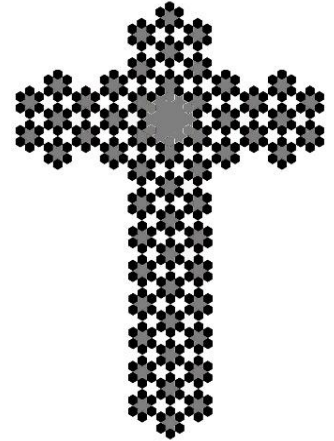


FIFTH SUNDAY AFTER PENTECOST

July 10, 2022

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Masks are recommended, but not required.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

GATHERING FOR WORSHIP

VOLUNTARY

The King of Love My Shepherd Is

John A. Behnke

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN

We Sing Your Praise, O Christ

FESTAL SONG

We sing your praise, O Christ, with hearts exalted high.
Forgive us when we fail to hear our neighbor's anguished cry.

When eyes are fixed above where you in glory reign,
Lord, lower them to earth again to see a world in pain.

We fall upon our knees and fold our hands in prayer.
Lord, open them that grace received be grace we gladly share.

Let praise we offer you be echoed in our deeds.
Let love of you be manifest in serving other's needs.

Text by Herman G. Stuempfle (1923-2007)
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THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE S-280

Gloria in excelsis

Robert Powell

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Amos 7:7-17

Lector *The First Reading is taken from Amos chapter 7...*

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 82

Hal H. Hopson

(All sing the refrain, cantor sings the verses)



A - rise, O God; a - rise and rule the earth.

Copyright 1991 by Howard Hughes, S.M.

God, take your stand in the council of heaven;

Give judgment in the midst of the gods.

“How long will you judge unjustly and show favor to the wicked? **(Refrain)**

Save the weak and the orphan; defend the humble and needy.

Rescue the weak and the poor; deliver them from the power of the wicked. **(Refrain)**

They do not know, neither do they understand; they go about in darkness.

All the foundations of the earth are shaken.

Now I say to you, ‘You are gods, and all of you children of the Most High. **(Refrain)**

Nevertheless, you shall die like mortals; like any ruler you shall fall.’” **(Refrain)**

THE SECOND READING

Colossians 1:1-14

Lector The Second Reading is taken from Colossians chapter 1...

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

HYMN TO JOY

**Tell it! Tell it out with gladness – God’s good news to ev’ry land,
Sin forgiven, lives transfigured, all in God’s great loving plan.
In the Book is found the witness to his mighty acts of yore:
Listen, heed, obey, and serve him, kneel before him and adore.**

Text by Georgia Harkness (1891-1974)

© 1966, The Hymn Society, adm. by Hope Publishing Co.

THE GOSPEL

Luke 10:25-37

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

SERMON

The Rev. Whitney Burton

All stand as able.

THE NICENE CREED

People

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Deacon

Let us pray for the Church and for the world.

Lector

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector

Lord, in your mercy

People
Lector

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and in celebration of the anniversary of Mike & Lynne Lloveras. We also give thanks for the birthdays this week for Kaitlyn Statile, Phil Beauchamp, Mary Ratliff, Linda Johnson, Anne Punch, and John Scott, and for the anniversaries of Dick & Charlotte Smedley, and Michael & Lynne Lloveras.

Silence

Lector
People

Lord, in your mercy

Hear our prayer.

Lector

Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector
People
Lector

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People

Hear our prayer.

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION: *Please kneel or stand as able.*

Deacon
People

Let us confess our sins against God and our neighbor. (*Silence is kept.*)

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. AMEN.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **AMEN.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY

Meditation on VENI CREATOR

David Lasky

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN Praise God from Whom All Blessings Flow LASST UNS ERFREUEN

Praise God, from whom all blessings flow; praise God, all creatures here below;

Alleluia! Alleluia!

Praise God, the source of all our gifts!

Praise Jesus Christ, whose power up-lifts!

Praise the Spirit, Holy Spirit!

