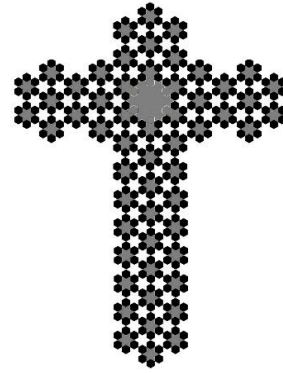


THE FIFTH SUNDAY IN LENT

April 6, 2025

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

GATHERING FOR WORSHIP

VOLUNTARY

O God, Thou Faithful God

Johannes Brahms
(1833-1897)

During the Voluntary, please prepare for worship by observing attentive silence.

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN

My Hope Is Built on Nothing Less

MELITA

**My hope is built on nothing less than Jesus' blood and righteousness;
no merit of my own I claim, but wholly lean on Jesus' name.**

On Christ, the solid rock, I stand, all other ground is sinking sand.

**When darkness veils his lovely face, I rest on his unchanging grace;
in ev'ry high and stormy gale my anchor holds within the veil.**

On Christ, the solid rock, I stand, all other ground is sinking sand.

**His oath, his covenant, his blood sustain me in the raging flood;
when all supports are washed away, he then is all my hope and stay.**

On Christ, the solid rock, I stand, all other ground is sinking sand.

**When he shall come with trumpet sound, oh, may I then in him be found,
clothed in his righteousness alone, redeemed to stand before the throne!**

On Christ, the solid rock, I stand, all other ground is sinking sand.

THE PENITENTIAL ORDER

Celebrant Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

THE DECALOGUE

Please kneel or stand as you prefer.

Celebrant Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

Celebrant You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Celebrant Remember the Sabbath day and keep it holy.

People **Amen. Lord have mercy.**

Celebrant Honor your father and your mother.

People **Amen. Lord have mercy.**

Celebrant You shall not commit murder.

People **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.

People **Amen. Lord have mercy.**

Celebrant You shall not steal.

People **Amen. Lord have mercy.**

Celebrant You shall not be a false witness.

People **Amen. Lord have mercy.**

Celebrant You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

CONFESSON & ABSOLUTION:

Celebrant Let us confess our sins against God and our neighbor. *(Silence is kept.)*

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. AMEN.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

2 *Choir*
Ky - ri - e e - le - i - son.

All *Choir*
Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

All *Choir*
Chri - ste e - le - i - son. Ky - ri - e e - le - i -

All 2
son. Ky - ri - e e - le - i - son.

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Isaiah 43:16-21

Lector *The First Reading is taken from Isaiah chapter 43...*

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 126

Andrew Donaldson

(all sing this refrain, choir chants the verses)

Refrain Unison

Our mouth was filled with laugh - ter, our
 tongue with shouts of joy. The Lord has done great
 things for us, and we re - jice.

*When the Lord restored the fortunes of Zion,
 Then were we like those who dream.
 Then was our mouth filled with laughter, and our tongues with shouts of joy,
 Then they said among the nations,
 "The Lord has done great things for them."
 The Lord has done great things for us,
 And we are glad indeed. (Refrain)*

*Restore our fortunes, O Lord,
 Like the watercourses of the Negeb.
 Those who sowed with tears will reap with songs of joy.
 Those who go out weeping, carrying the seed,
 Will come again with joy, shouldering their sheaves. (Refrain)*

THE SECOND READING

Philippians 3:4b-14

Lector *The Second Reading is taken from Philippians chapter 3....*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

Aaron David Miller

(Choir alone)

*Forgetting what lies behind and straining forward to what lies ahead,
I press on towards the goal for the prize of the heav'nly call of God in Christ Jesus.*

THE GOSPEL

John 12:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Celebrant Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

NICENE CREED *All stand as able.*

People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.**

PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Celebrant

Let us pray, remembering that our penitence is never disconnected from our gratitude, and that in our prayer, fasting, and almsgiving we create a space for the abundant presence of God, responding to the cry of prayer with “Kyrie eleison.”

Lector

For the church, that it may welcome those with heavy hearts, offer the prayers of thanksgiving that become our daily bread, forgive all those who enter, and repent of its own injustices, we pray:

People

Kyrie eleison.

Lector

For all those in authority and all the nations of the world, that our lust for power may be left at the foot of the cross, rendering our own plans as ash in light of the abundant God who showers joy and thanksgiving on all of creation, we pray:

People

Kyrie eleison.

Lector For the good of the whole world, for the flourishing of those in need, for the wealthy to give away more and live with less, for generosity of love to be present in all of God's people, that the whole world would turn toward gratitude and away from scarcity, we pray:

People **Kyrie eleison.**

Lector For those around us, that in this season of dying to ourselves, we might also die to one another, loving those around us more fervently, loving friend and stranger out of the heart of thanksgiving we find in our confession, we pray:

People **Kyrie eleison.**

Lector For all suffering, for humankind and all of creation, for illness, for the sin-sickness from which only God can give us rest, and for those on our prayer list and those we name aloud or in our hearts (*pause*) that we may be called during this season of devotion into caring for the suffering around us and inside of ourselves, with gratitude that God is with us in all of it, we pray:

People **Kyrie eleison.**

Lector For all who have died in hope of the resurrection, and those we name aloud or in our hearts (*pause*) who join with us as we wait for resurrection this season, and for all the saints who have modeled perseverance for us as we become pilgrims in the wilderness, journeying toward the cross with gratitude as the light for our path, we pray:

People **Kyrie eleison.**

Lector For the reminder of your steadfastness that we receive when we are thankful, when we survey the riches of your grace, when we give thanks especially for the birthdays this coming week of Peter Tardif, Dave Mitchell, Joe Lombardo, Tammi Wrest, Stephanie Sarkis, Mary Ann Wigmore and for the anniversaries of Mary and Jim Ratliff, Mary and Bill Lasko, and when we count the blessings we now name, either aloud or in the silence of our hearts.... (*pause*) In our gratitude, we pray:

People **Kyrie eleison.**

Celebrant God of all mercy, we thank you that you hear our cries for forgiveness, for abundant life, for comfort in death, for resurrection into eternal life. May we bless the Lord, not forgetting all his benefits, his forgiveness of our iniquities, his healing all our diseases, the God who redeems us from the pit, who crowns us with steadfast love and mercy, who satisfies us with good. Send us, we pray, into the world to love others out of gratitude for God's love for us, that we may follow in Christ's commandment to love God and love one another.

