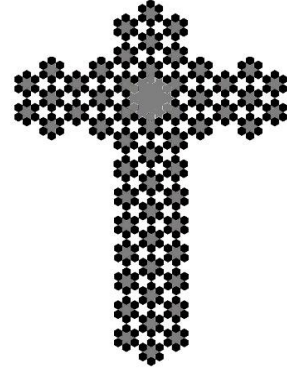


SIXTH SUNDAY AFTER PENTECOST

JUNE 30, 2024

9:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

June & July Summer Sunday Service at 9 AM • Wednesday at 6 PM

Our Sunday 9 AM service is livestreamed

Sunday Services at 8 and 10 AM will resume in August

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

GATHERING FOR WORSHIP

VOLUNTARY

Partita on "Holy Manna"

Franklin D. Ashdown
(1942-2023)

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-493

O for a Thousand Tongues to Sing

AZMON

**O for a thousand tongues to sing my dear Redeemer's praise,
the glories of my God and King, the triumphs of his grace!**

**My gracious Master and my God, assist me to proclaim
and spread through all the earth abroad the honors of thy Name.**

**Jesus! the Name that charms our fears and bids our sorrows cease;
'tis music in the sinner's ears, 'tis life and health and peace.**

**He speaks; and, listening to his voice, new life the dead receive,
the mournful broken hearts rejoice, the humble poor believe.**

**Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;
ye blind, behold, your Savior comes; and leap, ye lame, for joy!**

**Glory to God and praise and love be now and ever given
by saints below and saints above, the Church in earth and heaven.**

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS S-280

Robert Powell

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

2 Samuel 1:1, 17-27

Lector *The First Reading is taken from Second Samuel chapter 1...*

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Lector The Word of the Lord.

People **Thanks be to God.**

(all singing)

**In deep despair I cry to you – Lord, hear my voice, my prayer.
 If you should mark iniquities who would stand guiltless there?
 But, Lord, with you forgiveness swells and love beyond compare.**

**The soundless whisper of your voice, your hovering presence near,
 for these my longing spirit waits as for the morning clear,
 as those who watch through-out the night till morning shall appear.**

**Because your love is steadfast, Lord, on you our hope relies;
 you will redeem your Israel from all iniquities
 and turn to songs of thanks and praise our sorrow and our sighs.**

THE SECOND READING

2 Corinthians 8:7-15

Lector *The Second Reading is taken from Second Corinthians chapter 8...*

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Lector **The Word of the Lord.**

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

All sing this refrain, the cantor sings the verse:



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Cantor: Blessed are you, Father, Lord heaven and earth;
 You have revealed to little ones the mysteries of the kingdom.
 Alleluia. (Refrain)

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Deacon When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

SERMON

The Rev. Whitney Burton

All stand as able.

THE NICENE CREED

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Deacon Let us pray for the Church and for the world.
Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Silence
Lector Lord, in your mercy
People **Hear our prayer.**
Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence
Lector Lord, in your mercy
People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthday this week for Crystal Collyer, Bob Wonder, Brian Shannon and Lucy Bond and for the anniversaries of Debra and Alan Mackay, Llorra and Bob Wonder, Hazel and Bob Destefano, Barbara and Jim Groff, and Patricia and Peter Tardif.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION:

Please kneel or stand as able.

Deacon Let us confess our sins against God and our neighbor. *(Silence is kept.)*

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. AMEN.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY

Be Thou My Vision

arr. Cindy Berry

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN H-380

OLD 100TH

(stanza 3)

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant adds a proper preface

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sanctus S-129

Robert Powell

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM (S-154)

David Hurd

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Praise to the Lord, the Almighty

Charles Callahan
Ross DeBardelaben, Viola

COMMUNION HYMN H-609

Where Cross the Crowded Ways of Life

GARDINER

(stanzas 1,3,4,5)

**Where cross the crowded ways of life, where sound the cries of race and clan,
above the noise of selfish strife, we hear thy voice, O Son of Man.**

**The cup of water given for thee still holds the freshness of thy grace;
yet long these multitudes to see the true compassion of thy face.**

**O Master, from the mountain side, make haste to heal these hearts of pain;
among these restless throngs abide, O tread the city's streets again;**

**till all the world shall learn thy love, and follow where thy feet have trod;
till glorious from thy heaven above, shall come the city of our God.**

THE PRAYER AFTER COMMUNION

Celebrant

Let us pray...

