and speak more about the Order.

**Parish Annual Meeting:** Save the date for the annual meeting next Sunday Feb. 12. We will worship together on this date at one combined service at 9 AM, and the meeting will immediately follow the service.

**Mardi Gras Beads:** if anyone has beads they would like to get rid of, we are collecting them for our float in the parade. Drop them off at COGS before Feb 12.

**Adult Formation:** All are welcome to join our adult formation classes on Sundays 9:15 – 9:45 am.

**The Welcome Table** would like to welcome you to be a host! Currently we need two people for the fifth Sunday at 10:00, and people who are willing to sub for folks who are ill or out for any reason. If you are a regular attendee at the 10:00, please contact Maureen Belote at [genimo@verizon.net](mailto:genimo@verizon.net).