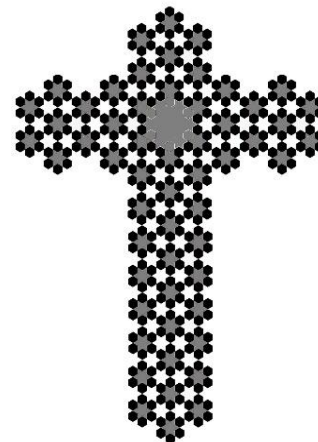


# THE SIXTH SUNDAY OF EASTER

May 22, 2022

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257  
www.COGSDunedin.com  
E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Masks are recommended, but not required.**

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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**A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.**

## GATHERING FOR WORSHIP

### VOLUNTARY

“Trumpet Tune and Flourishes”

David Maxwell

Emily Cantin, Trumpet

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

### WELCOME AND ANNOUNCEMENTS

### ENTRANCE HYMN H-374

Come, Let Us Join Our Cheerful Songs

NUN DANKET ALL UND BRINGET EHR

Come, let us join our cheerful songs with angels round the throne;  
ten thousand thousand are their tongues, but all their joys are one.

"Worthy the Lamb that died," they cry, "to be exalted thus";

"Worthy the Lamb," our lips reply, "for he was slain for us."

Jesus is worthy to receive honor and power divine;  
may blessings, more than we can give, be, Lord, forever thine.

The whole creation joins in one, to bless the sacred Name  
of him that sits upon the throne, and to adore the Lamb.

### THE OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE S-278

Glory to God in the Highest

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **AMEN.**

## THE WORD OF GOD

*The people sit.*

### THE FIRST READING

Acts 16:9-15

*Lector* *The First Reading is taken from Acts chapter 16...*

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

O God, show mercy to us, and bless us with your grace;  
 and cause to shine upon us the brightness of your face,  
 so that your way most holy on earth may soon be known,  
 and unto every people your saving grace be shown.  
 Let all the peoples praise you; let all the nations sing;  
 in every land let praises and songs of gladness ring.

For you will judge the peoples in truth and righteousness,  
 and on the earth all nations will your just rule confess.  
 Let all the peoples praise you; let all the nations sing.  
 Then earth in rich abundance to us its fruit will bring.  
 The Lord our God will bless us; our God will blessing send,  
 and all the earth will worship to its remotest end.

## THE SECOND READING

Revelation 21:10, 22-22:5

*Lector*      *The Second Reading is taken from Revelation chapter 21...*

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day--and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Lector*      **The Word of the Lord.**

*People*      **Thanks be to God.**

*All stand as able.*

*(Cantor sings first time, thereafter all singing.)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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## THE GOSPEL

John 5:1-9

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit.*

## SERMON

The Rev. Whitney Burton

*All stand as able.*

## THE NICENE CREED

*People*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

*Deacon*

Let us pray for the Church and for the world.

*Lector*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector*

Lord, in your mercy

*People*

**Hear our prayer.**

*Lector*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector*

Lord, in your mercy

*People*

**Hear our prayer.**

*Lector*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector*

Lord, in your mercy

*People*  
*Lector*

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Marcia Nauman, Diana Raymond, Vickie Edman, Betty Lloyd, Martha Mullinax, and for the anniversaries of Brian & Mildred Levy, James Lynch & Jaclyn Chisholm, and Dennis & Donna Charles.

*Silence*

*Lector*

Lord, in your mercy

*People*

**Hear our prayer.**

*Lector*

Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector*

Lord, in your mercy

*People*

**Hear our prayer.**

*Lector*

We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*People*

**Hear our prayer.**

*The Celebrant adds a concluding collect.*

## **THE GREETING OF PEACE**

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

*All may greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE**

**OFFERTORY**

Sing, Ye Faithful

Robert Lau  
Choir

*All stand as able.*

### **THE PRESENTATION**

*Deacon*

We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

**Now on high, yet ever with us, from his Father's throne the Son  
rules and guides the world he ransomed, till the appointed work be done,  
till he see, renewed and perfect, all things gathered into one.**

**THE GREAT THANKSGIVING: Eucharistic Prayer B**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* *(Here a proper preface is read.)*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**S-129**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People* **We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, **with [\_\_\_\_\_ and]** all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*           **Amen.**

## **THE LORD'S PRAYER**

*Celebrant*     And now as our Savior Christ has taught us, we are bold to say,  
*People*         **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## **THE FRACTION ANTHEM S-154**

Christ Our Passover

David Hurd

**Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us;  
therefore let us keep the feast.  
Alleluia, alleluia, alleluia.**

*Celebrant*     The Gifts of God for the People of God.  
*All are invited to receive the Sacrament in one kind.  
If you desire a blessing instead, cross your arms over your chest.*

