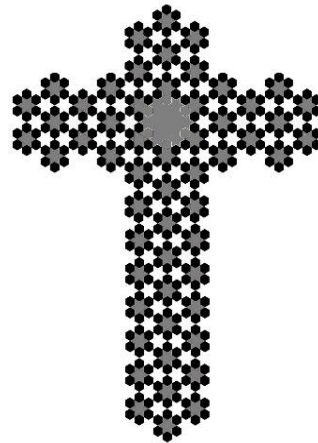


# THE SIXTH SUNDAY OF EASTER

May 14, 2023

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257  
www.COGSDunedin.com  
E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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**A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.**

Children are invited to meet at the back of the church at the beginning of the service to gather for Sunday School.

Our Rector, Rev. Whitney Burton, is out on maternity leave and will return mid-June.

# GATHERING FOR WORSHIP

**VOLUNTARY**

Fugue in G Major

J.S.Bach  
(1685-1750)

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

## WELCOME AND ANNOUNCEMENTS

**ENTRANCE HYMN**

Easter People, Raise Your Voices

REGENT SQUARE

Easter people, raise your voices, sounds of heaven in earth should ring.  
Christ has brought us heaven's choicest; heavenly music, let it ring.  
Alleluia! Alleluia! Easter people, let us sing.

Fear of death can no more stop us from our pressing here below.  
For our Lord empowered us to triumph over every foe.  
Alleluia! Alleluia! On to vict'ry now we go.

Every day to us is Easter, with its resurrection song.  
When in trouble move the faster to our God who rights the wrong.  
Alleluia! Alleluia! See the power of heaven-ly throngs.

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## THE OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## SONG OF PRAISE S-236

Glory to You (Canticle 13)

John Rutter

1. Glory to you, Lord God of our fathers;  
you are worthy of praise; glory to you.
2. Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.
3. Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.

4. **Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.**
5. **Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.**
6. **Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

## THE WORD OF GOD

*The people sit.*

### THE FIRST READING

Acts 17:22-31

*Lector* *The First Reading is taken from Acts chapter 17...*

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All sing this refrain, cantor sings verses:*



Bless our God, you peo-ples; let the sound of praise be heard.

Psalm refrain reproduced from *Psalm Settings for the Church Year: Revised Common Lectionary*  
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Bless our God, you peoples; let the sound of praise be heard.

Our God has kept us among the living and has not allowed our feet to slip. **(Refrain)**

For you, O Lord, have tested us; you have tried us just as silver is tried.  
You brought us into the net; you laid heavy burdens upon our backs.  
You let people ride over our heads; we went through fire and water,  
but you brought us out into a place of refreshment. **(Refrain)**

I will enter your house with burnt offerings and will pay you my vows—  
those that I promised with my lips and spoke with my mouth when I was in trouble.

I will offer you burnt offerings of fatlings with the smoke of rams;

I will give you oxen and goats. **(Refrain)**

Come and listen, all you who believe, and I will tell you what God has done for me.

I called out to God with my mouth, and praised the Lord with my tongue.

If I had cherished evil in my heart, the Lord would not have heard me;

but in truth God has heard me and has attended to the sound of my prayer.

Blessed be God, who has not rejected my prayer, nor with-held unfailing love from me.

**(Refrain)**

## THE SECOND READING

1 Peter 3:13-22

*Lector*      *The Second Reading is taken from First Peter chapter 3...*

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a

proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Lector* The Word of the Lord.

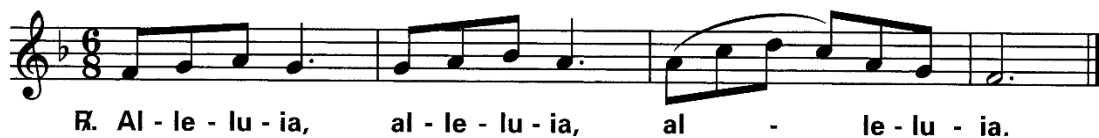
*People* **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION

John Schiavone

*All sing this refrain:*



Music © 2001, John Schiavone. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

Cantor: Whoever loves me will keep my word, says the Lord,  
and my Father will love him and we will come to him. Alleluia. **(Refrain)**

## THE GOSPEL

John 14:115-21

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you." "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit.*

## SERMON

The Rev. Deacon Cindy Roehl

*All stand as able.*

## THE NICENE CREED

*People* We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

*Deacon* Let us pray for the Church and for the world.

*Lector* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for the flowers given today to the Glory of God and by Lynne Henderson in honor of her daughter, Katie Meyer. We also thank God for all the blessings of this life, especially the birthdays this week of Dee Mayer, Kurt Heitmann, Carol Carlson, Judith Auger, John Drega, and for the anniversaries this week of Nels & Judith Auger, and John & Sandra Powers.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [*leave time*], give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [*leave time*] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

### **CONFESSION & ABSOLUTION:**

*Please kneel or stand as able.*

*Deacon* Let us confess our sins against God and our neighbor. (*Silence is kept.*)

*People* **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **AMEN.**

### **THE GREETING OF PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE**

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Please be seated.*

### **OFFERTORY**

This Joyful Eastertide arr. Vernon Hoyle  
(the text appears at H-192, *The Hymnal 1982*) Choir

