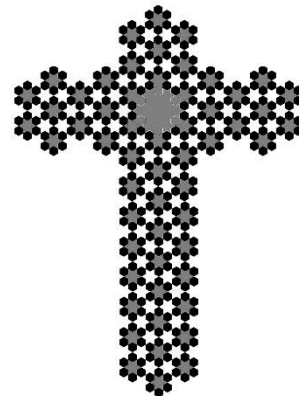


# SEVENTH SUNDAY AFTER PENTECOST

July 11, 2021

10:00 AM Service

Holy Communion



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

[www.COGSDunedin.com](http://www.COGSDunedin.com)

E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Sat. Service at 5 PM

**Our Sunday services are livestreamed**

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## WELCOME TO GOOD SHEPHERD

**CDC Guidelines:** For fully vaccinated people, mask wearing and social distancing are optional. For non-vaccinated individuals, mask wearing and social distancing are highly recommended.

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Symbols in the Bulletin:** **P** Priest **D** Deacon **L** Leader **C** Congregation **All** Everyone

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

**Getting to know each other:** Following the service we welcome **everyone** for coffee and refreshments in Kirk Hall, which is up the ramp archway across from the doors of the sanctuary, and to the right.

**A gentle Reminder:** Please enter the Nave Quietly and reverently and silence your phones.

## GATHERING FOR WORSHIP

PRELUDE

*Prelude and Fugue in D Minor*

J.S. Bach

WELCOME AND ANNOUNCEMENTS

THE GATHERING HYMN

*Holy, Holy, Holy*

H. 362 vs 1,2,4



***Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee:  
Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.***

***Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert, and art, and evermore shalt be.***

***Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth, and sky, and sea;  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.***

THE OPENING ACCLAMATION

☒ Blessed be God: Father, Son, and Holy Spirit.

☒ **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

☒ **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

THE COLLECT OF THE DAY

☒ The Lord be with you.

☒ **And also with you.**

☒ Let us pray... O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

☒ **Amen.**

## THE WORD OF GOD

**THE READINGS:** 2 Samuel 6: 1-5., 2B-19, Psalm 24, Ephesians 1:3-14, Mark 6:14-29

### The First Reading:

☐ *The First Reading is taken from 2 Samuel chapter 6...*

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart. They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

The Word of the Lord.

**Thanks be to God.**

**Metrical Psalm 24**

*Tune: Jesus Shall Reign*

H. 544 vs 1-4

***The world, O God, belongs to you, Its people all are yours to keep,  
For you have placed it on the seas And made it firm upon the deep.***

***Who can ascend your holy hill Or who can stand within your walls?  
All those who have clean hands, pure hearts, And have not sworn by what is false.***

***All these the Lord will surely bless And give them each their just reward;  
Such, God of Jacob, are the ones Who seek the presence of the Lord.***

***Lift up your heads, eternal gates; Lift high your everlasting door;  
Your Ruler comes. Who rules the earth? The mighty Lord, the conqueror.***

## The Second Reading

☐ *The Second Reading is taken from Ephesians chapter 1...*

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord.

**Thanks be to God.**

## The Gospel Acclamation

### *Celtic Alleluia*



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

## THE GOSPEL

▮ *The Holy Gospel of our Lord Jesus Christ according to Mark.*

🔊 **Glory to you, Lord Christ.**

▮ King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.

🔊 **Praise to you, Lord Christ.**

SERMON

The Rev. Cindy Roehl

## THE NICENE CREED

**☩ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

**☩ Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church.**

**☩ Father, enliven the Church for its mission,**

**☩ that we may be salt of the earth and light to the world.**

Breathe fresh life into your people.

**☩ Give us power to reveal Christ in word and action.**

We pray for the world: we pray for our elected leaders, and implore that you will lead us and every nation into the ways of justice and peace. God of truth, inspire with your wisdom those whose decisions affect the lives of others

**☩ that all may act with integrity and courage.**

Give grace to all whose lives are linked with ours.

**☩ May we serve Christ in one another, and love as he loves us.**

We pray for the community, and for those in need. especially . . . [*add names from notebook*] and those we now name aloud or in our hearts [*leave time* ]. God of hope, comfort and restore all who suffer in body, mind or spirit, and make us willing agents of your compassion.

**☩ Strengthen us as we share in making people whole, that all may know the power of your healing love.**

We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God and for the birthdays this week for Kaitlyn Statile, Phil Beauchamp, Mary Ratliff, Linda Johnson, John Russotto, John Scott, and the anniversaries of Dick & Charlotte Smedley. Awaken in us a sense of wonder for the earth and all that is in it.

**☩ Teach us to care creatively for its resources.**

We remember those who have died and those who mourn (especially . . . [*add names from notebook*]). We remember with thanksgiving those near to us whose absence still leaves a hole in our hearts; I invite you to say their names, silently or aloud [*leave time* .....]. We pray for all who have died in the faith of Christ, and those whose faith is known to you alone.