**COMMUNION**

This is the Feast

Hal H. Hopson

*(All sing this refrain, the choir sings the verses)*

**Refrain**

This is the feast, — the feast of God's own  
 peo - ple. — God a - lone be praised; — God be  
 praised. — God be praised. —

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**POST COMMUNION HYMN H-517**

How Lovely Is Thy Dwelling Place

BROTHER JAMES' AIR

**How lovely is thy dwelling place, O Lord of hosts, to me!  
 My thirsty soul desires and longs with in thy courts to be;  
 My very heart and flesh cry out, O loving God, for thee.**

**Beside thine altars, gracious Lord, the swallows find a nest;  
 How happy they who dwell with thee and praise thee without rest,  
 And happy they whose hearts are set upon the pilgrim's quest.**

**They who go through the desert vale will find it filled with springs,  
 And they shall climb from height to height till Zion's temple rings  
 With praise to thee, in glory throned, Lord God, great King of kings.**

**One day within thy courts excels a thousand spent away;  
 How happy they who keep thy laws nor from thy precepts stray,  
 For thou shalt surely bless all those who live the words they pray.**

**THE PRAYER AFTER COMMUNION***Celebrant* Let us pray...

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

THE SENDING HYMN H-200      Come, Ye Faithful Raise the Strain      GAUDEAMUS PARITER

Come, ye faithful, raise the strain of triumphant gladness!  
God hath brought his Israel into joy from sadness:  
loosed from Pharaoh's bitter yoke Jacob's sons and daughters,  
led them with unmoistened foot through the Red Sea waters.

'Tis the spring of souls today: Christ hath burst his prison,  
and from three days' sleep in death as a sun hath risen;  
all the winter of our sins, long and dark, is flying  
from his light, to whom we give laud and praise undying.

Now the queen of seasons, bright with the day of splendor,  
with the royal feast of feasts, comes its joy to render;  
comes to glad Jerusalem, who with true affection  
welcomes in unwearied strains Jesus' resurrection.

Neither might the gates of death, nor the tomb's dark portal,  
nor the watchers, nor the seal hold thee as a mortal:  
but today amidst thine own thou didst stand, bestowing  
that thy peace which evermore passeth human knowing.

## THE DISMISSAL

*Deacon*      Alleluia, alleluia. Go in peace to love and serve the Lord!

*People*      Thanks be to God! Alleluia, alleluia.

## VOLUNTARY

Trumpet Tune

Henry Purcell  
(1958-1695)

## SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Jackson Bond
Lectors	Sally Miller & Mary Ratliff
Prayers of the People	Anne Punch
Ushers	Jim & Mary Ratliff
Building & Grounds	Cheryl Sharpe
Welcome Table	Robyn Harker, Nancy Fisher, Shirl Ahrens
Cantor	Julian Guini
Trumpet	Emily Canton

## **Prayers are requested for:**

**The Week of May 15** – Catherine, Lotus, Tony & Krissi, David Q., Reynald C., Adrian R., Maureen B., Breanna B. & family, Sarah R., David B., Liz N., Adam R., Aaron T., Allison H., Donna G., Bill G.W., Deacon Cindy, Paul, Bridget, Antoinette, People of Ukraine, Dixie L., Gail-Marie, Joanne Carol, People of Buffalo, Richard T., Chris & Steve E., Millie & Brian L., Bonnie, Colette S., Ally & Ray F., Paul B., Heather S., Lou F., Jacqui & Charlie T., Bob S., Juliet, Carol D., Iris, Midway Manor, Elena G., Christopher J., and Monica.

**Celebrations this week: Birthdays** – Marcia Nauman, Diana Raymond, Vickie Edman, Betty Lloyd, and Martha Mullinax.

**Anniversaries** – Brian & Mildred Levy, James Lynch & Jaclyn Chisholm, and Dennis & Donna Charles.

## **Announcements**

**Music for Mission Concert:** All are invited to a Festival Concert featuring Tom Huffman on Sunday, May 22 at 3pm at Forest Hills Presbyterian Church in Tampa, FL. Proceeds benefit Thornwell Children's Home, Kennedy Cares, and A Kid's Place.

**Sunday School:** The last Sunday School class of the '21-'22 school year will be held on Sunday, May 22, 2022. All are invited to celebrate the end of the school season with our children after the 10 AM service. Sunday school classes will then resume in Aug/Sept 2022.

**Blood Drive:** Please come out and donate blood on May 24. The Bloodmobile will be here in the church parking lot from 10:00am – 2:00pm.

**Memorial Day**, when we honor the men and women who died while serving their country, falls on May 30<sup>th</sup> this year. During our services on Sunday May 29<sup>th</sup>, we will read aloud the names of the Veterans who have died that are held dear to those in our congregation. If you have names that you would like to be honored that day, please add them to the list in the back of the church or email them to [info@cogsdunedin.com](mailto:info@cogsdunedin.com).



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