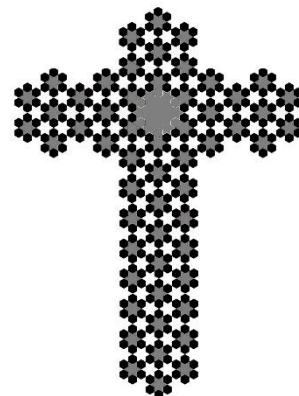


FIFTH SUNDAY AFTER PENTECOST

June 27, 2021
10:00 AM Service
Holy Communion



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM
Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

CDC Guidelines: For fully vaccinated people, mask wearing and social distancing are optional. For non-vaccinated individuals, mask wearing and social distancing are highly recommended.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Symbols in the Bulletin: P Priest D Deacon L Leader C Congregation A Everyone

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

Getting to know each other: Following the service we welcome **everyone** for coffee and refreshments in Kirk Hall, which is up the ramp archway across from the doors of the sanctuary, and to the right.

A gentle Reminder: Please enter the Nave Quietly and reverently and (silence your phones).

GATHERING FOR WORSHIP

PRELUDE *Come Thou Fount of Every Blessing* arr. Diane Bish

WELCOME AND ANNOUNCEMENTS

THE GATHERING HYMN *Praise to the Lord* H. 390 vs 1,3,4



*Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Join the great throng, psaltery, organ, and song, sounding in glad adoration.*

*Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder a new what the Almighty can do, who with his love doth befriend thee.*

*Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again; gladly for ever adore him.*

THE OPENING ACCLAMATION

P Blessed be God: Father, Son, and Holy Spirit.

C And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

A Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray... Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

C Amen.

THE WORD OF GOD

THE READINGS: 2 Samuel 1: 1,17-27, Psalm 130, 2 Corinthians 8:7-15, Mark 5:21-43

The First Reading:

☞ *The First Reading is taken from 2 Samuel chapter 1...*

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

The Word of the Lord.

Thanks be to God.

Metrical Psalm 130 *Tune: O Master Let Me Walk with Thee* H. 660 vs 1-4

***Out of the depths we call to you, Lord, hear our voices, heed our prayer;
Look with compassion on our plea, Weigh our petition, Lord, with care.***

***For if you note each sinful deed, Lord, who could stand when you appeared?
With you forgiveness will be found, And therefore, Lord, you shall be feared.***

***More certainly than watchmen wait To see the daylight first appear,
Do our souls wait upon the Lord; We wait in trust and holy fear.***

***O Israel, wait upon the Lord, For with the Lord is mercy found;
Who pardons us of all our sin, In whom true liberty abounds.***

The Second Reading

☐ *The Second Reading is taken from 2 Corinthians chapter 6...*


As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

The Word of the Lord.


Thanks be to God.

The Gospel Acclamation

Celtic Alleluia



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

THE GOSPEL

Ⓓ *The Holy Gospel of our Lord Jesus Christ according to Mark.*

☩ **Glory to you, Lord Christ.**

- Ⓓ When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

☩ **Praise to you, Lord Christ.**

SERMON

The Rev. Whitney Burton

THE NICENE CREED

☩ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

D Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church.

L Father, enliven the Church for its mission,

C **that we may be salt of the earth and light to the world.**

Breathe fresh life into your people.

C **Give us power to reveal Christ in word and action.**

We pray for the world: we pray for our elected leaders, and implore that you will lead us and every nation into the ways of justice and peace. God of truth, inspire with your wisdom those whose decisions affect the lives of others

C **that all may act with integrity and courage.**

Give grace to all whose lives are linked with ours.

C **May we serve Christ in one another, and love as he loves us.**

We pray for the community, and for those in need, especially . . . [*add names from notebook*] and those we now name aloud or in our hearts [*leave time*].

God of hope, comfort and restore all who suffer in body, mind or spirit, and make us willing agents of your compassion.

