FIFTH SUNDAY AFTER PENTECOST

July 5, 2020 10:00 AM Service Holy Communion





639 Edgewater Drive • Dunedin, FL 34698 (727) 733-4125 Pastor Becky's cell: (727) 458-2625 www.COGSDunedin.com E-Mail the church office: info@cogsdunedin.com

Services: Sunday - 8 and 10 AM • Wednesday - 10 AM • Saturday - 5 PM Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

- **During this time of social distancing:** Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.
- **Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.
- **Hymnals, Prayer Books and Bibles** are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.
- We have gluten-free wafers available: Please tell us when you come to the altar rail.

Symbols in the Bulletin: P Priest, D Deacon, G Congregation, L Leader

A gentle reminder: please silence your mobile phone before the service.

GATHERING FOR WORSHIP

PRELUDE

Aria

Paul Manz

[Please maintain reverent silence during the prelude.]

[Please remain seated.]

THE OPENING ACCLAMATION

- P Blessed be God: Father, Son, and Holy Spirit.
- **G** And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GATHERING HYMN	O Beautiful for Spacious Skies	H. 719
[Please stand when invited.]		

O beautiful for spacious skies, for amber waves of grain; for purple mountain majesties above the fruited plain! America! America! God shed His grace on thee, and crown thy good with brotherhood from sea to shining sea!

O beautiful for heroes proved in liberating strife, who more than self their country loved, and mercy more than life! America! America! God mend thine every flaw, confirm thy soul in self-control, thy liberty in law.

O beautiful for patriot dream that sees beyond the years thine alabaster cities gleam, undimmed by human tears! America! America! God shed his grace on thee, and crown thy good with brotherhood from sea to shining sea!

THE COLLECT OF THE DAY

■ The Lord be with you.

And also with you.

- Let us pray.... God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.
- G Amen.

THE WORD OF GOD

THE READINGS: Zechariah 9:9-12, Psalm 145:8-15, Romans 7:15-25, Matthew 11:16-19 [*Please be seated.*]

The First Reading:

L The First Reading is taken from Zechariah Chapter 9...

Rejoice greatly, Daughter Zion. Sing aloud, Daughter Jerusalem. Look, your king will come to you. He is righteous and victorious. He is humble and riding on an ass, on a colt, the offspring of a donkey. He will cut off the chariot from Ephraim and the warhorse from Jerusalem. The bow used in battle will be cut off; he will speak peace to the nations. His rule will stretch from sea to sea, and from the river to the ends of the earth. Moreover, by the blood of your covenant, I will release your prisoners from the waterless pit. Return to the stronghold, prisoners of hope. Moreover, declare today that I will return double to you.

L The Word of the Lord.

Thanks be to God.

Metrical Psalm 145 Tune: In Christ There Is No East or West [Please remain seated.]

The Lord is gracious, slow to wrath, And kind to everyone; God's mercy rests on all the world, On all that God has done.

All flesh shall sing your righteous deeds, Your goodness call to mind; The Lord is gracious, slow to wrath, Compassionate and kind.

Your works praise you, O God, and all Your servants bless your Name; They speak the glory of your realm And tell abroad your fame,

That people everywhere may know Your splendor and your power; Yours is an everlasting reign Enduring evermore.

In all your words you show your faith And mercy in your deeds; For you uphold the ones who fall And lift up those in need.

The Second Reading

L The Second Reading is taken from Romans, chapter 7...

I don't know what I'm doing, because I don't do what I want to do. Instead, I do the thing that I hate. But if I'm doing the thing that I don't want to do, I'm agreeing that the Law is right. But now I'm not the one doing it anymore. Instead, it's sin that lives in me. I know that good doesn't live in me—that is, in my body. The desire to do good is inside of me, but I can't do it. I don't do the good that I want to do, but I do the evil that I don't want to do. But if I do the very thing that I don't want to do, then I'm not the one doing it anymore. Instead, it is sin that lives in me that is doing it.

So I find that, as a rule, when I want to do what is good, evil is right there with me. I gladly agree with the Law on the inside, but I see a different law at work in my body. It wages a war against the law of my mind and takes me prisoner with the law of sin that is in my body. I'm a miserable human being. Who will deliver me from this dead corpse? Thank God through Jesus Christ our Lord! So then I'm a slave to God's Law in my mind, but I'm a slave to sin's law in my body.