People **Amen.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.** *All may greet one another in the name of the Lord.*

THE HOLY COMMUNION

OFFERTORY SENTENCE *Please be seated.*

OFFERTORY

Gather at the River

Mark A. Miller

THE PRESENTATION

All stand as able.

PRESENTATION HYMN H-380

OLD HUNDREDTH

(stanza 3)

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING: Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant will add a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS S-125 *All*

Richard Proulx

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

BCP 368

Therefore, according to his command, O Father,

Celebrant and People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

BCP 369

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM (AGNUS DEI)

McNeil Robinson

8
(Tpt.)

1st time: All
2nd time: Choir only

Lamb of ___ God, ___ you take a -
way the sin of the world: ___ have mer - cy on us.
All
Lamb of God, you take a - way ___ the sin
of the ___ world: ___ grant us, grant us
peace. Grant us, grant us peace.

7

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Celebrant The Gifts of God for the People of God.
*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.
If you desire a blessing instead of Communion, cross your arms over your chest.*

COMMUNION

Jesu, Priceless Treasure

J.S. Bach
(1685-1750)

Jesus, all my gladness, my repose in sadness, Jesus, heaven to me;
 Ah, my heart long paineth, ah, my spirit straineth, longeth after thee!
 Thine I am, O holy Lamb; only where thou art is pleasure,
 thee alone I treasure.

(choir sings stanza 2)

*In thine arm I rest me; foes who would molest me cannot reach me here.
 Though the earth be shaking, ev'ry heart be quaking, Jesus calms my fear.
 Lightnings flash and thunders crash; yet, though sin and hell assail me,
 Jesus will not fail me.*

Flee, dark clouds that lower, for my joy bestower, Jesus, enters in!
 Joy from tribulation, hope from desolation, they who love God win.
 Be it blame or scorn or shame, thou art with me in earth's sadness,
 Jesus, all my gladness.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN H-344 Lord, Dismiss Us with Thy Blessing SICILIAN MARINERS

Lord, dismiss us with thy blessing; fill our hearts with joy and peace;
 let us each, thy love possessing, triumph in redeeming grace:
 O refresh us, O refresh us, traveling through this wilderness.

Thanks we give and adoration for thy Gospel's joyful sound:
 may the fruits of thy salvation in our hearts and lives abound:
 ever faithful, ever faithful to thy truth may we be found;

so that when thy love shall call us, Savior, from the world away,
 fear of death shall not appall us, glad thy summons to obey.
 May we ever, may we ever reign with thee in endless day.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

SERVING US TODAY

Celebrant	The Rev. Kathleen Walter
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Laura McGary
Torch/Chalicists	Gerry Boone, Lynne Henderson
Lectors	Maureen Belote, Linda Corliss
Prayers of the People	Nancy Fisher
Ushers	Crystal Collyer, Linda Corliss Nancy Fisher, Nancy Vallely
Building & Grounds	Pat Cates
Welcome Table	Stephanie Scotti

Prayers are requested for: Judith & Nels A, Helen Marie, Maureen B, Ryan S and Family, Gerry B, Billy G, Michelle and Family, Rhiannon S, Mandeville P, Mavis S, Milly L, Lynda & Tim E, John R, Ally F, Jacob George M, Christopher W, Cathy H

Celebrations this week: Birthdays – Peter Tardif, Dave Mitchell, Joe Lombardo, Tammi Wrest, Stephanie Sarkis, Mary Ann Wigmore **Anniversaries** – Mary and Jim Ratliff, Mary and Bill Lasko

* *During Lent prayer requests will not be read aloud due to the change in liturgy for the season.*

All prayer requests will be printed as usual.

Announcements

Discretionary Fund Sunday – Today all loose plate offering will be designated for the Rector's Discretionary Fund to help those in our parish and our community who need help meeting their utility bills. Checks may be designated "Discretionary Fund".

History Committee - Representatives from the History Committee will be in Kirk Hall following both services today with a number of photos that need identification. Please stop by and help us learn more about them.. Thank you!

Easter Flowers & Music – Today, April 6, is the final day for dedications. To donate, please fill out an envelope located in the church or complete the online form. Please clearly print if your donation is given in memory or in honor of loved ones. A minimum donation of \$25 is requested.

Episcopal Relief & Development Collection – Turn in your ER&D box or checks marked ER&D on Good Friday. You may also give online or by mail.

Holy Week Services

April 13, Palm Sunday, 8 AM & 10 AM*

April 16, Holy Wednesday, No Wednesday Worship Service

April 17, Maundy Thursday, 6:30 PM*, Service including Foot Washing and Stripping of Altar

April 17, The Gethsemane Watch 8 PM – 8 AM, Prayer Vigil

April 18, Good Friday, 12 PM Traditional Worship, 6:30 PM* Tenebrae Service

April 19, Easter Vigil, 6:30 PM, Service followed by celebratory reception

April 20, Easter Sunday, 8 AM & 10 AM*

April 20, Easter Egg Hunt, 11:30 AM on the playground

* *Livestreamed services*