All

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

SENDING HYMN

This Is My Song

FINLANDIA

This is my song, O God of all the nations,
a song of peace for lands afar and mine.
This is my home, the country where my heart is;
here are my hopes, my dreams, my holy shrine;
but other hearts in other lands are beating
with hopes and dreams as true and high as mine.

My country's skies are bluer than the ocean,
and sunlight beams on cloverleaf and pine.
But other lands have sunlight too, and clover,
and skies are everywhere as blue as mine.
So hear my song, O God of all the nations,
a song of peace for their land and for mine.

This is my prayer, O Lord of all earth's kingdoms:
thy kingdom come; on earth thy will be done.
Let Christ be lifted up till all shall serve him,
and hearts united learn to live as one.
So hear my prayer, O God of all the nations:
myself I give thee; let thy will be done.

THE DISMISSAL

Deacon

Go in peace to love and serve the Lord!

People

Thanks be to God!

VOLUNTARY

A Joyous Voluntary

Lowell Mason
(1792-1872)

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Cantor	Ross DeBardelaben
Crucifer/Server	Alice Scotti
Torch/Chalichists	Laura McGary & Lynne Henderson
Lectors	Laura McGary & Edward Hopwood
Prayers of the People	Laura McGary
Ushers	Mary & Jim Ratliff Caroline & Steve Maisel
Building & Grounds	Cheryl Sharpe
Welcome Table	Sheila & John Scott

Prayers are requested for:

The Week of June 23 – Gene B, Gerry B, Kirk M, Mike T, Baby Summer, Nels A, Judith A, Pat D, Tracy H, Becky H, Jessica, Mandeville P, Eva P, Mavis S, Jacki P, Tracey S, Enez P, Lita Gaye L, Johanna P, Bill GW, Jennifer C, Heather S, Bonnie L, Colette S, Jen, Dylan, P-Effie, Maria M, Nick V, Milly L, Bob S, Olena & Family, Lou F, Tillie S, Carrie B, Kipling, Bob B, Jerry O, Adrianna P, Anne C, Evelyn, Jim, Emi, Carmella A, Steve G, David S, Greg S, Richard B, Robert B, Sydney & Andrew, Melanie, Jayne & Ray

Celebrations this week: Birthdays – Crystal Collyer, Bob Wonder, Brian Shannon and Lucy Bond
Anniversaries – Debra and Alan Mackay, Llorra and Bob Wonder, Hazel and Bob Destefano, Barbara and Jim Groff, and Patricia and Peter Tardif.

Announcements

Summer Worship Schedule – Continuing for all of June and July, COGS will have one, combined Sunday worship service each week at 9 AM, live-streamed. Nursery will be offered. Coffee hour immediately follows. Regular 8 AM and 10 AM Sunday services will resume on August 4th.

Drop [Off] Your Drawers – Through July 14, drop off your donation of new underwear or money for Clothes for Kids in the tubs in Kirk Hall. Needed items/sizes include: Boys Knit (stretchy) Boxer Briefs sizes XS, S, M & L, Mens Knit Boxer Briefs sizes S, M, L & XL, no Girl Undies needed.

5th Sunday Feast – Breakfast on the 5th Sunday will commence on June 30th. \$10 per person, kids under 10 eat free.

Instructed Eucharist – Learn the history of our liturgy with an instruction Eucharist on Sunday, July 14.