C **Strengthen us as we share in making people whole, that all may know the power of your healing love.**

We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God and in thanksgiving for Julian Guini and his marvelous voice, serving so faithfully and beautifully at our 10:00 am worship, given by Laurie Toohey, and in loving memory of Vern Covell who passed away one year ago on the 25th of June, and for the birthdays this week for Wendy Dickie, Joseph Statile, Bob Wonder, and the anniversaries of Brian & Cheryl Sharpe, Bruce & Cyndy Fahnestock, Bob & Llorra Wonder, Alan & Debra Mackay, Jim & Barbara Groff, Bob & Hazel DeStefano, Peter & Patricia Tardif. Awaken in us a sense of wonder for the earth and all that is in it.

☞ Teach us to care creatively for its resources.

We remember those who have died and those who mourn (especially . . . [*add names from notebook*]). We remember with thanksgiving those near to us whose absence still leaves a hole in our hearts; I invite you to say their names, silently or aloud [*leave time*]. We pray for all who have died in the faith of Christ, and those whose faith is known to you alone.

☞ Father, into your hands we commend them.

☞ Lord, you have called us to serve you. We pray for ourselves and our ministries.

☞ Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills, until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.

CONFESSION & ABSOLUTION:

☞ Let us confess our sins against God and our neighbor. (*Silence is kept.*)

☞ Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

☞ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE GREETING OF PEACE

☞ The peace of the Lord be always with you.

☞ And also with you. (*All may greet one another in the name of the Lord.*)

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

THE OFFERTORY

There is a Balm in Gilead

M. W. Costen
Julian Guini, soloist

THE PRESENTATION

- ☐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

THE PRESENTATION HYMN

We Give Thee but Thine Own

***We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord, from thee.***

***May we thy bounties thus as stewards true receive,
and gladly, as thou blessest us, to thee our first-fruits give.***

THE GREAT THANKSGIVING: Eucharistic Prayer A

- ☐ The Lord be with you.
- ☑ **And also with you.**
- ☐ Lift up your hearts.
- ☑ **We lift them to the Lord.**
- ☐ Let us give thanks to the Lord our God.
- ☑ **It is right to give him thanks and praise.**
- ☐ It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
- ☐ ***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***
- [Please stand or kneel, as you choose.]*
- ☐ Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

- ¶ After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

☒ Christ has died. Christ is risen. Christ will come again.

- ¶ We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
- ¶ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

A - - - men, A - - - men.

A - - - men, A - - - men.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a dotted quarter note followed by an eighth note, then a quarter note, and a half note. The lyrics 'A - - - men, A - - - men.' are written below the notes, with hyphens indicating the duration of the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

THE LORD'S PRAYER

- ¶ And now as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

P Alleluia! Christ our Passover is sacrificed for us;

C Therefore let us keep the feast. Alleluia!

P The Gifts of God for the People of God.

COMMUNION SOLO

What Wondrous Love is This

W. Walker
Julian Guini, soloist

[Please remain seated.]

THE CHANT

In the Lord I'll Be Ever Thankful

In the Lord I'll be ever thankful, in the Lord I will rejoice!

Look to God, do not be afraid.

Lift up your voices, the Lord is near;

lift up your voices, the Lord is near.

THE PRAYER AFTER COMMUNION

Let us pray...

C Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

***Immortal, invisible, God only wise, in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.***

***Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.***

***To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.***

***Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.***

THE DISMISSAL

☞ Go in peace to love and serve the Lord!

☞ Thanks be to God!

THE POSTLUDE *Praise to the Lord* *Lobe den Herren* arr. by Robert E Kreutz

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist	Sandra Rogers
Acolyte/Crucifer	Joe Nixon
Lectors	Miriam Benitez-Nixon
Prayers of the People	Mary Ratliff
Ushers	Steve & Caroline Maisel
Building & Grounds	Cheryl Sharpe