*All stand as able.*

### **THE PRESENTATION**

*Deacon* We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

### **PRESENTATION HYMN**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

### **THE GREAT THANKSGIVING: Eucharistic Prayer**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with



Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **Amen.**

## **THE LORD'S PRAYER**

*Celebrant  
People*

And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever.**

**Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## THE FRACTION ANTHEM

Owen Burdick

**Alleluia. Alleluia. Alleluia.  
Christ our Passover is sacrificed for us;  
therefore let us keep the feast.  
Alleluia. Alleluia. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.*

*If you desire a blessing instead of Communion, cross your arms over your chest.*

## COMMUNION

Look There! The Christ, Our Brother, Comes

Peter Cutts  
Julian Guini, Solo

## COMMUNION HYMN H-516

Come Down, O Love Divine

DOWN AMPNEY

**Come down, O Love divine, seek thou this soul of mine,  
and visit it with thine own ardor glowing; O Comforter, draw near,  
within my heart appear, and kindle it, thy holy flame bestowing.**

**O let it freely burn, till earthly passions turn  
to dust and ashes in its heat consuming; and let thy glorious light  
shine ever on my sight, and clothe me round, the while my path illuming.**

**And so the yearning strong, with which the soul will long,  
shall far outpass the power of human telling; for none can guess its grace,  
till Love create a place wherein the Holy Spirit makes a dwelling.**

## THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray...

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

THE SENDING HYMN H-194

Jesus Lives! Thy Terrors Now

ST. ALBINUS

Jesus lives! thy terrors now can no longer, death, appall us;  
Jesus lives! by this we know thou, O grave, canst not enthrall us.  
Alleluia!

Jesus lives! for us he died; then, alone to Jesus living,  
pure in heart may we abide, glory to our Savior giving.  
Alleluia!

Jesus lives! our hearts know well nought from us his love shall sever;  
life, nor death, nor powers of hell tear us from his keeping ever.  
Alleluia!

Jesus lives! to him the throne over all the world is given:  
may we go where he has gone, rest and reign with him in heaven.  
Alleluia!

## THE DISMISSAL

*Deacon* Alleluia, alleluia. Go in peace to love and serve the Lord!

*People* Thanks be to God! Alleluia, alleluia.

## VOLUNTARY

Jesus Lives! Thy Terrors Now

Robert J. Powell

## SERVING US TODAY

Celebrant	The Rev. Kathleen Walter
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Jackson Bond
Torch/Chalicists	Dan Depies & Andrea Zahn
Lectors	Frank & Sandra Kneen
Prayers of the People	Ryan Stollenmaier
Ushers	Steve & Caroline Maisel
Building & Grounds	Robin Megel
Welcome Table	Robin Megel, Lynne Henderson, Anne Punch
Cantor	Julian Guini

**Prayers are requested for:**

**The Week of May 7** – Craig & Marge, Gloria & Dan, Debbie, Petra, Arik, Julie, Karl, Helen Marie, Hazel, Lynne, Bill GW, Roger T, Dennis M, Yanni, Stuart G, Elliot T, parishioners of Coastal Christian Church, firefighters, Carol W, Lou W, Layne, Bob S, Oleana & Family, Colette, S, Heather S, Milly L, Bonnie L, Fernando U, Andrea G, Eileen S, OLP 2, Tillie S, Nancy, Brent S, Hannah W, Judy L, Cam & Sherry B, Carmella A, Randy T.

**Celebrations this week: Birthdays** – Dee Mayer, Kurt Heitmann, Carol Carlson, Judith Auger, and John Drega.

**Anniversaries** – Nels & Judith Auger, John & Sandra Powers.

**Announcements**

**Soul Sisters:** All church women are invited to the Soul Sisters Tea Party on May 20 at 11:00 in Kirk Hall. We'll have prizes and silent auction items, and please wear a hat. RSVP to Priscilla Bowman at [p53dbowman@gmail.com](mailto:p53dbowman@gmail.com) or Elena Goletz at [ecgoletz7@aol.com](mailto:ecgoletz7@aol.com)

**Bagzilla collections for next Sunday, May 21:** Dunedin Cares Inc. Food Pantry Wish List – Canned fruit, canned chicken/tuna, peanut butter, pasta sauce, cooking oil, ketchup/mustard, mayo/salad dressings, sugar/flour, ground coffee, canned soup, instant mashed potatoes/gravy, baked beans, rice, jelly, and vienna sausages/Spam.

**Memorial Day**, when we honor the men and women who died while serving their country, falls on May 29<sup>th</sup> this year. During our services on Sunday May 28<sup>th</sup>, we will read aloud the names of the Veterans who have died that are held dear to those in our congregation. If you have names that you would like to be honored that day, please add them to the list in the back of the church or email them to [info@cogsdunedin.com](mailto:info@cogsdunedin.com).

**Sunday School:** The last Sunday School class of the '22-'23 school year will be held on Sunday, May 28. Sunday school classes will resume in the fall.

**Choir:** The choir will be taking some well-deserved time off during the summer. We do invite anyone who chooses to be a part of a “pick-up” summer choir during June to meet in the choir room each Sunday at 9:30 a.m. to review the service music for the day. We will not wear robes or walk in procession. Any questions, contact Tom Huffman (727) 409-8726.