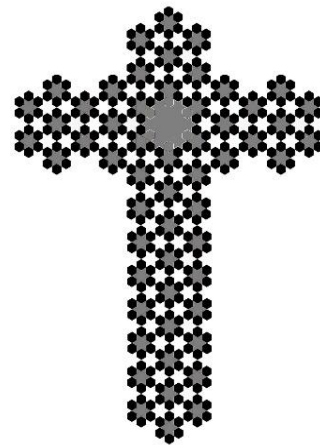


# THE SEVENTH SUNDAY OF EASTER

May 21, 2023

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257  
www.COGSDunedin.com  
E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

**A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.**

Children are invited to meet at the back of the church at the beginning of the service to gather for Sunday School.

Our Rector, Rev. Whitney Burton, is out on maternity leave and will return mid-June.

# GATHERING FOR WORSHIP

**VOLUNTARY**

Ascension

Kenneth Lowenberg

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

## WELCOME AND ANNOUNCEMENTS

**ENTRANCE HYMN H-214**

Hail the Day That Sees Him Rise

LLANFAIR

Hail the day that sees him rise, Alleluia! glorious to his native skies; Alleluia!  
Christ, awhile to mortals given, Alleluia! enters now the highest heaven! Alleluia!

There the glorious triumph waits; Alleluia! lift your heads, eternal gates! Alleluia!  
Wide unfold the radiant scene; Alleluia! take the King of glory in! Alleluia!

See! he lifts his hands above; Alleluia! See! he shows the prints of love: Alleluia!  
Hark! his gracious lips bestow, Alleluia! blessings on his Church below. Alleluia!

Lord beyond our mortal sight, Alleluia! raise our hearts to reach thy height, Alleluia!  
there thy face unclouded see, Alleluia! find our heaven of heavens in thee. Alleluia!

## THE OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. Amen.

**SONG OF PRAISE S-236**

Glory to You (Canticle 13)

John Rutter

1. Glory to you, Lord God of our fathers;  
you are worthy of praise; glory to you.
2. Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever.
3. Glory to you in the splendor of your temple;  
on the throne of you majesty, glory to you.
4. Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever.

5. **Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.**  
6. **Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... Grant, we pray, Almighty God, that as we believe your only-begotten Son our Lord Jesus Christ to have ascended into heaven, so we may also in heart and mind there ascend, and with him continually dwell; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

## THE WORD OF GOD

*The people sit.*

### THE FIRST READING

Acts 1:1-11

*Lector* *The First Reading is taken from Acts chapter 1...*

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

All peoples, clap your hands and make God's praises known;  
The Lord most high is to be feared who rules the world alone.

All nations of the earth are humbled by God's hand;  
God chooses our inheritance, gives Jacob this good land.

God has gone up on high with shouts and trumpet's voice;  
Sing praise, sing praise to God who rules, sing out your praise, rejoice.

For God rules over all, sing praise with all your skill;  
God sits upon the holy throne and rules all nations still.

The nobles of the earth are joined with Abr'ham's seed;  
The rulers of the world are God's, the Lord is praised indeed.

### THE SECOND READING

Ephesians 1:15-23

*Lector*      *The Second Reading is taken from Ephesians chapter 1...*

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Lector*      The Word of the Lord.

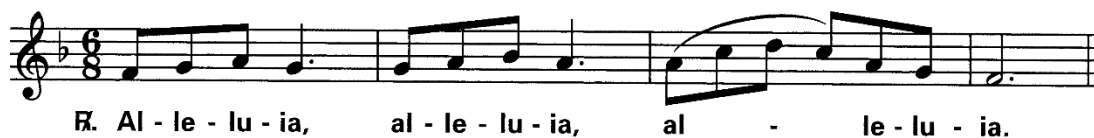
*People*      **Thanks be to God.**

*All stand as able.*

### THE GOSPEL ACCLAMATION

John Schiavone

*All sing this refrain:*



Music © 2001, John Schiavone. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

Cantor: Go and teach all nations, says the Lord;  
I am with you always, until the end of the world. Alleluia. **(Refrain)**

## THE GOSPEL

Luke 24:44-53

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high." Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit.*

## SERMON

The Rev. Kathleen Walter

*All stand as able.*

## THE NICENE CREED

*People* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen**

**THE PRAYERS OF THE PEOPLE** *Please sit, stand, or kneel, as you prefer.*

*Deacon* Let us pray for the Church and for the world.

*Lector* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for the flowers given today to the Glory of God and by James & Elena Goletz in thanksgiving for all their blessings. We also thank God for all the blessings of this life, especially the birthdays this week of Bob Roehl, Carol Beauchamp, Marcia Nauman, Rose Walter, Diana Raymond, Vickie Edman, Betty Lloyd, and for the anniversary this week of James Lynch & Jaclyn Chisholm.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

### **CONFESSION & ABSOLUTION:**

*Please kneel or stand as able.*

*Deacon* Let us confess our sins against God and our neighbor. *(Silence is kept.)*

*People* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **AMEN.**

### **THE GREETING OF PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE**

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Please be seated.*

**OFFERTORY** O Lord Most High arr. Richard Shephard  
Choir

*All stand as able.*

### **THE PRESENTATION**

*Deacon* We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

*(st. 1,4)*

**At the Name of Jesus every knee shall bow,  
every tongue confess him King of glory now;  
'tis the Father's pleasure we should call him Lord,  
who from the beginning was the mighty Word.**

**Name him, Christians, name him, with love strong as death,  
name with awe and wonder and with bated breath;  
he is God the Savior, he is Christ the Lord,  
ever to be worshiped, trusted, and adored.**

**THE GREAT THANKSGIVING: Eucharistic Prayer**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

S-128

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.