**☩ Father, into your hands we commend them.**

☩ Lord, you have called us to serve you. We pray for ourselves and our ministries.

**☩ Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills, until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord.**

*(The Celebrant adds a concluding collect.)*

**CONFESSION & ABSOLUTION:**

☩ Let us confess our sins against God and our neighbor. *(Silence is kept.)*

**☩ Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

☩ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

**THE GREETING OF PEACE**

☩ The peace of the Lord be always with you.

**☩ And also with you.** *(All may greet one another in the name of the Lord.)*

## THE HOLY COMMUNION

### THE OFFERTORY SENTENCE

#### THE OFFERTORY

*Jesus, Lover of My Soul*

J. Perry  
Julian Guini, soloist

### THE PRESENTATION

- ☐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

#### THE PRESENTATION HYMN

*Take My Life*

***Take my life and let it be consecrated, Lord, to thee;  
take my moments and my days; let them flow in  
ceaseless praise; let them flow in ceaseless praise.***

***Take my voice and let me sing always, only, for my King;  
take my lips and let them be filled with messages from thee,  
filled with messages from thee.***

### THE GREAT THANKSGIVING: Eucharistic Prayer A

☐ The Lord be with you.

☑ **And also with you.**

☐ Lift up your hearts.

☑ **We lift them to the Lord.**

☐ Let us give thanks to the Lord our God.

☑ **It is right to give him thanks and praise.**

☐ It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

☐ **Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

**S130**

*[Please stand or kneel, as you choose.]*



**P** Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

**P** After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**☑ Christ has died. Christ is risen. Christ will come again.**

