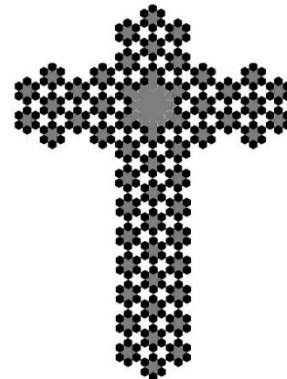


# THE SEVENTH SUNDAY OF EASTER

May 16, 2021

8:00 AM Service

Holy Communion: Rite One



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257  
www.COGSDunedin.com  
E-Mail the church office [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

**Our Sunday services are livestreamed**

---

## WELCOME TO GOOD SHEPHERD

**During this time of social distancing:** Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**Hymnals, Prayer Books and Bibles** are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Symbols in the Bulletin:** P Priest D Deacon L Leader C Congregation A Everyone

**Standing, sitting, and kneeling:** Throughout the bulletin there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

***A gentle reminder: please silence your mobile phone before the service.***

---

## GATHERING FOR WORSHIP

*Symbols used in the bulletin:* P Priest D Deacon C Congregation L Lector]

## WELCOME AND ANNOUNCEMENTS

### THE OPENING ACCLAMATION

P Alleluia! Christ is risen!

C The Lord is risen indeed! Alleluia!

## COLLECT FOR PURITY

**AD** Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## THE GLORIA

**G** Glory be to God on high, and on earth peace, good will towards all.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory, O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art holy; thou only art the Lord; thou only, O Christ,  
with the Holy Ghost, art most high in the glory of God the Father. Amen.

## COLLECT OF THE DAY

**P** The Lord be with you.  
**G** And with thy Spirit.  
**P** Let us pray.... O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.  
**G** Amen.

## THE WORD OF GOD

**THE READINGS:** Acts 1:15-17, 21-26 • Psalm 1 • 1 John 5:9-13 • John 17:6-19

### The First Reading

**L** *The First Reading is taken from Acts, chapter 1...*

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

**L** The Word of the Lord.

**G** Thanks be to God.

## The Psalm

℣ *We will read responsively from Psalm 1...*

℣ Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

☩ **Their delight is in the law of the Lord, and they meditate on his law day and night.**

℣ They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

☩ **It is not so with the wicked; they are like chaff which the wind blows away.**

℣ Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

☩ **For the Lord knows the way of the righteous, but the way of the wicked is doomed.**

## The Second Reading:

℣ *The Second Reading is taken from 1 John, Chapter 5...*

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

℣ The Word of the Lord.

☩ **Thanks be to God.**

## The Gospel:

℣ The Holy Gospel of our Lord Jesus Christ according to John.

☩ **Glory be to thee, O Lord.**

℣ Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one.

They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

☐ The Gospel of the Lord.

☑ **Praise be to thee, O Christ.**

## SERMON

The Rev. Hayden Crawford

## NICENE CREED

☑ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

☐ Let us pray for the whole state of Christ’s Church and the world.

☐ Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Risen Lord,

☑ **hear our prayer.**

☐ Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Whitney, our Rector-Elect, Cindy, our Deacon; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese: St. Clement's, Tampa; St. Thomas' Chapel and Parrish Episcopal Church, Parrish; St. David's, Englewood; St. Edmund's, Arcadia; St. Elizabeth's, Zephyrhills; St. Francis', Tampa; DaySpring Conference Center, Parrish and St. Thomas Chapel to the Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Risen Lord,

☑ **hear our prayer.**

**L** And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Risen Lord,  
**C** **hear our prayer.**

**L** We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Biden, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. Risen Lord,  
**C** **hear our prayer.**

**L** And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [*Add handwritten names from notebook*] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [*Leave time...*] We pray in faith. Risen Lord,  
**C** **hear our prayer.**

**L** Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given today to the Glory of God, and in loving memory of Rich Kall, given by Agnes Kall, and for the birthdays this week, Carol Carlson, Judith Auger, John Drega, Bob Roehl, Carol Beauchamp, and for those celebrating anniversaries this week, Nels & Judith Auger, Stu & Marilyn Stiles, John & Sandra Powers. We give thanks for all the blessings of this life. Risen Lord,  
**C** **hear our prayer.**

**L** And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [*especially... add names from notebook*]. Please add names of those on your heart, silently or aloud. [*Leave time...*] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Risen Lord,  
**C** **hear our prayer.**

**L** Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**C** **Amen.**

## THE PEACE

**P** The peace of the Lord be always with you.  
**C** **And with thy spirit.**

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

**D** Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in the heaven and in the earth is thine. Thine is the kingdom, O Lord, and thou art exalted as head above all. Bring your tithes, gifts and offerings with a gladsome heart.

## PRESENTATION OF THE OFFERINGS

Ⓓ As we receive these gifts, we acknowledge:

Ⓒ **All things come from thee, O Lord and of thine own have we given thee.**

## THE GREAT THANKSGIVING: Eucharistic Prayer II

Ⓓ The Lord be with you.

Ⓒ **And with thy spirit.**

Ⓓ Lift up your hearts.

Ⓒ **We lift them up unto the Lord.**

Ⓓ Let us give thanks unto our Lord God.

Ⓒ **It is meet and right so to do.**

Ⓓ It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. For the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Ⓒ **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

Ⓓ All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Ⓓ For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Ⓓ Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Ⓓ Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

**☞** And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

**☞** By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

**☞ AMEN.**

#### **THE LORD'S PRAYER**

**☞** And now, as our Savior Christ hath taught us, we are bold to say,

**☞ Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### **BREAKING OF THE BREAD**

**☞** Be known to us, Lord Jesus, in the breaking of the Bread.

**☞ We come with joy to meet our Lord.**

**☞** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### **PRAYER AFTER COMMUNION**

**☞** Let us pray.

**☞ Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

#### **THE BLESSING**

**☞** The God who is creating a new heaven and a new earth, who walks where least expected, who disturbs the comfortable and comforts the distressed, and whom death could not control, now sends you out to announce with your lives that the Lord is risen indeed. Go, you are blessed in the name of the Father, and of the Son, and of the Holy Spirit.

**☞ Amen.**

## THE DISMISSAL

☐ Alleluia! Alleluia! Go in peace to love and serve our Risen Lord!

☑ **Thanks be to God! Alleluia! Alleluia!**

## SERVING US TODAY

Celebrant & Preacher	The Rev. Hayden Crawford
Deacon	The Rev. Cindy Roehl
Chalicer/Acolyte	Brett Dickie
Lector	Pat Brinsko
Prayers of the People	Brett Dickie
Ushers	John Schmidt & Jay Harvey
Building & Grounds	Pat Cates