Alleluia! Alleluia! Alleluia!

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant *(Here a proper preface is read.)*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-129

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death, We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

THE LORD'S PRAYER

*Celebrant
People*

And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-155

Christ Our Passover

Gerald R. Near

Alleluia, alleluia, alleluia.

**Christ our Passover is sacrificed for us;
therefore let us keep the feast.**

Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the chalice or allowing the Eucharistic Minister to instinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Let Us Break Bread Together

Julian Guini, Soloist

COMMUNION CHANT

Ubi caritas

Jacques Berthier

(All may join in singing)

U - bi ca - ri - tas et a - mor,

u - bi ca - ri - tas De - us i - bi est.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN H-609 (st. 1,3-5) Where Cross the Crowded Ways of Life GARDINER

Where cross the crowded ways of life, where sound the cries of race and clan,
above the noise of selfish strife, we hear thy voice, O Son of Man.

The cup of water given for thee still holds the freshness of thy grace;
yet long these multitudes to see the true compassion of thy face.

O Master, from the mountain side, make haste to heal these hearts of pain;
among these restless throngs abide, O tread the city's streets again;

Till all the world shall learn thy love, and follow where thy feet have trod;
till glorious from thy heaven above, shall come the city of our God.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord!

People Thanks be to God!

VOLUNTARY

Praise to the Lord, the Almighty

Emma Lou Diemer

SERVING US TODAY

| | |
|-----------------------|---|
| Celebrant | The Rev. Whitney Burton |
| Deacon | The Rev. Cindy Roehl |
| Organist/Choirmaster | Tom Huffman |
| Crucifer/Server | Heather Elder |
| Torch/Chaliscists | Indra Eldridge & Terry Eldridge |
| Lectors | Terry Eldridge & Alan Mackay |
| Prayers of the People | Indra Eldridge |
| Ushers | Marc Jacobson & Alan Mackay |
| Building & Grounds | Robin Megel |
| Welcome Table | Robin Megel, Lynne Henderson, & Anne Punch |
| Cantor | Julian Guini |

Prayers are requested for:

The Week of July 3 – Mary, Martha K, Kris, Sandy, Tammy, Bill GW, Linda J, Cam B, Randy T, Carmella A, Jim Harden & Family, Jackie, Savannah, Brooke, Paige, Gail-Marie, Joanne Carol, Jason C, Judy R, Lord Family, Milly & Brian L, Heather S, Bonnie L, Colette S, People of Ukraine, Paul B, Linda O, Lou F, Juliet, Carol D, Vesko & Olena, Anita & Steve M.

Celebrations this week: Birthdays – Kaitlyn Statile, Phil Beauchamp, Mary Ratliff, Linda Johnson, Anne Punch, and John Scott.

Anniversaries – Dick & Charlotte Smedley, and Michael & Lynne Lloveras.

Announcements

Bagzilla collections next Sunday, July 17: Dunedin Cares, Inc. Food Pantry wish list – Jelly, dry pasta, pasta sauce, canned chicken, canned fruit, ramen noodles, cooking oil, instant oatmeal packets, mayo/salad dressing, and ground coffee.

Summer Sermon Series: The Way of Love June 19 – July 31

New Member/Confirmation Class: This 4-6 week class beginning in the fall is for anyone, new or otherwise, who would like to learn more about the Episcopal Church, our history, Sacraments, and theology. If you are interested in learning more about Confirmation, Reaffirmation, or Reception into the Episcopal Church in November, this class is also for you! If you are interested in attending, please let Rev. Whitney know at wburton@cogsdunedin.com. Once we know who is interested, we will decide on a day and time.

Adult Formation Class: Please join us for our continuing study on the book of Luke at 9:15am on Sunday mornings in the Patio Room.

Coffee Hour: All are invited to join us after each of Sunday morning worship services in Kirk Hall.



639 Edgewater Drive • Dunedin, Florida 34698 • 727-733-4125
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