**P** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

**P** Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AU**

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is written on a treble clef staff. The first staff begins with a quarter note G, followed by a quarter note A, a quarter note B, and a quarter note C. The second staff begins with a quarter note D, followed by a quarter note E, a quarter note F, and a quarter note G. The third staff begins with a quarter note A, followed by a quarter note B, a quarter note C, and a quarter note D. The fourth staff begins with a quarter note E, followed by a quarter note F, a quarter note G, and a quarter note A. The fifth staff begins with a quarter note B, followed by a quarter note C, a quarter note D, and a quarter note E. The sixth staff begins with a quarter note F, followed by a quarter note G, a quarter note A, and a quarter note B. The seventh staff begins with a quarter note C, followed by a quarter note D, a quarter note E, and a quarter note F. The eighth staff begins with a quarter note G, followed by a quarter note A, a quarter note B, and a quarter note C. The ninth staff begins with a quarter note D, followed by a quarter note E, a quarter note F, and a quarter note G. The tenth staff begins with a quarter note A, followed by a quarter note B, a quarter note C, and a quarter note D. The eleventh staff begins with a quarter note E, followed by a quarter note F, a quarter note G, and a quarter note A. The twelfth staff begins with a quarter note B, followed by a quarter note C, a quarter note D, and a quarter note E. The thirteenth staff begins with a quarter note F, followed by a quarter note G, a quarter note A, and a quarter note B. The fourteenth staff begins with a quarter note C, followed by a quarter note D, a quarter note E, and a quarter note F. The fifteenth staff begins with a quarter note G, followed by a quarter note A, a quarter note B, and a quarter note C. The sixteenth staff begins with a quarter note D, followed by a quarter note E, a quarter note F, and a quarter note G. The seventeenth staff begins with a quarter note A, followed by a quarter note B, a quarter note C, and a quarter note D. The eighteenth staff begins with a quarter note E, followed by a quarter note F, a quarter note G, and a quarter note A. The nineteenth staff begins with a quarter note B, followed by a quarter note C, a quarter note D, and a quarter note E. The twentieth staff begins with a quarter note F, followed by a quarter note G, a quarter note A, and a quarter note B. The twenty-first staff begins with a quarter note C, followed by a quarter note D, a quarter note E, and a quarter note F. The twenty-second staff begins with a quarter note G, followed by a quarter note A, a quarter note B, and a quarter note C. The twenty-third staff begins with a quarter note D, followed by a quarter note E, a quarter note F, and a quarter note G. The twenty-fourth staff begins with a quarter note A, followed by a quarter note B, a quarter note C, and a quarter note D. The twenty-fifth staff begins with a quarter note E, followed by a quarter note F, a quarter note G, and a quarter note A. The twenty-sixth staff begins with a quarter note B, followed by a quarter note C, a quarter note D, and a quarter note E. The twenty-seventh staff begins with a quarter note F, followed by a quarter note G, a quarter note A, and a quarter note B. The twenty-eighth staff begins with a quarter note C, followed by a quarter note D, a quarter note E, and a quarter note F. The twenty-ninth staff begins with a quarter note G, followed by a quarter note A, a quarter note B, and a quarter note C. The thirtieth staff begins with a quarter note D, followed by a quarter note E, a quarter note F, and a quarter note G. The thirty-first staff begins with a quarter note A, followed by a quarter note B, a quarter note C, and a quarter note D. The thirty-second staff begins with a quarter note E, followed by a quarter note F, a quarter note G, and a quarter note A. The thirty-third staff begins with a quarter note B, followed by a quarter note C, a quarter note D, and a quarter note E. The thirty-fourth staff begins with a quarter note F, followed by a quarter note G, a quarter note A, and a quarter note B. The thirty-fifth staff begins with a quarter note C, followed by a quarter note D, a quarter note E, and a quarter note F. The thirty-sixth staff begins with a quarter note G, followed by a quarter note A, a quarter note B, and a quarter note C. The thirty-seventh staff begins with a quarter note D, followed by a quarter note E, a quarter note F, and a quarter note G. The thirty-eighth staff begins with a quarter note A, followed by a quarter note B, a quarter note C, and a quarter note D. The thirty-ninth staff begins with a quarter note E, followed by a quarter note F, a quarter note G, and a quarter note A. The fortieth staff begins with a quarter note B, followed by a quarter note C, a quarter note D, and a quarter note E. The forty-first staff begins with a quarter note F, followed by a quarter note G, a quarter note A, and a quarter note B. The forty-second staff begins with a quarter note C, followed by a quarter note D, a quarter note E, and a quarter note F. The forty-third staff begins with a quarter note G, followed by a quarter note A, a quarter note B, and a quarter note C. The forty-fourth staff begins with a quarter note D, followed by a quarter note E, a quarter note F, and a quarter note G. The forty-fifth staff begins with a quarter note A, followed by a quarter note B, a quarter note C, and a quarter note D. The forty-sixth staff begins with a quarter note E, followed by a quarter note F, a quarter note G, and a quarter note A. The forty-seventh staff begins with a quarter note B, followed by a quarter note C, a quarter note D, and a quarter note E. The forty-eighth staff begins with a quarter note F, followed by a quarter note G, a quarter note A, and a quarter note B. The forty-ninth staff begins with a quarter note C, followed by a quarter note D, a quarter note E, and a quarter note F. The fiftieth staff begins with a quarter note G, followed by a quarter note A, a quarter note B, and a quarter note C. The fifty-first staff begins with a quarter note D, followed by a quarter note E, a quarter note F, and a quarter note G. The fifty-second staff begins with a quarter note A, followed by a quarter note B, a quarter note C, and a quarter note D. The fifty-third staff begins with a quarter note E, followed by a quarter note F, a quarter note G, and a quarter note A. The fifty-fourth staff begins with a quarter note B, followed by a quarter note C, a quarter note D, and a quarter note E. The fifty-fifth staff begins with a quarter note F, followed by a quarter note G, a quarter note A, and a quarter note B. The fifty-sixth staff begins with a quarter note C, followed by a quarter note D, a quarter note E, and a quarter note F. The fifty-seventh staff begins with a quarter note G, followed by a quarter note A, a quarter note B, and a quarter note C. The fifty-eighth staff begins with a quarter note D, followed by a quarter note E, a quarter note F, and a quarter note G. The fifty-ninth staff begins with a quarter note A, followed by a quarter note B, a quarter note C, and a quarter note D. The sixtieth staff begins with a quarter note E, followed by a quarter note F, a quarter note G, and a quarter note A. The sixty-first staff begins with a quarter note B, followed by a quarter note C, a quarter note D, and a quarter note E. The sixty-second staff begins with a quarter note F, followed by a quarter note G, a quarter note A, and a quarter note B. The sixty-third staff begins with a quarter note C, followed by a quarter note D, a quarter note E, and a quarter note F. The sixty-fourth staff begins with a quarter note G, followed by a quarter note A, a quarter note B, and a quarter note C. The sixty-fifth staff begins with a quarter note D, followed by a quarter note E, a quarter note F, and a quarter note G. The sixty-sixth staff begins with a quarter note A, followed by a quarter note B, a quarter note C, and a quarter note D. The sixty-seventh staff begins with a quarter note E, followed by a quarter note F, a quarter note G, and a quarter note A. The sixty-eighth staff begins with a quarter note B, followed by a quarter note C, a quarter note D, and a quarter note E. The sixty-ninth staff begins with a quarter note F, followed by a quarter note G, a quarter note A, and a quarter note B. The seventieth staff begins with a quarter note C, followed by a quarter note D, a quarter note E, and a quarter note F. The seventy-first staff begins with a quarter note G, followed by a quarter note A, a quarter note B, and a quarter note C. The seventy-second staff begins with a quarter note D, followed by a quarter note E, a quarter note F, and a quarter note G. The seventy-third staff begins with a quarter note A, followed by a quarter note B, a quarter note C, and a quarter note D. The seventy-fourth staff begins with a quarter note E, followed by a quarter note F, a quarter note G, and a quarter note A. The seventy-fifth staff begins with a quarter note B, followed by a quarter note C, a quarter note D, and a quarter note E. The seventy-sixth staff begins with a quarter note F, followed by a quarter note G, a quarter note A, and a quarter note B. The seventy-seventh staff begins with a quarter note C, followed by a quarter note D, a quarter note E, and a quarter note F. The seventy-eighth staff begins with a quarter note G, followed by a quarter note A, a quarter note B, and a quarter note C. The seventy-ninth staff begins with a quarter note D, followed by a quarter note E, a quarter note F, and a quarter note G. The eightieth staff begins with a quarter note A, followed by a quarter note B, a quarter note C, and a quarter note D. The eighty-first staff begins with a quarter note E, followed by a quarter note F, a quarter note G, and a quarter note A. The eighty-second staff begins with a quarter note B, followed by a quarter note C, a quarter note D, and a quarter note E. The eighty-third staff begins with a quarter note F, followed by a quarter note G, a quarter note A, and a quarter note B. The eighty-fourth staff begins with a quarter note C, followed by a quarter note D, a quarter note E, and a quarter note F. The eighty-fifth staff begins with a quarter note G, followed by a quarter note A, a quarter note B, and a quarter note C. The eighty-sixth staff begins with a quarter note D, followed by a quarter note E, a quarter note F, and a quarter note G. The eighty-seventh staff begins with a quarter note A, followed by a quarter note B, a quarter note C, and a quarter note D. The eighty-eighth staff begins with a quarter note E, followed by a quarter note F, a quarter note G, and a quarter note A. The eighty-ninth staff begins with a quarter note B, followed by a quarter note C, a quarter note D, and a quarter note E. The ninetieth staff begins with a quarter note F, followed by a quarter note G, a quarter note A, and a quarter note B. The ninety-first staff begins with a quarter note C, followed by a quarter note D, a quarter note E, and a quarter note F. The ninety-second staff begins with a quarter note G, followed by a quarter note A, a quarter note B, and a quarter note C. The ninety-third staff begins with a quarter note D, followed by a quarter note E, a quarter note F, and a quarter note G. The ninety-fourth staff begins with a quarter note A, followed by a quarter note B, a quarter note C, and a quarter note D. The ninety-fifth staff begins with a quarter note E, followed by a quarter note F, a quarter note G, and a quarter note A. The ninety-sixth staff begins with a quarter note B, followed by a quarter note C, a quarter note D, and a quarter note E. The ninety-seventh staff begins with a quarter note F, followed by a quarter note G, a quarter note A, and a quarter note B. The ninety-eighth staff begins with a quarter note C, followed by a quarter note D, a quarter note E, and a quarter note F. The ninety-ninth staff begins with a quarter note G, followed by a quarter note A, a quarter note B, and a quarter note C. The hundredth staff begins with a quarter note D, followed by a quarter note E, a quarter note F, and a quarter note G.

