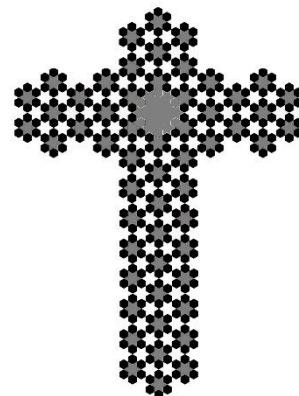


EIGHTH SUNDAY AFTER PENTECOST

July 18, 2021

10:00 AM Service

Holy Communion



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Sat. Service at 5 PM

Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

CDC Guidelines: For fully vaccinated people, mask wearing and social distancing are optional. For non-vaccinated individuals, mask wearing and social distancing are highly recommended.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Symbols in the Bulletin: **P** Priest **D** Deacon **L** Leader **C** Congregation **All** Everyone

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

Getting to know each other: Following the service we welcome **everyone** for coffee and refreshments in Kirk Hall, which is up the ramp archway across from the doors of the sanctuary, and to the right.

A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

GATHERING FOR WORSHIP

PRELUDE

Couldn't Hear Nobody Pray
De Gospel Train

arr H.T. Burleigh
arr: H.T. Burleigh
Sandra Rogers, Soloist

WELCOME AND ANNOUNCEMENTS

THE GATHERING HYMN

At the Name of Jesus

H. 435 vs 1,2,6



*At the Name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.*

*Humbled for a season, to receive a Name
from the lips of sinners, unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious, when from death he passed;*

*Christians, this Lord Jesus shall return again,
with his Father's glory, o'er the earth to reign;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of Glory now.*

THE OPENING ACCLAMATION

P Blessed be God: Father, Son, and Holy Spirit.

C And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

A Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray... Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

C Amen.

THE WORD OF GOD

THE READINGS: 2 Samuel 7: 1-14a, Psalm 89:20-27, Ephesians 2:11-22, Mark 6:30-34,53-56

The First Reading:

📖 *The First Reading is taken from 2 Samuel chapter 7...*

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you." But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

The Word of the Lord.

Thanks be to God.

Metrical Psalm 89

Tune: What Star is this with Beams so Bright H. 124 vs 1-4

***"My servant David I have found, Anointed him to lead my flock;
My arm will make him strong, my hand Will hold him steadfast as a rock.***

***"My hand will hold my servant fast And my arm win him great renown;
He shall not ever be deceived, Nor shall the wicked bring him down.***

***"My faithfulness shall be with him; My Name shall give him victory;
And his dominion shall extend From East to West, to the Great Sea.***

***"For he will say, 'You are my God, My Father, Rock, and saving health';
And I will make him my firstborn And higher than the kings of earth.***

The Second Reading

☐ *The Second Reading is taken from Ephesians chapter 2...*

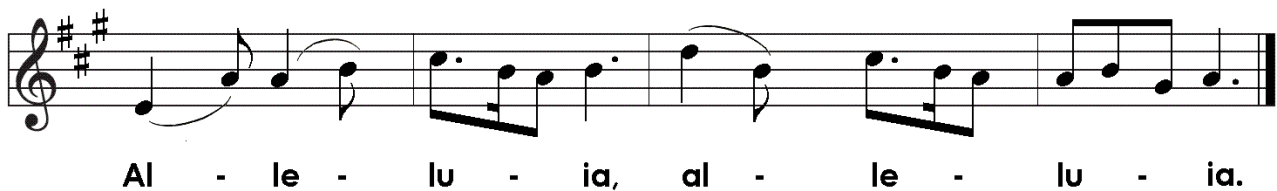
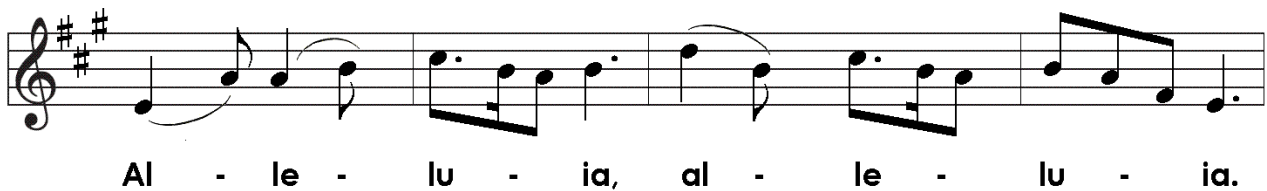
Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

Thanks be to God.

