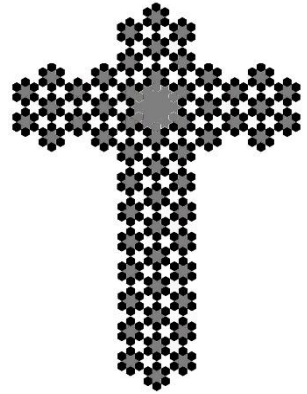


FIFTH SUNDAY AFTER PENTECOST

July 2, 2023

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Genesis 22:1-14

Lector *The First Reading is taken from Genesis chapter 22...*

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Lector The Word of the Lord.

People **Thanks be to God.**

All sing this refrain, the cantor sings the verses:

I trust in your un - fail - ing love; my
heart is joy - ful be - cause of your sav - ing help.

Psalm refrain reproduced from *Psalm Settings for the Church Year: Revised Common Lectionary*
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How long, O Lord? Will you forget me forever?
How long will you hide your face from me?
How long will I have perplexity in my mind, and grief in my heart, day after day?
How long shall my enemy triumph over me? **(Refrain)**

Look upon me and answer me, O Lord my God;
give light to my eyes, lest I sleep in death;
lest my enemy say, "I have defeated you,"
and my foes rejoice that I have fallen. **(Refrain)**

But I trust in your unfailing love; my heart is joyful because of your saving help.
I will sing to the Lord, who has dealt with me richly. **(Refrain)**

THE SECOND READING

Romans 6:12-23

Lector The Second Reading is taken from Romans chapter 6...

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as

NICENE CREED *Please stand.*

People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.**

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Deacon

Let us pray for the Church and for the world.

Lector

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Brian Shannon, Peter Weyant, Lucy Bond, Maureen Belote, Sherry Boothe, and for the anniversaries this week of Jim & Barbara Groff, Bob & Hazel DeStefano, and Peter & Patricia Tardif.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [*leave time*], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [*leave time*] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION:

Please kneel or stand as able.

Deacon Let us confess our sins against God and our neighbor. *(Silence is kept.)*

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. AMEN.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY

Fanfare for a Patriotic Occasion

Mark Schweizer
Julian Guini, Solo

Come to Him, the living Stone, for you are a chosen people,
A royal priesthood, a holy nation, a people belonging to God.
And all the lands which thou hast made, shall come and bend the knee,
And bowing low before their Lord, confess your sov'reignty.
For greatness, Lord, is yours alone, and by your mighty hand,
The rule established by your throne for evermore shall stand. Amen.

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN H-716

God Bless Our Native Land

AMERICA

**God bless our native land; firm may she ever stand
through storm and night: when the wild tempests rave,
ruler of wind and wave, do thou our country save
by thy great might.**

**For her our prayers shall rise to God, above the skies;
on him we wait; thou who art ever nigh,
guarding with watchful eye, to thee aloud we cry,
God save the state!**

THE GREAT THANKSGIVING: Eucharistic Prayer C

BCP page 369

SANCTUS S-125

Richard Proulx

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-154

David Hurd

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

Celebrant The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.
If you desire a blessing instead of Communion, cross your arms over your chest.*

COMMUNION

The Open Table

Mark A. Miller
Julian Guini, Solo

COMMUNION HYMN H-707

Take My Life

HOLLINGSIDE

Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love;
take my heart, it is thine own; it shall be thy royal throne.

Take my voice, and let me sing always, only, for my King;
take my intellect, and use every power as thou shalt choose.
Take my will, and make it thine; it shall be no longer mine.
Take myself, and I will be ever, only, all for thee.

THE PRAYER AFTER COMMUNION

Celebrant

Let us pray...

All

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN

This Is My Song

FINLANDIA

This is my song, O God of all the nations,
A song of peace for lands afar and mine.
This is my home, the country where my heart is;
Here are my hopes, my dreams, my holy shrine;
But other hearts in other lands are beating
With hopes and dreams as true and high as mine.

My country's skies are bluer than the ocean,
and sunlight beams on cloverleaf and pine.
But other lands have sunlight too, and clover,
And skies are everywhere as blue as mine.
So hear my song, O God of all the nations,
A song of peace for their land and for mine.

This is my prayer, O God of all earth's kingdoms,
Your kingdom come; on earth your will be done.
O God, be lifted up till all shall serve you,
And hearts united learn to live as one.
So hear my prayer, O God of all the nations;
Myself I give you; let your will be done.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY

Lebentanz: MIT FREUDEN ZART Franklin D. Ashdown
(based on the tune of the Entrance Hymn #408) (1942-2023)

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Pat Cates
Torch/Chalicists	Joe Nixon & Miriam Benitez-Nixon
Lectors	Sheila Scott & Heather Elder
Prayers of the People	Miriam Benitez-Nixon
Ushers	Steve & Caroline Maisel
Building & Grounds	Pat Cates
Welcome Table	Carol Beauchamp, Hilda Myers, MaryJane Zimbardi
Cantor	Julian Guini

Prayers are requested for:

The Week of June 25 – Priscilla G, Clint H, Mike T, Bill GW, Fernando U, Andrea G, Heather S, Lou F, Jackie T, Bonnie L, Jim A, Marc W, Al Z, Diane H, John D, Betty F, Michael M, Scott E, Rob M, Judy M, Family of David H, Elena, Olena & family, Bob S, Milly L, Dave B, Craig & Marge, Jim & Dede, Martha K, Elliot T.

Celebrations this week: Birthdays – Brian Shannon, Peter Weyant, Lucy Bond, Maureen Belote, and Sherry Boothe.

Anniversaries – Jim & Barbara Groff, Bob & Hazel DeStefano, and Peter & Patricia Tardif.

Announcements

Rector's Discretionary Fund: All loose offerings given the first week each month are earmarked to assist individuals and families in the Dunedin and Clearwater area in affording utility costs. Please contact the office or visit cogsdunedin.com/rectors-discretionary-fund for more information.

Renovation/Construction Notice: Please be aware that beginning this week, a dumpster will be located in the parking lot near the Albert St. house as renovations will begin soon. We expect the project to be completed in approx. 3 months.

Office Closure: The church offices will be closed on July 4th in order to celebrate the holiday.

The Diocese of Southwest Florida is seeking nominees for the election of Diocesan offices at the 55th Annual Convention scheduled for Oct. 6 & 7. Some offices open for election for Lay members are the Standing Committee, Diocesan Council at Large, Disciplinary Board, and the University of the South Trustee. If anyone is interested in learning more please contact Rev. Whitney.