L The Word of the Lord.

G Thanks be to God.

THE GOSPEL ACCLAMATION O Christ, the Word Incarnate [Please stand.]

H 632 v.1

O Christ, the Word Incarnate, O Wisdom from on high, O Truth, unchanged, unchanging, O Light of our dark sky; we praise thee for the radiance that from the scripture's page, a lantern to our footsteps, shines on from age to age.

The Gospel

D The Holy Gospel of our Lord Jesus Christ according to Matthew.

G Glory to you, Lord Christ.

[Jesus said,] "To what will I compare this generation? It is like a child sitting in the marketplaces calling out to others, 'We played the flute for you and you didn't dance. We sang a funeral song and you didn't mourn.' For John came neither eating nor drinking, and they say, 'He has a demon.' Yet the Human One came eating and drinking, and they say, 'Look, a glutton and a drunk, a friend of tax collectors and sinners.' But wisdom is proved to be right by her works."

At that time Jesus said, "I praise you, Father, Lord of heaven and earth, because you've hidden these things from the wise and intelligent and have shown them to babies. Indeed, Father, this brings you happiness.

"My Father has handed all things over to me. No one knows the Son except the Father. And nobody knows the Father except the Son and anyone to whom the Son wants to reveal him.

"Come to me, all you who are struggling hard and carrying heavy loads, and I will give you rest. Put on my yoke, and learn from me. I'm gentle and humble. And you will find rest for yourselves. My yoke is easy to bear, and my burden is light."

D The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON [Please be seated.] **Becky Robbins-Penniman**

Lord, whose love in humble service bore the weight of human need, who upon the cross, forsaken, worked your mercy's perfect deed: we, your servants, bring the worship not of voice alone, but heart; consecrating to your purpose ev'ry gift which you impart.

Still your children wander homeless; still the hungry cry for bread; still the captives long for freedom; still in grief we mourn our dead. As you, Lord, in deep compassion healed the sick and freed the soul, by your Spirit send your power to our world to make it whole.

Called by worship to your service, forth in your dear name we go, to the child, the youth, the aged, love in living deeds to show; hope and health, good-will and comfort, counsel, aid and peace we give, that your servants, Lord in freedom may your mercy know and live.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

[Please sit, stand or kneel, as you choose.]

- D Let us pray to God, who is made known in Jesus Christ:
- L Heavenly Father, direct our way to you in this season and always. Let the congregation of Good Shepherd be a place where your son Jesus is known and your peace is shared.
- We thank you for everyone who has gathered to worship you today, in this place and in every place. We ask you to bless all people in their walk with you.
- Sovereign Lord, bless and guide the leaders of the Church: Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; for Becky, Rector, Cindy, our Deacon, for Ann our Priest Associate, and [Robert/Mary Ann], our Visiting Priest.
- We for ourselves and all ministers, lay and ordained, who serve your church, that all that is done in your name indeed proclaims your glory.
- L We pray for our leaders, that they may be guided by your Wisdom and be dedicated to the common good.
- Give them strength and courage to know and accomplish your purposes in the midst of the evil of these days.
- Let your nurturing love today strengthen those who are seeking the resolve to make tough decisions, take on new responsibilities, or break free from bondage. Bless all who are suffering from any grief, illness, or adversity, especially [add names from notebook] and those we now name aloud or in our hearts [leave time. . .] Help them to know they are not alone.
- Give them peace, courage, hope and renewal, and through their struggles may they come into closer communion with you, the One who redeems and restores.
- We thank you for the blessings of this life, especially the flowers that grace our sanctuary, and for the birthdays this coming week of *Peter Weyant, Maureen Belote, and Kaitlyn Statile*. For those celebrating anniversaries this week and last: *Brian and Cheryl Sharpe, Bruce and Cyndy Fahnestock, Alan and Debra Mackay, Al and Leslie Kulikauskas, Bob and Llora Wonder, Jim and Barbara Groff, Peter and Patricia Tardif.* You are invited to name that for which you are grateful, silently or aloud. [Leave time.] Let all Creation rejoice.
- Give us one more blessing: hearts that know how to see and thank you for the countless gifts you bestow upon us.
- Living God, bless those who have died, especially (add names from notebook) and those we now name aloud or in our hearts [leave time . . .] Let light perpetual shine upon them.
- **G** Bring them into your light and love, and comfort those who grieve.
- L We pray that together we may live the promises we make in our baptismal covenant:

 to proclaim by word and action the good news of God in Christ, to love all neighbors as we love ourselves, and to strive for justice and peace, respecting the dignity of all people. Let us offer ourselves to one another and to the living God through Christ. Amen.

THE CONFESSION & ABSOLUTION:

[Please stand or kneel, as you choose.]

- D We pray to you also for the forgiveness of our sins. [Silence is kept.]
- God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.
- Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

THE GREETING OF PEACE

[Please stand. **During this time of social distancing,** a wave or bow, accompanied by a smile and "the Peace of the Lord be with you," will do nicely.]

- ▶ The peace of the Lord be always with you.
- And also with you.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

D Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your well they were created and have their being.

THE PRESENTATION

[Please stand when invited by the Deacon.]

D We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

H. 705 vs 3

With gratitude and humble trust we bring our best to thee, to serve thy cause and share thy love with all humanity. O thou who gavest us thyself in Jesus Christ thy Son, help us to give ourselves each day until life's work is done.

THE EUCHARISTIC PRAYER C [Revised]

P The Lord be with you.

• And also with you.

- Lift up your hearts.
- We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- **G** It is right to give our thanks and praise.
- It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

G Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being. From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

G Glory to you for ever and ever.

But still we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Savior. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

G Glory to you for ever and ever.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

- In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
- Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us + and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised;

Through Christ, with Christ, and in Christ, all honor and glory are yours, creator of all.



THE LORD'S PRAYER

- P And now as our Savior Christ has taught us, we are bold to say,
- Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

- Creator of all, you gave us golden fields of wheat, whose many grains were gathered and made into this one Bread.
- So may your Church be gathered from the ends of the earth into your kingdom.
- The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. **During this time of social distancing, we need to approach the altar rail one at a time.** Small cups with a wafer and wine will be on the altar rail. Please pick them up and consume them in turn when the server invites you to with the words, "The Body of Christ, the Bread of Heaven" and "The Blood of Christ, the Cup of Salvation." Place the cups you used into the basket on the altar rail. When you are finished, please return to your seat by the side aisle.]

THE CHANT

The Lord is My Song

The Lord is my song, the Lord is my praise: all my hope comes from God. The Lord is my song, the Lord is my praise: God, the well-spring of life.

THE PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

- P Let us pray...
- Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

[Please stand.]

- God bless your eyes to see the world as God sees, your lips to speak to others as if to Christ, your hands and work and heal in the power of the Holy Spirit, your minds to discern what is excellent, admirable, true, holy, just, pure, lovely, and worthy of praise. Our Triune God, God the Father, God the Son, and God the Holy Spirit bless your hearts and set them on fire.
- G Amen.

My country, 'tis of thee, sweet land of liberty, of thee I sing; land where my fathers died, land of the pilgrim's pride, from every mountainside let freedom ring.

My native country, thee, land of the noble free, thy name I love; I love thy rocks and rills, thy woods and templed hills; my heart with rapture thrills like that above.

Let music swell the breeze, and ring from all the trees sweet freedom's song; let mortal tongues awake, let all that breathe partake, let rocks their silence break, the sound prolong.

> Our fathers' God, to thee, author of liberty, to thee we sing; long may our land be bright with freedom's holy light; protect us by thy might, great God, our King.

THE DISMISSAL

- **D** Go in peace to love and serve the Lord.
- G Thanks be to God!

THE POSTLUDE

Trumpet Tune

H. Purcell

SERVING US TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Acolyte/Crucifer	Laurie Toohey
Lectors	Nancy Fisher & Carolyn Hughes
Prayers of the People	Carolyn Hughes
Ushers	Phil & Carol Beauchamp
Building & Grounds	Robin Megel