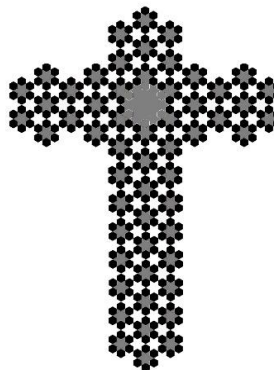


THE FIFTH SUNDAY IN LENT

March 17, 2024

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

GATHERING FOR WORSHIP

VOLUNTARY

Wounded and Afflicted

L. Larson

Bells of Hope/Isabelle Schueler, Cello

Hope

During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-435

At the Name of Jesus

KING'S WESTON

(stanzas 1,2,3,4)

At the Name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

Humbled for a season, to receive a Name
from the lips of sinners, unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious, when from death he passed;

bore it up triumphant, with its human light,
through all ranks of creatures, to the central height,
to the throne of Godhead, to the Father's breast;
filled it with the glory of that perfect rest.

Name him, Christians, name him, with love strong as death,
name with awe and wonder and with bated breath;
he is God the Savior, he is Christ the Lord,
ever to be worshiped, trusted, and adored.

THE OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins;

People His mercy endures for ever.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.

Leader Ky - ri - e

Ky-ri - e e - le - i - son. Ky-ri - e

Christ - te e - le - i - son. Christ - te e - le - i -

son. Ky - ri - e son. Chris - te e - le - i - son. Ky - ri -

e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

(o)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Jeremiah 31:31-34

Lector *The First Reading is taken from Jeremiah chapter 31...*

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Lector **The Word of the Lord.**

People **Thanks be to God.**

PSALM 51

TRENTHAM

(all singing)

1 Cre - ate in me, O Lord, a heart that's clean and pure,
2 Re - store to me the joy that once I did re - ceive
3 Your Spir - it grant to me, that oth - ers I may seek,
4 Then o - pen, Lord, my lips, to sing your end - less praise;

a spir - it new, made right with you, a mind that's clear and sure.
when faith was new, and love from you was eas - y to be - lieve.
to share a - new my love for you in all I do or speak.
each day a - new, I'll wor - ship you, and love you all my days!

THE SECOND READING

Hebrews 5:5-10

Lector *The Second Reading is taken from Hebrews chapter 5....*

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him,

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

Aaron David Miller

*Choir: Unless a grain of wheat falls into the earth and dies, it remains a single grain;
but if it dies, it bears much fruit.*

THE GOSPEL

John 12:20-33

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Now among those who went up to worship at the festival were some Greeks.

They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *The people sit.*

The Rev. Cameron Nations

Rector of St. Richard’s Episcopal Church in Round Rock, TX

NICENE CREED *All stand as able.*

People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.**

THE PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Deacon Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for all the blessings of this life, especially the birthdays this coming week of Isabelle Schueler, Maggie Burton Smith, and Wayne Morris.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION:

Please kneel or stand as able.

Deacon Let us confess our sins against God and our neighbor. (*Silence is kept.*)

People **Most merciful God,**

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways, to the glory of your Name. AMEN.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY

Consecration

Frederick Chatfield
Choir

THE PRESENTATION

All stand as able.

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN H-1

CHRISTE SANCTORUM

(stanza 3)

**All holy Father, Son, and equal Spirit, Trinity blessed, send us thy salvation;
thine is the glory, gleaming and resounding through all creation.**

THE GREAT THANKSGIVING: Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

All

S-129

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-161

David Hurd

**Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.**

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Jerusalem, My Happy Home

arr. Wilbur Held
(1914-2015)

COMMUNION HYMN H-620

Jerusalem, My Happy Home

LAND OF REST

(stanzas 1,2,5)

**Jerusalem, my happy home, when shall I come to thee?
When shall my sorrows have an end? Thy joys when shall I see?**

**Thy saints are crowned with glory great; they see God face to face;
they triumph still, they still rejoice in that most happy place.**

