

# THE SEVENTH SUNDAY OF EASTER

May 17, 2026

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

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[www.COGSDunedin.com](http://www.COGSDunedin.com)

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Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

**A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.**

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

# GATHERING FOR WORSHIP

**VOLUNTARY**

Toccata on DIADEMATA  
Meditation

Nancy Hill Cobb  
Charles Callahan  
(1951-2023)

*During the Voluntary, please prepare for worship by observing attentive silence.*

## WELCOME AND ANNOUNCEMENTS

**ENTRANCE HYMN H-494**

Crown Him with Many Crowns

DIADEMATA

*(stanzas 1, 3, 4, 5)*

Crown him with many crowns, the Lamb upon his throne;  
Hark! how the heavenly anthem drowns all music but its own;  
awake, my soul, and sing of him who died for thee,  
and hail him as thy matchless King through all eternity.

Crown him the Lord of life, who triumphed over the grave,  
and rose victorious in the strife for those he came to save;  
his glories now we sing who died, and rose on high,  
who died, eternal life to bring, and lives that death may die.

Crown him of lords the Lord, who over all doth reign,  
who once on earth, the incarnate Word, for ransomed sinners slain,  
now lives in realms of light, where saints with angels sing  
their songs before him day and night, their God, Redeemer, King.

Crown him the Lord of heaven, enthroned in worlds above;  
crown him the King, to whom is given, the wondrous name of Love.  
Crown him with many crowns, as thrones before him fall,  
crown him, ye kings, with many crowns, for he is King of all.

## THE OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*(stanzas 1, 2, 4)*

**Hail the day that sees him rise, Alleluia! Glorious to his native skies; Alleluia!  
Christ, awhile to mortals given, Alleluia! Enters now the highest heaven! Alleluia!**

**There the glorious triumph waits; Alleluia! Lift your heads, eternal gates! Alleluia!  
Wide unfold the radiant scene; Alleluia! Take the King of glory in! Alleluia!**

**Lord beyond our mortal sight, Alleluia! Raise our hearts to reach thy height, Alleluia!  
There thy face unclouded see, Alleluia! Find our heaven of heavens in thee. Alleluia!**

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

*All* **Amen.**

**THE WORD OF GOD****THE FIRST READING***The people sit.*

Acts 1:6-14

*Lector* *The First Reading is taken from Acts Chapter 1...*

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Lector* The Word of the Lord.



## THE GOSPEL

John 17:1-11

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

*Celebrant* Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**SERMON** *The people sit.* The Rev. Whitney Burton

**NICENE CREED**      *All stand as able.*

*People*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
AMEN.**

**THE PRAYERS OF THE PEOPLE**

*Please sit, stand, or kneel, as you prefer.*

*Celebrant*

Let us pray for the Church and for the world.

*Lector*

Grant, Almighty God, that all who confess your Name may be united in your truth,  
live together in your love, and reveal your glory in the world.

*Silence*

*Lector*

Lord, in your mercy

*People*

**Hear our prayer.**

*Lector*

Guide the people of this land, and of all the nations, in the ways of justice and  
peace; that we may honor one another and serve the common good.

*Silence*

*Lector*

Lord, in your mercy

*People*

**Hear our prayer.**

*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Jean Feldman, Linda Corliss, and Bob Roehl; and the anniversary of Sandra and John Powers.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts (*Pause*), give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, and those we now name aloud or in our hearts (*Pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

## **THE GREETING OF PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

**OFFERTORY SENTENCE** *Please be seated.*

**OFFERTORY**

Church Without Walls

Pepper Choplin  
Jen Renfroe, Soloist

**PRESENTATION HYMN**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

**THE GREAT THANKSGIVING: Eucharistic Prayer A**

BCP 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant adds a proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

**SANCTUS S-125** *All*

Richard Proulx

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*        **AMEN.**

### **THE LORD'S PRAYER**

*Celebrant*     And now as our Savior Christ has taught us, we are bold to say,

*People*        **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

### **THE FRACTION ANTHEM S-155**

Gerald R. Near

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*Celebrant*     The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.*

*If you desire a blessing instead of Communion, cross your arms over your chest.*

### **COMMUNION**

Prelude on a Theme of Gustav Holst

Charles Callahan

(based on the tune THAXTED, hymn #597 in *The Hymnal*, 1982)

O day of peace that dimly shines  
 through all our hopes and prayers and dreams,  
 guide us to justice, truth, and love, delivered from our selfish schemes.  
 May swords of hate fall from our hands, our hearts from envy find release,  
 till by God's grace our warring world  
 shall see Christ's promised reign of peace.

