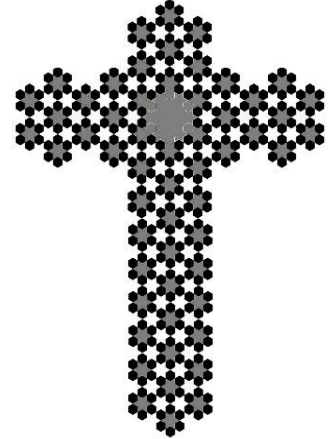


SIXTH SUNDAY AFTER PENTECOST

July 17, 2022

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM
Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Masks are recommended, but not required.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please request one when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

GATHERING FOR WORSHIP

VOLUNTARY

Prelude in C

Charles Callahan

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-401 (st.1-4)

The God of Abraham Praise

LEONI

The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
the Lord, the great I AM, by earth and heaven confessed:
we bow and bless the sacred Name for ever blest.

He by himself hath sworn: we on his oath depend;
we shall, on eagles-wings upborne, to heaven ascend:
we shall behold his face, we shall his power adore,
and sing the wonders of his grace for evermore.

There dwells the Lord, our King, the Lord, our Righteousness,
triumphant o'er the world and sin, the Prince of Peace;
on Zion's sacred height his kingdom he maintains,
and, glorious with his saints in light, for ever reigns.

The God who reigns on high the great archangels sing,
and "Holy, holy, holy," cry, "Almighty King!
Who was, and is, the same, and evermore shall be:
eternal Father, great I AM, we worship thee."

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God in the highest, and peace to his people on earth.
 Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory.
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.
 For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ, with the Holy Spirit,
 in the glory of God the Father, Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Amos 8:1-12

Lector *The First Reading is taken from Amos chapter 8...*

This is what the Lord God showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head;

I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 52

DETROIT

**Why boast, proud one, the evil done to saints eternally?
You plot and scheme; your tongue is sharp; your work is treachery.**

**God will destroy, demolish you, and snatch you from your place,
And in the land where people live you will not find a place.**

**But I am like an olive tree within God's wall secure,
And I will trust God's steadfast love both now and evermore.**

**For all your deeds, I will give thanks, from age to age the same,
And then proclaim before the saints the goodness of your Name.**

THE SECOND READING

Colossians 1:15-28

Lector *The Second Reading is taken from Colossians chapter 1...*

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of

God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

Aaron David Miller

All sing this refrain:



Refrain reproduced from *Gospel Acclamations: Lent through Holy Trinity*, © 2006 Augsburg Fortress.

THE GOSPEL

Luke 10:38-42

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

SERMON

The Rev. Whitney Burton

All stand as able.

THE NICENE CREED

People

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Deacon

Let us pray for the Church and for the world.

Lector

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector

Lord, in your mercy

People
Lector

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Carol Cretella, and Jennie Hett.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People

Hear our prayer.

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION:

Please kneel or stand as able.

Deacon

Let us confess our sins against God and our neighbor. (*Silence is kept.*)

People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. AMEN.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **AMEN.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY

Dearest Jesus, We Are Here

David Cherwien

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN Praise God from Whom All Blessings Flow LASST UNS ERFREUEN

Praise God, from whom all blessings flow; praise God, all creatures here below;

Alleluia! Alleluia!

Praise God, the source of all our gifts!

Praise Jesus Christ, whose power up-lifts!

Praise the Spirit, Holy Spirit!

Alleluia! Alleluia! Alleluia!

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant *(Here a proper preface is read.)*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-129

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death, We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

Amen.

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-155

Christ Our Passover

Gerald R. Near

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

Celebrant The Gifts of God for the People of God.
*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the
Chalice or allowing the Eucharistic Minister to instinct (dip) the wafer for you.
If you desire a blessing instead of Communion, cross your arms over your chest.*

COMMUNION

In This Moment of Remembrance

Dale Wood
Julian Guini, Solo

COMMUNION HYMN H-711

Seek Ye First

SEEK YE FIRST

(Sing the refrain only after stanza 2)

**Seek ye first the kingdom of God and its righteousness,
And all these things shall be added unto you; Allelu, alleluia!**

**Ask, and it shall be given unto you, seek, and ye shall find,
Knock, and the door shall be opened unto you; allelu, alleluia!**

***Refrain: Alleluia, alleluia, alleluia!
Allelu, alleluia!***

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN H-488

Be Thou My Vision

SLANE

Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art--
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.

High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my Vision, O Ruler of all.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord!

People Thanks be to God!

VOLUNTARY

Toccatà on 'The God of Abraham Praise'

Michael Burkhardt

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Laurie Toohey
Torch/Chalichists	Dan Depies & Andrea Zahn
Lectors	Laurie Toohey & Ryan Stollenmaier
Prayers of the People	Heather Elder
Ushers	Steve & Caroline Maisel
Building & Grounds	Cheryl Sharpe
Welcome Table	Betty & Joe Lombardo, John Draga
Cantor	Julian Guini

Prayers are requested for:

The Week of June 10 – Glenn R, Jay & John, Bridget, Donna C, Gail-Marie, Jason C, Antoinette, Bill GW, Doreen, Celia, Linda W, Bob S, Vesko & Olena, People of Ukraine, Sylvia, Christopher J, Lou F, Colette S, Paul B, Milly & Brian L, Linda O, Heather S, Bob R, Elena G, Bonnie L, Anita & Steve M, Steve & Chris E, Elliot T, Lynne M.

Celebrations this week: Birthdays – Carol Cretella, and Jennie Hett.

Announcements

Bagzilla collections this week for: Dunedin Cares, Inc. Food Pantry. Please place donation items in tubs for collection.

Indoor Picnic: All are invited to an indoor picnic in Kirk Hall hosted by Vestry on July 31 after each service.

Summer Choir: Regular choir rehearsals will begin again in October, however we will be gathering as a Summer Choir for four weeks beginning July 31. In thirty minutes before the 10:00 service we will rehearse some easier music to lead in worship for that day. If you have thought about being a part of the choir but haven't made that final step, this would be a good opportunity to try it. If you've been out of choir for a while, this is a good way to sing with a group again. If you're a regular choir member, this can be a short term time to sing together before we start weekly rehearsals in the fall.

We will meet at 9:20 a.m. in the choir room each Sunday July 31 through August 21. We will not wear robes. Be sure to be an active recruiter if you know of someone that has a talent to share. Any questions, contact Tom Huffman by phone, text or email: (727) 409-8726, tom@cogsdunedin.com or come up to the organ after worship on Sunday.

Summer Sermon Series: The Way of Love June 19 – July 31

Adult Formation Class: Please join us for our continuing study on the book of Luke at 9:15am on Sunday mornings in the Patio Room.

Coffee Hour: All are invited to join us after each of Sunday morning worship services in Kirk Hall.