**Jerusalem, Jerusalem, God grant that I may see
thine endless joy, and of the same partaker ever be!**

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

THE SENDING HYMN H-474

When I Survey the Wondrous Cross

ROCKINGHAM

**When I survey the wondrous cross where the young Prince of Glory died,
my richest gain I count but loss, and pour contempt on all my pride.**

Forbid it, Lord, that I should boast, save in the cross of Christ, my God:
all the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down!
Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were an offering far too small;
love so amazing, so divine, demands my soul, my life, my all.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

When I Survey the Wondrous Cross

arr. Wilbur Held

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Preacher	The Rev. Cameron Nations
Organist/Choirmaster	Tom Huffman
Bell Choir Director	Pat Cates
Crucifer/Server	Laurie Toohey
Torch/Chalichists	Lynn Henderson & Tammi Wrest
Lectors	Carolyn Hughes & Nels Auger
Prayers of the People	Judith Auger
Ushers	Bob Roehl & Marc Jacobson, Nancy Fisher & Tiffany Walker
Building & Grounds	Cheryl Sharpe
Welcome Table	Betty & Joe Lombardo, John Drega
Cello	Isabelle Schueler

Prayers are requested for:

The Week of Mar 10 – Charlie W, Butch N, Mike T, Gene B, Gerry B, Marc W, Pedro G, Tillie S, Maria M, Seamus, Margaret B, Jene, Dylan E, Ruthe F, Leslie H, Christopher J, Marc J, Bonnie L, Lou F, Heather S, Gloria L, Colette S, Milly L, Bob S, Olena & family, People of Ukraine, Marylynne J, Becket D, Heather F, Maggie, Scott, Sam, Jim, Richard, Kipling, Jackie, Lou W, Jodie H, Juliet, Bill GW.

Celebrations this week: Birthdays – Isabelle Schueler, Maggie Burton Smith, and Wayne Morris.

Announcements

Our Guest Preacher today: The Rev. Cameron Nations is the Rector of St. Richard's Episcopal Church in Round Rock, Texas. He has also served at St. Luke's in Birmingham, AL and All Saint's in Winter Park, FL. A self-described "Anglo-Catholic-Bapti-Palian," Father Cameron loves the way that the Episcopal Church brings together the richness of the Christian Tradition, the wonder of the Sacraments, and the fullness of the Reformation. It's a little bit Catholic, a little bit Protestant, and a little bit rock 'n roll. We are honored to welcome Fr. Cameron, his wife Carly, and their daughter, Cece to Good Shepherd.

Easter Flowers & Music Donations: Donations for flower and music dedications are due by tomorrow, March 18. To donate, please either fill out an envelope located in the front or rear of the church on Sundays, or see the link on the COGS website. Suggested minimum donation - \$25.00.

Bagzilla collections this week for: Dunedin Cares Inc. Food Pantry. Please place donation items in tubs for collection.

Prayer Vigil: The Gethsemane Watch Thurs, 3/28 through Fri, 3/29, 2024

Beginning the evening of Maundy Thursday and continuing overnight into Good Friday morning, COGS will host a prayer vigil to “keep watch” with Christ. Individuals and families are encouraged to sign up for a 1-hour time slot from 8 PM to 8 AM. Contact Cheryl Sharpe directly or use our sign up form found here: <https://www.cogsdunedin.com/prayer-vigil>

Fish Fry Fundraiser: COGS will hold a Fish Fry Dinner on Friday, April 12 from 5:00PM – 8:00PM. Tickets are \$20.00 and can be purchased after Sunday services or through Realm.

Brown Bag Theology Class: Rev. Whitney will host a lunchtime study & discussion on Wednesdays in Lent through March 20 at 11:30 AM. Bring your own lunch; our Lenten topic will be a lectionary Bible study.

The Way of Love – Lenten Study with Soup Supper: Wednesdays in Lent through March 20 at 6 PM.

COGS Holy Week Services:

Sunday, March 24 @ 8 AM & 10 AM - Palm Sunday

Thursday, March 28 @ 6:30 PM – Maundy Thursday

Friday, March 29 @ NOON & 6:30 PM – Good Friday

Saturday, March 30 @ 6:30 PM – Easter Vigil

Sunday, March 31 @ 8 AM & 10 AM – Easter Sunday