## THE LORD'S PRAYER

- ☞ And now as our Savior Christ has taught us, we are bold to say,  
| **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

- ☞ Alleluia! Christ our Passover is sacrificed for us;

☞ **Therefore let us keep the feast. Alleluia!**

- ☞ The Gifts of God for the People of God.

## COMMUNION SOLO

*Draw Us in the Spirit's Tether*

H. Priedell  
Julian Guini, soloist

*[Please remain seated.]*

## THE CHANT

*Ubi Caritas*

***Where true charity and love are found,  
God is dwelling there; God is dwelling there.***

## THE PRAYER AFTER COMMUNION

- | Let us pray...

☞ **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

***Now thank we all our God, with heart, and hands, and voices,  
who wondrous things hath done, in whom his world rejoices;  
who from our mother's arms hath blessed us on our way  
with countless gifts of love, and still is ours today.***

***All praise and thanks to God the Father now be given,  
the Son, and him who reigns with them in highest heaven,  
eternal, Triune God, whom earth and heaven adore;  
for thus it was, is now, and shall be, evermore.***

## THE DISMISSAL

**P** Go in peace to love and serve the Lord!

**G** Thanks be to God!

## THE POSTLUDE

*Now Thank We All Our God**Nun Danket* arr. Randall DeBruyn

## **SERVING US TODAY**

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist	Sandra Rogers
Acolyte/Crucifer	Carol Beauchamp
Lectors	Alan Mackay
Prayers of the People	Carolyn Hughes
Ushers	Gail Robinson & Bob Roehl
Hymn Selection	Pat Cates
Building & Grounds	Robin Megel