On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **Amen.**

### **THE LORD'S PRAYER**

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

### **THE FRACTION ANTHEM**

Owen Burdick

Cantor: Alleluia.

Choir: Alleluia.

All: **Alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.*

*If you desire a blessing instead of Communion, cross your arms over your chest.*

**COMMUNION**

Come Away to the Skies

MIDDLEBURY

*(the text appears at H-213 in The Hymnal 1982)***COMMUNION HYMN H-483**

The Head That Once Was Crowned with Thorns

*(st. 1,2,3)*

ST. MAGNUS

The head that once was crowned with thorns is crowned with glory now;  
A royal diadem adorns the mighty victor's brow.

The highest place that heaven affords is his, is his by right,  
the King of kings and Lord of lords, and heaven's eternal Light;

The joy of all who dwell above, the joy of all below,  
to whom he manifests his love and grants his Name to know.

**THE PRAYER AFTER COMMUNION***Celebrant* Let us pray...

*All* God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

**THE BLESSING****THE SENDING HYMN H-494**

Crown Him with Many Crowns

DIADEMATA

Crown him with many crowns, the Lamb upon his throne;  
Hark! how the heavenly anthem drowns all music but its own;  
awake, my soul, and sing of him who died for thee,  
and hail him as thy matchless King through all eternity.

Crown him the Son of God before the worlds began,  
and ye, who tread where he hath trod, crown him the Son of man;  
who every grief hath known that wrings the human breast,  
and takes and bears them for his own, that all in him may rest.

Crown him the Lord of life, who triumphed over the grave,  
and rose victorious in the strife for those he came to save;  
his glories now we sing who died, and rose on high,  
who died, eternal life to bring, and lives that death may die.

Crown him of lords the Lord, who over all doth reign,  
who once on earth, the incarnate Word, for ransomed sinners slain,  
now lives in realms of light, where saints with angels sing  
their songs before him day and night, their God, Redeemer, King.

Crown him the Lord of heaven, enthroned in worlds above;  
crown him the King, to whom is given, the wondrous name of Love.

Crown him with many crowns, as thrones before him fall,  
crown him, ye kings, with many crowns, for he is King of all.

**THE DISMISSAL**

*Deacon* Alleluia, alleluia. Go in peace to love and serve the Lord!

*People* Thanks be to God! Alleluia, alleluia.

**VOLUNTARY**

Look, the Sight Is Glorious

William Haller

**SERVING US TODAY**

Celebrant	The Rev. Kathleen Walter
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Laurie Toohey
Torch/Chalicists	Dan Depies & Andrea Zahn
Lectors	Laurie Toohey & Alan Mackay
Prayers of the People	Sally Miller
Ushers	Alan Mackay & Marc Jacobson
Building & Grounds	Cheryl Sharpe
Welcome Table	Joe & Betty Lombardo, John Drega
Cantor	Julian Guini

## **Prayers are requested for:**

**The Week of May 14** – Rachel & Baptiste, Jodi S, Judy L, David A, Bill GW, Gloria S, Cleo, Paul W, Melody R, Clay J, Jason C, Gail-Marie, Terrance & Kailey, Rachel's Mom, Julia B, Liz N, Sharon G, Maureen B, Sarah R, David Q, David B & family, Charlotte, Adam R, Bob S, Oleana & family, the West Family, Milly L, Fernando V & family, Christopher J, Bonnie L, Colette S, Andrea G, Heather S, Stacy K, Elena G, Rebecca G, Carol W, Lou W, Hannah W, Brent S, Tammi B, Elliot T, Mona, Diane M, Adriana P, and all women around the world.

**Celebrations this week: Birthdays** – Bob Roehl, Carol Beauchamp, Marcia Nauman, Rose Walter, Diana Raymond, Vickie Edman, and Betty Lloyd.

**Anniversaries** – James Lynch & Jaclyn Chisholm.

## **Announcements**

**Bagzilla collection this week for:** Dunedin Cares, Inc. Food Pantry. Please place donation items in tubs for collection.

**Memorial Day**, when we honor the men and women who died while serving their country, falls on May 29<sup>th</sup> this year. During our services on Sunday May 28<sup>th</sup>, we will read aloud the names of the Veterans who have died that are held dear to those in our congregation. If you have names that you would like to be honored that day, please add them to the list in the back of the church or email them to [info@cogsdunedin.com](mailto:info@cogsdunedin.com).

**Sunday School:** The last Sunday School class of the '22-'23 school year will be held on Sunday, May 28. Sunday school classes will resume in the fall.

**Choir:** The choir will be taking some well-deserved time off during the summer. We do invite anyone who chooses to be a part of a “pick-up” summer choir during June to meet in the choir room each Sunday at 9:30 a.m. to review the service music for the day. We will not wear robes or walk in procession. Any questions, contact Tom Huffman (727) 409-8726.