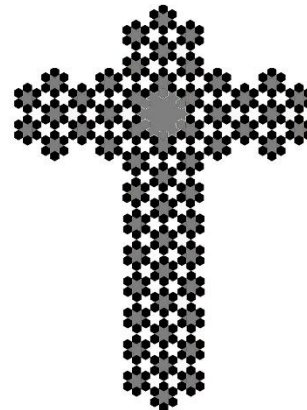


# THE SEVENTH SUNDAY OF EASTER

May 16, 2021  
10:00 AM Service  
Holy Communion



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257  
www.COGSDunedin.com  
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM  
**Our Sunday services are livestreamed**

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## WELCOME TO GOOD SHEPHERD

**During this time of social distancing:** Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**Hymnals, Prayer Books and Bibles** are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

**Humming or simply listening to hymns is appropriate.**

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Symbols in the Bulletin:** **P** Priest **D** Deacon **L** Leader **C** Congregation **All** Everyone

**Standing, sitting, and kneeling:** Throughout the bulletin there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

***A gentle reminder: please silence your mobile phone before the service.***

## GATHERING FOR WORSHIP

**PRELUDE**      *Brethren, We Have Met to Worship* Tune: "Holy Manna"      Franklin Ritter

*Symbols in the Bulletin:* **P** Priest, **D** Deacon, **C** Congregation, **L** Leader

### WELCOME AND ANNOUNCEMENTS

### THE OPENING ACCLAMATION

- P** Alleluia! Christ is risen!
- C** The Lord is risen indeed! Alleluia!

### Collect for Purity

**A** **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

**THE GATHERING HYMN**      *Good Christians All, Rejoice and Sing*      H 205 vs 1,5

- C**      ***Good Christians all, rejoice and sing! Now is the triumph of our King!  
To all the world glad news we bring: Alleluia, alleluia, alleluia!***

***Your name we bless, O risen Lord, and sing today with one accord  
the life laid down, the life restored: Alleluia, alleluia, alleluia!***

### THE COLLECT OF THE DAY

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray... O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.
- C** **Amen.**

## THE WORD OF GOD

**THE READINGS:** Acts 1:15-17, 21-26 • Psalm 1 • 1 John 5:9-13 • John 17:6-19

### The First Reading:

📖 *The First Reading is taken from Acts, chapter 1...*

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

📖 The Word of the Lord.

🙏 **Thanks be to God.**

**Metrical Psalm 1** [Tune: All People That on Earth Do Dwell] H 377 vs 1,2

***How happy those who have not walked With the ungodly of the land,  
Nor lingered in the sinners' way, Nor sat with those who mock God's hand.***

***How happy those who love the law And find in it their chief delight;  
They meditate continually Upon God's law both day and night.***

### The Second Reading:

📖 *The Second Reading is taken from 1 John, chapter 5...*

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

📖 The Word of the Lord.

🙏 **Thanks be to God.**

## The Gospel

Ⓓ The Holy Gospel of our Lord Jesus Christ according to John.

### ☛ **Glory to you, Lord Christ.**

Ⓓ Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Ⓓ The Gospel of the Lord.

### ☛ **Praise to you, Lord Christ.**

#### THE GOSPEL ACCLAMATION *Celtic Alleluia*



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

SERMON

The Rev. Hayden Crawford

## THE NICENE CREED

**☩ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

**☩** Rejoicing in the mighty acts of God who has delivered all people from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray.

**℣** Risen Lord, we pray for your Church, that it may continue your work of reconciling all people to God; for our clergy and our bishops; for the many lay people who serve the church and serve others through the church.

**☩ We pray for all gathered here in worship and prayer, here and around the world.**

**℣** Risen Lord, we pray that the joy of Easter may ever grow within us and the nations and peoples of the world, that the powers that oppress and destroy may cease.

**☩ We pray that a passion for justice, peace, and the common good will fill each of our hearts, and for the Spirit to guide us in lives of active faith.**

**℣** Risen Lord, we pray for those who are sick, those who suffer, and those who struggle, [especially for... *add names from notebook*]. Please name those on your heart, silently or aloud. [*Leave time...*] Comfort, restore and heal them.

**☩ We pray that the troubles facing us will teach us that we endure nothing alone, but that you are always present, creating, redeeming and sustaining us every step of our journey through life.**



## THE GREAT THANKSGIVING: Eucharistic Prayer A

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give him thanks and praise.**

**P** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**A** ***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

*[Please stand or kneel, as you choose.]*

**P** Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

**P** After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**C** **Christ has died. Christ is risen. Christ will come again.**

- ▣ We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
- ▣ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All Amen.**

### THE LORD'S PRAYER

- ▣ And now as our Savior Christ has taught us, we are bold to say,
- All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And**

A - - - - men, A - - - - men.

A - - - - men, A - - - - men.

**lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**COMMUNION SOLO**

*Let Us Break Bread Together* African American Spiritual  
Julian Guini, soloist



## THE BREAKING OF THE BREAD

**P** Be known to us, Lord Jesus, in the breaking of the Bread.

**C** **We come with joy to meet our Lord.**

**P** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE CHANT

*Where True Charity and Love Abide*

*[Please repeat this chant until the musician stops playing the tune.]*

***Where true charity and love abide,  
God is dwelling there; God is dwelling there.***

## THE PRAYER AFTER COMMUNION

**P** Let us pray...

**C** **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

**P** The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

**C** **Amen.**

## THE SENDING HYMN

*The Church's One Foundation*

H 525 vs 1,2,4

***The Church's one foundation is Jesus Christ her Lord;  
she is his new creation by water and the word:  
from heaven he came and sought her to be his holy bride;  
with his own blood he bought her, and for her life he died.***

***Elect from every nation, yet one o'er all the earth,  
her charter of salvation, one Lord, one faith, one birth;  
one holy Name she blesses, partakes one holy food,  
and to one hope she presses, with every grace endued.***

***Mid toil and tribulation, and tumult of her war  
she waits the consummation of peace for evermore;  
till with the vision glorious her longing eyes are blessed,  
and the great Church victorious shall be the Church at rest.***

## THE DISMISSAL

☐ Alleluia, alleluia! Go in peace to love and serve our Risen Lord!

☒ **Thanks be to God! Alleluia, alleluia!**

## POSTLUDE

*Immortal, Invisible Tune "St. Denio"*

Edward Broughton

## SERVING US TODAY

Celebrant & Preacher	The Rev. Hayden Crawford
Deacon	The Rev. Cindy Roehl
Organist	Sandra Rogers
Acolyte/Crucifer	Andrea Zahn
Lectors	Judy Warner & Carolyn Hughes
Prayers of the People	Carolyn Hughes
Ushers	Steve & Caroline Maisel
Building & Grounds	Pat Cates