Then shall the wolf dwell with the lamb, nor shall the fierce devour the small;  
 as beasts and cattle calmly graze, a little child shall lead them all.  
 Then enemies shall learn to love, all creatures find their true accord;  
 the hope of peace shall be fulfilled, for all the earth shall know the Lord.

### THE PRAYER AFTER COMMUNION

*Celebrant*

Let us pray...

*All*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### THE BLESSING

### THE SENDING HYMN H-460

Alleluia! Sing to Jesus!

HYFRYDOL

Alleluia! sing to Jesus! his the scepter, his the throne;  
 Alleluia! his the triumph, his the victory alone;  
 Hark! the songs of peaceful Zion thunder like a mighty flood;  
 Jesus out of every nation hath redeemed us by his blood.

Alleluia! not as orphans are we left in sorrow now;  
 Alleluia! he is near us, faith believes, nor questions how:  
 though the cloud from sight received him, when the forty days were o'er,  
 shall our hearts forget his promise, "I am with you evermore"?

Alleluia! Bread of Heaven, thou on earth our food, our stay!  
 Alleluia! here the sinful flee to thee from day to day:  
 Intercessor, friend of sinners, earth's Redeemer, plead for me,  
 where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal, thee the Lord of lords we own:  
Alleluia! born of Mary, earth thy footstool, heaven thy throne:  
thou within the veil hast entered, robed in flesh, our great High Priest:  
thou on earth both Priest and Victim in the eucharistic feast.

Alleluia! sing to Jesus! his the scepter, his the throne;  
Alleluia! his the triumph, his the victory alone;  
Hark! the songs of holy Zion thunder like a mighty flood;  
Jesus out of every nation hath redeemed us by his blood.

### THE DISMISSAL

*Celebrant* Alleluia, alleluia. Go in peace to love and serve the Lord.

*People* Thanks be to God. Alleluia, alleluia.

### VOLUNTARY

Improvisation on HYFRYDOL

Jerry Westenkuehler

## SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Organist/Choirmaster	Tom Huffman
Cantor	Jen Renfroe
Crucifer	Gerry Boone
Torch/Chalicists	Ashley Kilroy and Pat Cates
Lectors	Sheila Scott and Nancy Fisher
Prayers of the People	Cindy Huffman
Ushers	Steve and Caroline Maisel Gidget DiRienz and Hank Nalewajek
Building & Grounds	Hank Nalewajek
Welcome Table	Lynne Henderson and Jocelyn Frenette

## CELEBRATIONS THIS WEEK

**Birthdays** – Jean Feldman, Linda Corliss, and Bob Roehl

**Anniversary** – Sandra and John Powers

## PRAYERS ARE REQUESTED FOR

Carolyn's sister Linda, Ron P, Gus R-P, Liz N, Pat B, David Q, Pam T, Sarah R, Daniel B, Allison W, David B, Cheryl S, Heather S, Colette S, Lou F, Dolores C, Madona and Elsie, Tony S, Mandeville P, Mavis S, Butchie L, Michael W, Patrick R, Nancy, Bob C, J Ross, The Ozbun family, Cheryl S, Jim and Barbara G, Millicent, Connie, Ana M, the people of Ukraine, Jay H, Gloria and Dan S, Carol C, Tony B, Lynne H, Butch N, Mary Ann W, Maureen B, Helen Marie, Bonnie S, Bill G, Priscilla B, Indra E, Mark and Maryellen, and Kam M.

## ANNOUNCEMENTS

**Pentecost** is on May 24. All are welcome to wear red.

**Memorial Day** – If you would like the name of a loved one read aloud (a member in the armed forces who died) please email it to the parish office at [admin@cogsdunedin.com](mailto:admin@cogsdunedin.com) by tomorrow, May 18th. The names will be read on May 24 for Memorial Day.

**Summer Worship** schedule is one combined Sunday service at 9 AM for the months of June and July. 8 AM and 10 AM Sunday services will resume on August 2, 2026.

**Baseball with the Bishop** – the Tampa Bay Rays take on the San Diego Padres on Friday, August 28, 2026 from 7:10 PM – 10:10 PM at Tropicana Field in St. Pete. See the weekly email to sign up.

### Formation Opportunities –

**Wednesday Bible Study** meets at 1:30 PM in the lounge.

**Soul Sisters** no meeting in May but everyone should stay tuned for our end of year meeting on Saturday, June 20 at 10 AM in Kirk Hall. We will have a special brunch at that time and all women of the parish are invited to attend as always.

**Dunedin Cares** collection is sent every 3<sup>rd</sup> Sunday.

**Daughters of the King** meet each 4<sup>th</sup> Sunday at 11:30 AM.