The Gospel Acclamation

Celtic Alleluia



THE GOSPEL

☐ *The Holy Gospel of our Lord Jesus Christ according to Mark.*

☑ **Glory to you, Lord Christ.**

☐ The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

☑ **Praise to you, Lord Christ.**

SERMON

The Rev. Whitney Burton

THE NICENE CREED

☑ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

☞ Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church.

☞ Father, enliven the Church for its mission,

☞ that we may be salt of the earth and light to the world.

Breathe fresh life into your people.

☞ Give us power to reveal Christ in word and action.

We pray for the world: we pray for our elected leaders, and implore that you will lead us and every nation into the ways of justice and peace. God of truth, inspire with your wisdom those whose decisions affect the lives of others

☞ that all may act with integrity and courage.

Give grace to all whose lives are linked with ours.

☞ May we serve Christ in one another, and love as he loves us.

We pray for the community, and for those in need. especially . . . [*add names from notebook*] and those we now name aloud or in our hearts [*leave time*]. God of hope, comfort and restore all who suffer in body, mind or spirit, and make us willing agents of your compassion.

☞ Strengthen us as we share in making people whole, that all may know the power of your healing love.

We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God and for the birthdays this week for Carol Cretella, Jennie Hett, and the anniversaries of Kevin & Cindy Matson. Awaken in us a sense of wonder for the earth and all that is in it.

☞ Teach us to care creatively for its resources.

We remember those who have died and those who mourn (especially . . . [*add names from notebook*]). We remember with thanksgiving those near to us whose absence still leaves a hole in our hearts; I invite you to say their names, silently or aloud [*leave time*]. We pray for all who have died in the faith of Christ, and those whose faith is known to you alone.

☞ Father, into your hands we commend them.

☞ Lord, you have called us to serve you. We pray for ourselves and our ministries.

☞ Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills, until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord.

(The Celebrant adds a concluding collect.)

CONFESSION & ABSOLUTION:

- Ⓓ Let us confess our sins against God and our neighbor. *(Silence is kept.)*
- ☩ **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**
- Ⓓ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
- Amen.**

THE GREETING OF PEACE

- Ⓓ The peace of the Lord be always with you.
- ☩ **And also with you.** *(All may greet one another in the name of the Lord.)*

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

THE OFFERTORY *When I Survey the Wondrous Cross* L. Mason
Julian Guini, soloist

THE PRESENTATION

- Ⓓ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

THE PRESENTATION HYMN

For the Fruit of All Creation

***For the harvests of the Spirit, thanks be to God.
For the good we all inherit, thanks be to God.
For the wonders that astound us, for the truths that still confound us,
most of all, that love has found us, thanks be to God.***

THE GREAT THANKSGIVING: Eucharistic Prayer A

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

P It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

A **Holy, holy, holy Lord, God of power and might, S130
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

[Please stand or kneel, as you choose.]

P Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

P After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

C **Christ has died. Christ is risen. Christ will come again.**

P We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

P Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

A - - - men, A - - - men.

A - - - men, A - - - men.

THE LORD'S PRAYER

P And now as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

P Alleluia! Christ our Passover is sacrificed for us;
C **Therefore let us keep the feast. Alleluia!**

P The Gifts of God for the People of God.

COMMUNION SOLO

Break Thou the Bread of Life

W. Sherman
 Julian Guini, soloist

[Please remain seated.]

THE CHANT

Where True Charity and Love Abide

***Where true charity and love abide,
 God is dwelling there; God is dwelling there.***

THE PRAYER AFTER COMMUNION

Let us pray...

- ☩ **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

THE SENDING HYMN

Praise my Soul the King of Heaven

H 410 vs 1,4

*Praise, my soul, the King of heaven; to his feet thy tribute bring;
ransomed, healed, restored, forgiven, evermore his praises sing:
Alleluia, alleluia! Praise the everlasting King.*

*Angels, help us to adore him; you behold him face to face;
sun and moon, bow down before him, dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace.*

THE DISMISSAL

- ☩ Go in peace to love and serve the Lord!
☩ **Thanks be to God!**

THE POSTLUDE

I Sing the Mighty Power of God Ellacombe arr: Robert E. Kreutz

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Organist	Sandra Rogers
Acolyte/Crucifer	Laurie Toohey
Lectors	Laurie Toohey & Alan Mackay
Prayers of the People	Ryan Stollenmaier
Ushers	Alan Mackay & Marc Jacobson
Hymn Selection	Pat Cates
Building & Grounds	Pat Cates